

HOUSE COMMITTEE OF REFERENCE AMENDMENT  
Committee on Appropriations.

HB19-1110 be amended as follows:

- 1   Amend the Education Committee Report, dated February 7, 2019, page
- 2   1, before line 1 insert:
- 3   "Amend printed bill, page 2, line 14, strike "(2)" and substitute "(2) (a)".
- 4   Page 2, line 18, after "EDUCATION." insert "THE REPORT MUST INCLUDE,
- 5   BUT IS NOT LIMITED TO:
  - 6   (I) RECOMMENDED REVISIONS TO STATE EDUCATION STANDARDS
  - 7   FOR READING, WRITING, AND CIVICS, PURSUANT TO SECTION 22-7-1005
  - 8   (2)(a), TO IMPLEMENT MEDIA LITERACY IN ELEMENTARY AND SECONDARY
  - 9   EDUCATION;
  - 10   (II) RECOMMENDED MATERIALS AND RESOURCES FOR TEACHERS
  - 11   TO ADOPT FOR MEDIA LITERACY INSTRUCTION;
  - 12   (III) RECOMMENDED LEGISLATION OR RULES TO IMPLEMENT MEDIA
  - 13   LITERACY IN ELEMENTARY AND SECONDARY EDUCATION;
  - 14   (IV) BEST PRACTICES FOR SCHOOL DISTRICTS TO DEVELOP POLICIES
  - 15   AND PROCEDURES REGARDING MEDIA LITERACY;
  - 16   (V) STRATEGIES TO SUPPORT SCHOOL DISTRICTS IMPLEMENTING
  - 17   THE BEST PRACTICES AND RECOMMENDATIONS DEVELOPED BY THE
  - 18   COMMITTEE; AND
  - 19   (VI) RECOMMENDED OPPORTUNITIES TO RECOGNIZE STUDENTS
  - 20   AND TEACHERS WHO DEMONSTRATE EXCELLENCE IN MEDIA LITERACY.".
- 21   Page 2, line 19, strike "(a)" and substitute "(b)".
- 22   Page 2, line 20, strike "COMMITTEE:" and substitute "COMMITTEE NO
- 23   LATER THAN JULY 15, 2019:.".
- 24   Page 1 of the report, line 1, strike "Amend printed bill, page" and
- 25   substitute "Page".
- 26   Page 2 of the report, strike lines 9 through 12 and substitute "DEFINED IN
- 27   SECTION 22-7-1211 (4);".
- 28   Page 2 of the report, line 13, strike "(I)" and substitute "(X)".
- 29   Page 2 of the report, line 15, strike "(II)" and substitute "(XI)".
- 30   Page 2 of the report, line 17, strike "(III)" and substitute "(XII)".
- 31   Page 2 of the report, line 19, strike "(IV)" and substitute "(XIII)".

1 Page 2 of the report, strike lines 22 through 27 and substitute:

2 "Page 3, strike lines 10 through 27 and substitute:

3 (3) (a) ON OR BEFORE JULY 15, 2019, THE COMMISSIONER OF  
4 EDUCATION SHALL HIRE A CONSULTANT TO PERFORM THE RESEARCH AND  
5 ANALYSIS REQUIRED FOR THE REPORT AND TO DRAFT THE REPORT.

6 (b) THE CONSULTANT SHALL DISTRIBUTE HIS OR HER RESEARCH,  
7 ANALYSIS, AND DRAFT REPORTS TO THE COMMITTEE MEMBERS FOR  
8 FEEDBACK AT LEAST MONTHLY."".

9 Page 2 of the report, after line 27 insert:

10 "Page 4, strike lines 1 through 6.".

11 Page 2 of the report, strike lines 28 and 29 and substitute:

12 "Page 4, strike lines 7 through 11 and substitute:

13 (4) ON OR BEFORE NOVEMBER 1, 2019, THE COMMITTEE AND  
14 CONSULTANT SHALL CONVENE TO DISCUSS THE DRAFT REPORT AND MAKE  
15 RECOMMENDATIONS FOR THE FINAL REPORT TO BE SUBMITTED PURSUANT  
16 TO SUBSECTION (5) OF THIS SECTION."".

17 Page 2 of the report, after line 29 insert:

18 "Page 4, after line 11 insert:

19 (5) ON OR BEFORE JANUARY 1, 2020, THE COMMITTEE SHALL  
20 SUBMIT THE WRITTEN REPORT OF ITS FINDINGS, RECOMMENDATIONS, AND  
21 SUMMARIES OF THE COMMITTEE'S DISCUSSIONS AND DIVERSE OPINIONS  
22 REGARDING THE FINDINGS AND RECOMMENDATIONS CONTAINED IN THE  
23 FINAL REPORT TO THE EDUCATION COMMITTEES OF THE HOUSE OF  
24 REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES."".

25 Page 2 of the report, strike line 31.

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