

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Story

1 Amend State, Civic, Military, & Veterans Affairs Committee Report,  
2 dated February 26, 2026, page 1, after line 7 insert:

3 "Page 3 of the bill, line 20, strike "JULY 1, 2027," and substitute  
4 "JANUARY 1, 2028,"."

5 Page 1 of the report, line 13, strike "OR".

6 Page 1 of the report, line 15, strike "EDUCATION." and substitute  
7 "EDUCATION;".

8 Page 1 of the report, line 17, strike "PEOPLE." and substitute "PEOPLE;  
9 OR

10 (e) A PORTION OF THE BUILDING IS OCCUPIED BY A BUSINESS THAT  
11 DOES NOT ADMIT INDIVIDUALS WHO ARE UNDER TWENTY-ONE YEARS OLD,  
12 BUT ONLY WITH RESPECT TO THAT PORTION OF THE BUILDING."."

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