

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

HB20-1138 be amended as follows:

- 1   Amend printed bill, page 3, line 20, after "24-30-1303.5," insert "**amend**
- 2   (3.5)(a) introductory portion; and".
  
- 3   Page 3, after line 23 insert:  
4       "(3.5) (a) With respect to all real property owned by or held in  
5       trust for the state or any state agency or state institution of higher  
6       education, each state agency or state institution of higher education shall  
7       identify any vacant facility under its control. As used in this ~~section~~,  
8       SUBSECTION (3.5), "vacant" means:".
  
- 9   Page 4, line 10, strike the first "AND".
  
- 10   Page 4, line 11, strike "32-1-103 (24)." and substitute "32-1-103 (24);  
11   METROPOLITAN DISTRICTS; WATER CONSERVANCY DISTRICTS CREATED  
12   UNDER ARTICLE 45 OF TITLE 37; WATER ACTIVITY ENTERPRISES, AS  
13   DEFINED IN SECTION 37-45.1-102 (4); AND WATER CONSERVATION  
14   DISTRICTS CREATED UNDER ARTICLE 46, 47, 48, OR 50 OF TITLE 37.".
  
- 15   Page 5, line 2, before "LAND" insert "DOMESTIC WASTEWATER  
16   TREATMENT WORKS, AS DEFINED IN SECTION 25-8-103 (5);".
  
- 17   Page 5, strike lines 21 and 22.
  
- 18   Page 5, line 23, strike "(IV)" and substitute "(II)".
  
- 19   Page 5, line 25, after "PROPERTY;" add "AND".
  
- 20   Page 5, strike lines 26 and 27.
  
- 21   Page 6, lines 1 and 2, strike "(VI) A DESCRIPTION THAT INCLUDES THE  
22   CONDITION OF THE REAL PROPERTY AND A MEASUREMENT OF" and  
23   substitute "(III) A MEASUREMENT, IN SQUARE FEET, OF THE".
  
- 24   Page 6, line 26, after "NAVIGATE." add "THE OFFICE'S WEBSITE MUST  
25   HAVE A DISCLAIMER STATING THAT THE DATABASE WILL BE UPDATED  
26   ANNUALLY AND PROVIDE CONTACT INFORMATION FOR A CONTACT WHO  
27   CAN POSSIBLY PROVIDE MORE FREQUENT UPDATES.".

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