

HB1038_L.007

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB24-1038 be amended as follows:

1 Amend reengrossed bill, page 3, line 7, after "**authorization -**" insert
2 "**leadership and implementation team - report -**".

3 Page 4, line 4, strike "(2)" and substitute "(4)".

4 Page 4, line 6, strike "(3)" and substitute "(5)".

5 Page 4, after line 6 insert:

6 "(2) (a) NO LATER THAN NOVEMBER 1, 2024, THE STATE
7 DEPARTMENT SHALL CONVENE A LEADERSHIP TEAM THAT IS RESPONSIBLE
8 FOR THE DECISION-MAKING AND OVERSIGHT OF THE SYSTEM OF CARE FOR
9 CHILDREN AND YOUTH WHO HAVE COMPLEX BEHAVIORAL HEALTH NEEDS.

10 (b) THE LEADERSHIP TEAM CONSISTS OF THE FOLLOWING
11 MEMBERS:

12 (I) THE EXECUTIVE DIRECTOR OF THE STATE DEPARTMENT, OR THE
13 EXECUTIVE DIRECTOR'S DESIGNEE;

14 (II) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HUMAN
15 SERVICES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

16 (III) THE COMMISSIONER OF THE BEHAVIORAL HEALTH
17 ADMINISTRATION IN THE DEPARTMENT OF HUMAN SERVICES, OR THE
18 COMMISSIONER'S DESIGNEE;

19 (IV) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC
20 HEALTH AND ENVIRONMENT, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

21 (V) THE COMMISSIONER OF THE DEPARTMENT OF EDUCATION, OR
22 THE COMMISSIONER'S DESIGNEE;

23 (VI) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF EARLY
24 CHILDHOOD, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;

25 (VII) THE COMMISSIONER OF THE DIVISION OF INSURANCE IN THE
26 DEPARTMENT OF REGULATORY AGENCIES, OR THE COMMISSIONER'S
27 DESIGNEE;

28 (VIII) ONE COUNTY COMMISSIONER, OR THE COUNTY
29 COMMISSIONER'S DESIGNEE, FROM THE EASTERN REGION, THE FRONT
30 RANGE REGION, THE MOUNTAIN REGION, THE SOUTHERN REGION, AND THE
31 WESTERN REGION, AS DESIGNATED BY THE STATEWIDE ORGANIZATION
32 THAT REPRESENTS COUNTY COMMISSIONERS;

33 (IX) ONE COUNTY COMMISSIONER AT LARGE, OR A COUNTY
34 COMMISSIONER'S DESIGNEE;

35 (X) ONE DIRECTOR OF A COUNTY DEPARTMENT OF HUMAN OR
36 SOCIAL SERVICES AT LARGE, OR THE DIRECTOR'S DESIGNEE, AS
37 DESIGNATED BY THE STATEWIDE ORGANIZATION THAT REPRESENTS

