

## SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Coram

1 Amend the Finance Committee Report, dated May 4, 2022, page 1, strike  
2 lines 1 through 16 and substitute:

3 "Amend the Business, Labor, and Technology Committee Report, dated  
4 May 2, 2022, page 1, strike lines 23 through 28 and substitute:

5 "(a) ONE REPRESENTATIVE APPOINTED BY THE COMMISSIONER OF  
6 AGRICULTURE;

7 (b) THE FOLLOWING REPRESENTATIVES WHO ARE APPOINTED BY  
8 THE EXECUTIVE DIRECTOR:

9 (I) ONE REPRESENTATIVE OF THE STATE LICENSING AUTHORITY;

10 (II) ONE ATTORNEY WITH EXPERTISE IN THE REGULATION OF  
11 MARIJUANA; AND

12 (III) THREE REPRESENTATIVES OF PERSONS LICENSED UNDER THIS  
13 ARTICLE 10 AS A MEDICAL MARIJUANA CULTIVATION FACILITY, MEDICAL  
14 MARIJUANA PRODUCTS MANUFACTURER, RETAIL MARIJUANA CULTIVATION  
15 FACILITY, OR RETAIL MARIJUANA PRODUCTS MANUFACTURER;

16 (c) THE FOLLOWING REPRESENTATIVES WHO ARE APPOINTED BY  
17 THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC HEALTH AND  
18 ENVIRONMENT, IN CONSULTATION WITH THE COMMISSIONER OF  
19 AGRICULTURE:

20 (I) ONE REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC HEALTH  
21 AND ENVIRONMENT;

22 (II) ONE REPRESENTATIVE OF COUNTY OR DISTRICT PUBLIC HEALTH  
23 AGENCIES ESTABLISHED UNDER SECTION 25-1-506;

24 (III) ONE REPRESENTATIVE OF HEMP REFINERS;

25 (IV) ONE REPRESENTATIVE OF FULL-SPECTRUM INDUSTRIAL HEMP  
26 PRODUCERS; AND

27 (V) ONE REPRESENTATIVE OF PERSONS WHO SELL HEMP AT RETAIL;

28 (d) THE FOLLOWING REPRESENTATIVE WHO ARE APPOINTED BY THE  
29 SPEAKER OF THE HOUSE OF REPRESENTATIVES:

30 (I) ONE REPRESENTATIVE OF A CONSUMER NONPROFIT  
31 ORGANIZATION;

32 (II) TWO REPRESENTATIVES OF PERSONS LICENSED UNDER THIS  
33 ARTICLE 10 AS A MEDICAL MARIJUANA STORE OR AS A RETAIL MARIJUANA  
34 STORE; AND

35 (III) TWO SCIENTISTS; AND

36 (e) THE FOLLOWING REPRESENTATIVES WHO ARE APPOINTED BY  
37 THE PRESIDENT OF THE SENATE:

38 (I) ONE REPRESENTATIVE WHO IS AN ATTORNEY WITH EXPERTISE  
39 IN THE REGULATION OF INDUSTRIAL HEMP;

40 (II) ONE REPRESENTATIVE OF MEDICAL PATIENTS;

1           (III) ONE REPRESENTATIVE APPOINTED BY THE EXECUTIVE  
2 DIRECTOR TO REPRESENT TESTING LABS; AND  
3           (IV) TWO MEDICAL DOCTORS."

4 Page 2 of the business report, strike lines 1 through 30."

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