

SB050_L.006

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on State, Veterans, & Military Affairs.

SB25-050 be amended as follows:

- 1 Amend printed bill, page 2, line 8, strike "REQUIRES," and substitute
2 "REQUIRES:
3 (a) "FORM" MEANS A DOCUMENT THAT COLLECTS POPULATION-
4 LEVEL DEMOGRAPHIC DATA THAT IS NOT INDIVIDUALLY IDENTIFIABLE;
5 AND
6 (b)".
- 7 Page 2, line 9, after "DEPARTMENT," insert "INCLUDING THE DEPARTMENT
8 OF EDUCATION,".
- 9 Page 2, line 13, after "(2)" insert "(a) EXCEPT AS OTHERWISE PROVIDED
10 IN SUBSECTION (2)(b)(I) OF THIS SECTION,".
- 11 Page 2, after line 19, insert "(b) (I) THE STATE IS EXEMPT FROM THE
12 REQUIREMENTS OF SUBSECTION (2)(a) OF THIS SECTION IF:
13 (A) THE DEMOGRAPHIC DATA COLLECTED IN THE FORM IS
14 REPORTED BY THE STATE TO THE FEDERAL GOVERNMENT; AND
15 (B) THE FEDERAL GOVERNMENT REJECTS OR WILL REJECT THE
16 DEMOGRAPHIC DATA REPORTED BY THE STATE BECAUSE IT INCLUDES
17 MIDDLE EASTERN, NORTH AFRICAN, OR SOUTH ASIAN AS A PRIMARY
18 DEMOGRAPHIC CATEGORY.
19 (II) WHEN EXERCISING THE EXEMPTION, THE STATE SHALL
20 INCLUDE MIDDLE EASTERN, NORTH AFRICAN, OR SOUTH ASIAN AS A
21 DEMOGRAPHIC SUBCATEGORY OF THE NON-SPECIFIC RACIAL CATEGORY ON
22 THE FORM.".
- 23 Page 3, line 20, strike "2025" and substitute "2026".

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