

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

1 Amend the Education Committee Report, dated April 16, 2026, page 1,
2 strike line 1 and substitute:

3 "Amend printed bill, page 3, line 18, after "23-18-102 (10)(a);" insert
4 "AND".

5 Page 3 of the bill, strike lines 19 through 22 and substitute "COLLEGE, AS
6 DEFINED IN SECTION 23-71-102."

7 Page 3 of the bill, after line 24 insert:".

8 Page 2 of the report, line 15, strike "REFERRAL." and substitute
9 "REFERRAL.

10 (g) APPLY TO A PRIVATE INSTITUTION OF HIGHER EDUCATION, AS
11 DEFINED IN SECTION 23-18-102 (9), OR A PARTICIPATING PRIVATE
12 INSTITUTION OF HIGHER EDUCATION, AS DEFINED IN SECTION 23-18-102
13 (8).".

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