

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated March 10, 2025, page 2, line 2, strike "MEDICINE; AND" and
3 substitute "MEDICINE, UNLESS THE VETERINARY PROFESSIONAL ASSOCIATE
4 MEETS THE INDIRECT SUPERVISION REQUIREMENTS OF SUBSECTION (9) OF
5 THIS SECTION; AND".

6 Page 3 of the committee report, after line 28 insert:

7 "Page 14 of the printed bill, strike line 18 and substitute "MEDICINE,
8 UNLESS THE VETERINARY PROFESSIONAL ASSOCIATE MEETS THE INDIRECT
9 SUPERVISION REQUIREMENTS OF SUBSECTION (9) OF THIS SECTION; AND".".

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