1 COUNTY DEPARTMENT OF HUMAN OR SOCIAL SERVICES DIRECTORS;
2 (XI) ONE OR MORE FAMILIES OR INDIVIDUALS WITH LIVED
3 EXPERIENCE USING CHILDREN'S OR YOUTH'S BEHAVIORAL HEALTH
4 SERVICES, APPOINTED BY THE COMMISSIONER OF THE BEHAVIORAL HEALTH
5 ADMINISTRATION; AND
6 (XII) ONE OR MORE REPRESENTATIVES FROM A CONSUMER
7 ADVOCACY ORGANIZATION, APPOINTED BY THE COMMISSIONER OF THE
8 BEHAVIORAL HEALTH ADMINISTRATION.
9 (c) THE LEADERSHIP TEAM HAS THE FOLLOWING DUTIES AND
10 RESPONSIBILITIES:
11 (I) TO EVALUATE THE PERFORMANCE AND EFFECTIVENESS OF THE
12 STATE DEPARTMENT IN THE DEVELOPMENT OF THE SYSTEM OF CARE FOR
13 CHILDREN AND YOUTH WITH COMPLEX BEHAVIORAL HEALTH NEEDS;
14 (II) TO OVERSEE AND ADVISE THE STRATEGIC DIRECTION OF THE
15 DEVELOPMENT OF THE SYSTEM OF CARE; AND
16 (III) TO PROVIDE FISCAL OVERSIGHT OF THE STATE DEPARTMENT'S
17 DEVELOPMENT AND OVERSIGHT OF THE SYSTEM OF CARE.
18 (3) (a) NO LATER THAN OCTOBER 1, 2024, THE STATE
19 DEPARTMENT SHALL CONVENE AN IMPLEMENTATION TEAM THAT SHALL
20 CREATE A PLAN TO IMPLEMENT THE SYSTEM OF CARE FOR CHILDREN AND
21 YOUTH WHO HAVE COMPLEX BEHAVIORAL HEALTH NEEDS.
22 (b) THE IMPLEMENTATION TEAM CONSISTS OF THE FOLLOWING
23 MEMBERS:
24 (I) THE EXECUTIVE DIRECTOR OF THE STATE DEPARTMENT, OR THE
25 EXECUTIVE DIRECTOR'S DESIGNEE;
26 (II) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HUMAN
27 SERVICES, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
28 (III) THE COMMISSIONER OF THE BEHAVIORAL HEALTH
29 ADMINISTRATION IN THE DEPARTMENT OF HUMAN SERVICES, OR THE
30 COMMISSIONER'S DESIGNEE;
31 (IV) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC
32 HEALTH AND ENVIRONMENT, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
33 (V) THE COMMISSIONER OF THE DEPARTMENT OF EDUCATION, OR
34 THE COMMISSIONER'S DESIGNEE;
35 (VI) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF EARLY
36 CHILDHOOD, OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
37 (VII) THE COMMISSIONER OF THE DIVISION OF INSURANCE IN THE
38 DEPARTMENT OF REGULATORY AGENCIES, OR THE COMMISSIONER'S
39 DESIGNEE;
40 (VIII) ONE OR MORE COUNTY COMMISSIONERS, AS DESIGNATED BY
41 THE STATEWIDE ORGANIZATION THAT REPRESENTS COUNTY
42 COMMISSIONERS;
43 (IX) ONE OR MORE DIRECTORS OF A COUNTY DEPARTMENT OF

1 HUMAN OR SOCIAL SERVICES, OR THE DIRECTOR'S DESIGNEE, AS
2 DESIGNATED BY THE STATEWIDE ORGANIZATION THAT REPRESENTS
3 COUNTY DEPARTMENT OF HUMAN OR SOCIAL SERVICES DIRECTORS;
4 (X) ONE OR MORE FAMILIES OR INDIVIDUALS WITH LIVED
5 EXPERIENCE USING CHILDREN'S OR YOUTH'S BEHAVIORAL HEALTH
6 SERVICES, APPOINTED BY THE COMMISSIONER OF THE BEHAVIORAL HEALTH
7 ADMINISTRATION;
8 (XI) ONE OR MORE REPRESENTATIVES FROM A CONSUMER
9 ADVOCACY ORGANIZATION, APPOINTED BY THE COMMISSIONER OF THE
10 BEHAVIORAL HEALTH ADMINISTRATION;
11 (XII) A REPRESENTATIVE OF THE STATEWIDE ASSOCIATION THAT
12 REPRESENTS CHILD WELFARE AGENCIES, APPOINTED BY THE DIRECTOR OF
13 THE ASSOCIATION;
14 (XIII) A REPRESENTATIVE OF THE STATEWIDE ASSOCIATION THAT
15 REPRESENTS HOSPITALS, APPOINTED BY THE DIRECTOR OF THE
16 ASSOCIATION; AND
17 (XIV) A REPRESENTATIVE OF THE STATEWIDE ASSOCIATION THAT
18 REPRESENTS COMPREHENSIVE BEHAVIORAL HEALTH PROVIDERS,
19 APPOINTED BY THE DIRECTOR OF THE ASSOCIATION."

20 Renumber succeeding sections accordingly.

21 Page 4, line 21, strike "(5)" and substitute "(7) (a)".

22 Page 4, after line 26 insert:

23 "(b) BEGINNING JANUARY 2025, AND EACH QUARTER THEREAFTER,
24 THE STATE DEPARTMENT SHALL REPORT PROGRESS ON THE DEVELOPMENT
25 AND IMPLEMENTATION OF THE SYSTEM OF CARE DEVELOPED PURSUANT TO
26 THIS SECTION TO THE JOINT BUDGET COMMITTEE."

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