

HB1113_L.016

Amendment No. _____

HB26-1113

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Sirota

- 1 Amend the State, Civic, Military, & Veterans Affairs Committee Report,
- 2 dated February 23, 2026, page 3, line 39, after "CANDIDATE" insert
- 3 "PURSUANT TO THIS SUBSECTION (5)(b)".

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