

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Education.

HB19-1110 be amended as follows:

1 Amend printed bill, page 2, strike lines 23 through 24 and substitute:

2 "(II) ONE MEMBER WHO IS A TEACHER IN A RURAL SCHOOL
3 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION
4 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF
5 TEACHERS;".

6 Page 3, strike lines 1 through 9 and substitute:

7 "(III) ONE MEMBER WHO IS A TEACHER IN A SCHOOL DISTRICT
8 THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS
9 DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL
10 ASSOCIATION OF TEACHERS;

11 (IV) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A
12 PROFESSIONAL ASSOCIATION OF LIBRARIANS;

13 (V) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A RURAL
14 SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN
15 SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL
16 ASSOCIATION OF SCHOOL ADMINISTRATORS;

17 (VI) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A SCHOOL
18 DISTRICT THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL
19 DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A
20 PROFESSIONAL ASSOCIATION OF SCHOOL ADMINISTRATORS;

21 (VII) ONE MEMBER WHO IS A PARENT OR LEGAL GUARDIAN OF A
22 STUDENT WHO ATTENDS A PUBLIC SCHOOL AND IS A MEMBER OF A PARENT
23 ORGANIZATION;

24 (VIII) ONE MEMBER WHO IS A STUDENT IN A RURAL SCHOOL
25 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION
26 22-7-1211 (4); AND

27 (IX) ONE MEMBER WHO IS A STUDENT IN A SCHOOL DISTRICT THAT
28 IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS
29 DEFINED IN SECTION 22-7-1211 (4).".

30 Page 3, after line 9 insert:

31 "(b) THE GOVERNOR SHALL APPOINT THE FOLLOWING MEMBERS TO
32 SERVE ON THE COMMITTEE:

33 (I) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION
34 SPECIALIZING IN MEDIA LITERACY;

35 (II) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION
36 SPECIALIZING IN JOURNALISM;

37 (III) ONE MEMBER WHO IS A PROFESSIONAL PRINT JOURNALIST AND
38 IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF JOURNALISTS; AND

39 (IV) ONE MEMBER WHO IS A PROFESSIONAL BROADCAST

1 JOURNALIST AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF
2 JOURNALISTS.".

3 Reletter succeeding paragraphs accordingly.

4 Page 3, line 10 after "EDUCATION" insert "AND THE GOVERNOR".

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