

HB1224\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB26-1224 be amended as follows:

1 Amend the Transportation, Housing, and Local Government Committee  
2 Report, dated March 11, 2026, page 2, strike line 30 and substitute  
3 "INFORMATION TO THE DIVISION; THE ATTORNEY GENERAL; A LOCAL".

4 Page 3, strike lines 1 through 3 and substitute "GOVERNMENT; OR ANY  
5 GROUP OR ASSOCIATION OF HOME OWNERS, OR THEIR ASSIGNEES, THAT  
6 HAS OBTAINED THE APPROVAL OF FIFTY-ONE PERCENT OR MORE OF THE  
7 HOMEOWNERS IN THE PARK WITHIN FOURTEEN CALENDAR DAYS AFTER  
8 RECEIVING A WRITTEN REQUEST".

9 Page 3, strike lines 17 through 19 and substitute "ANY AGREEMENT THAT:  
10 (I) RELATES TO THE TRANSACTION TO SELL OR PURCHASE THE  
11 MOBILE HOME PARK;  
12 (II) AFFECTS THE PRICE OR TERMS OF THE TRANSACTION TO SELL  
13 OR PURCHASE THE MOBILE HOME PARK, INCLUDING ANY AGREEMENT IN A  
14 SEPARATE TRANSACTION THAT INCLUDES A REDUCTION IN PRICE, OFFSET,  
15 OR DEDUCTION RELATED TO THE SALE OR PURCHASE OF THE MOBILE HOME  
16 PARK; OR  
17 (III) RELATES TO THE DISTRIBUTION OF PROCEEDS FROM THE SALE  
18 OF THE MOBILE HOME PARK OR OTHER ASSETS OR EQUITY INTERESTS".

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