

HB1285_L.009

Amendment No. _____

HB25-1285

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

- 1 Amend the Agriculture, Water, and Natural Resources Committee Report,
- 2 dated March 10, 2025, page 2, line 14, strike "IF:" and substitute "IF".

- 3 Page 2, line 15, strike "(a) THE" and substitute "THE".

- 4 Page 2, strike lines 19 through 23 and substitute "DETERMINED BY THE
- 5 BOARD."."

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