

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend the Appropriations Committee Report, dated April 26, 2024, page
2 1, line 21, strike "AND".

3 Page 2 of the report, line 3, strike "SNAPSHOTS." and substitute
4 "SNAPSHOTS; AND

5 (c) TRENDS AND CHALLENGES WITH DECLINING PUPIL
6 ENROLLMENT, INFLUXES OF NEW ARRIVAL STUDENTS, AND STUDENTS WHO
7 ENROLL IN OR DISENROLL FROM ANY PUBLIC SCHOOL, INCLUDING CHARTER
8 SCHOOLS."

9 Page 2 of the report, after line 3 insert:

10 "(3) AT A MINIMUM, THE DATA DESCRIBED IN SUBSECTION (2) OF
11 THIS SECTION MUST INCLUDE:

12 (a) THE STATEWIDE AVERAGE AMOUNT OF PER PUPIL REVENUE FOR
13 AN AT-RISK PUPIL;

14 (b) THE STATEWIDE AVERAGE AMOUNT OF PER PUPIL REVENUE FOR
15 AN ENGLISH LANGUAGE LEARNER PUPIL;

16 (c) THE STATEWIDE AVERAGE AMOUNT OF PER PUPIL REVENUE FOR
17 A SPECIAL EDUCATION PUPIL;

18 (d) THE DISTRICT AVERAGE AMOUNT OF PER PUPIL REVENUE FOR
19 AN AT-RISK PUPIL;

20 (e) THE DISTRICT AVERAGE AMOUNT OF PER PUPIL REVENUE FOR
21 AN ENGLISH LANGUAGE LEARNER PUPIL;

22 (f) THE DISTRICT AVERAGE AMOUNT OF PER PUPIL REVENUE FOR A
23 SPECIAL EDUCATION PUPIL;

24 (g) THE PER PUPIL REVENUE FOR EACH PUBLIC SCHOOL IN THE
25 DISTRICT; AND

26 (h) THE PROJECTED SHARE OF PER PUPIL REVENUE FOR EACH
27 PUBLIC SCHOOL IN THE DISTRICT, BASED ON ENROLLMENT."

28 Page 2 of the report, line 4, strike "(c)" and substitute "(4)".

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