

SB114_L.007

Amendment No. _____

SB26-114

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Marchman

- 1 Amend the Appropriations Committee Report, dated April 28, 2026, page
- 2 1, strike lines 11 and 12.

- 3 Amend the Business, Labor, & Technology Committee Report, dated
- 4 April 2, 2026, page 1, line 10, strike "IN".

- 5 Page 1 of the Business, Labor, & Technology Committee Report, strike
- 6 lines 11 through 13 and substitute "THE ISSUANCE OF A PERMIT BY A
- 7 LOCAL LICENSING AUTHORITY IS SUBJECT TO".

- 8 Page 1 of the Business, Labor, & Technology Committee Report, line 14,
- 9 strike "THE CONSIDERATIONS SET FORTH IN".

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