

SB150\_L.030

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

SB26-150 be amended as follows:

1 Amend proposed committee amendment (SB150\_L.029), page 1, strike  
2 lines 16 and 17 and substitute "Page 7 of the reengrossed bill, line 6, after  
3 "**add**" insert "(2.5),".

4 Page 2 of the amendment, after line 17 insert:

5 "Page 10 of the bill, after line 5 insert:

6 "(e) ON OR BEFORE JANUARY 31, 2027, AND ON OR BEFORE EACH  
7 JANUARY 31 THEREAFTER, THE DISTRICT SHALL REPORT ON THE  
8 FOLLOWING TO A JOINT MEETING OF THE HOUSE OF REPRESENTATIVES  
9 TRANSPORTATION, HOUSING, AND LOCAL GOVERNMENT COMMITTEE AND  
10 THE SENATE TRANSPORTATION AND ENERGY COMMITTEE, OR THEIR  
11 SUCCESSOR COMMITTEES:

12 (I) THE DISTRICT'S BUDGET, INCLUDING EXTERNAL FUNDING, AND  
13 FINANCIAL PERFORMANCE;

14 (II) RIDERSHIP;

15 (III) THE IMPLEMENTATION OF SENATE BILL 25-161, ENACTED IN  
16 2025, INCLUDING THE DISTRICT'S PROGRESS IN:

17 (A) DELIVERING THE PROJECTS IDENTIFIED IN THE TEN-YEAR  
18 STRATEGIC PLAN DESCRIBED IN SUBSECTION (1) OF THIS SECTION AND THE  
19 COMPREHENSIVE OPERATIONAL ANALYSIS DESCRIBED IN SUBSECTION (2);  
20 AND

21 (B) ALIGNING WITH STATE CLIMATE GOALS AS REQUIRED BY  
22 SECTION 32-9-119.7 (9); AND

23 (IV) THE IMPLEMENTATION OF THIS SENATE BILL 26-150,  
24 ENACTED IN 2026, INCLUDING THE DISTRICT'S PROGRESS ON  
25 IMPLEMENTING ITS ACCESSIBLE TRANSPORTATION SERVICE PLAN  
26 DESCRIBED IN SUBSECTION (2.5) OF THIS SECTION."."

27 Page 7 of the amendment, strike line 4 and substitute "Page 14 of the bill,  
28 lines 23 and 24, strike "(4)(d); and **add** (5), (6), (7), (8), (9), (10), and  
29 (11)" and substitute "(4)(d)".

30 Page 7 of the amendment, strike lines 19 through 27 and substitute  
31 "Strikes pages 17 through 21 of the bill.

32 Page 22, strike lines 1 through 20."

33 Page 8 of the amendment, strike lines 1 through 11 and 16 through 19.

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