

SB028\_L.003

Amendment No. \_\_\_\_\_

SB22-028

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Roberts

- 1 Amend the Agriculture, Livestock, and Water Committee Report, dated
- 2 April 21, 2022, page 2, strike lines 25 through 27 and substitute
- 3 "IMPLEMENTATION ACCOUNT TWENTY MILLION DOLLARS."

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