

## SB26-150

## SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Ball

1 Amend printed bill, page 13, line 21 strike "and (10)" and substitute  
2 "(10), and (11)".

3 Page 20, after line 1 insert:

4 "(11) (a) BEGINNING ON AUGUST 1, 2044, THE OFFICE OF  
5 LEGISLATIVE LEGAL SERVICES AND THE LEGISLATIVE COUNCIL STAFF  
6 SHALL CONDUCT A STUDY OF THE BOARD STRUCTURE CREATED IN SENATE  
7 BILL 26-150 AND THE EFFECTIVENESS OF THAT STRUCTURE BETWEEN  
8 JANUARY 1, 2029 AND AUGUST 1, 2044. THE STUDY MUST INCLUDE:

9 (I) THE JURISDICTION WHERE EACH MEMBER RESIDES; AND

10 (II) THE PROFESSIONAL EXPERIENCE OF EACH MEMBER.

11 (b) THE OFFICE OF LEGISLATIVE LEGAL SERVICES AND THE  
12 LEGISLATIVE COUNCIL STAFF SHALL COLLECT THE INFORMATION  
13 DESCRIBED IN SUBSECTION (11)(a) OF THIS SECTION FOR BOARD MEMBERS  
14 WHOSE TERMS STARTED ON JANUARY 1, 2019, BUT BEFORE DECEMBER 31,  
15 2028, AND WILL USE THIS INFORMATION TO ESTABLISH BASELINE METRICS  
16 FOR BOARD MEMBERS WHO SERVED FROM JANUARY 1, 2019 THROUGH  
17 DECEMBER 31, 2028.

18 (c) ON AUGUST 1, 2044, THE OFFICE OF LEGISLATIVE LEGAL  
19 SERVICES SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY  
20 ANALYZING THE GEOGRAPHIC AND PROFESSIONAL REPRESENTATION OF  
21 EACH DISTRICT BOARD THAT HAS SERVED SINCE JANUARY 1, 2029,  
22 COMPARED AGAINST THE BASELINE FOR BOARD MEMBERS WHO SERVED  
23 FROM JANUARY 1, 2019 THROUGH DECEMBER 31, 2028, AS DESCRIBED IN  
24 SUBSECTION (11)(b) OF THIS SECTION. THE GEOGRAPHIC ANALYSIS MUST  
25 INCLUDE DATA ON POPULATION CHANGE OF EACH JURISDICTION IN THE  
26 DISTRICT OVER THE SAME TIME PERIOD.

27 (d) ON OR BEFORE JANUARY 31, 2045, THE DISTRICT SHALL  
28 PRESENT AN EVALUATION OF THE DISTRICT'S CHANGE IN RIDERSHIP AND  
29 FINANCIAL PERFORMANCE BETWEEN JANUARY 1, 2029 AND AUGUST 1,  
30 2044 TO A JOINT SESSION OF THE HOUSE AND SENATE TRANSPORTATION  
31 COMMITTEES."

\*\* \*\* \*\* \*\* \*\*