

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

HB20-1284 be amended as follows:

- 1 Amend printed bill, page 4, line 4, strike "(2)(b)" and substitute "(2)".
- 2 Page 4, line 12, strike "AGENCIES" and substitute "AGENCIES, TRANSPORTATION SERVICES PROVIDED BY THE MENTAL HEALTH INSTITUTES WITHIN THE STATE DEPARTMENT OF HUMAN SERVICES, EMERGENCY SERVICE PATROL ESTABLISHED PURSUANT TO SECTION 27-81-115,".
- 7 Page 8, strike lines 8 through 21 and substitute:  
"evaluation hold pursuant to article 65 of this title 27 and shall, ON OR BEFORE JANUARY 2023, INCLUDE THE FOLLOWING INFORMATION AS PART OF ITS "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT" PRESENTATION REQUIRED BY SECTION 2-7-203:".
- 13 Page 8, line 22, strike "(I)" and substitute "(a)".
- 14 Page 8, line 24, after "LICENSEES;" add "AND".
- 15 Page 8, strike lines 25 through 27.
- 16 Page 9, line 1, strike "(III)" and substitute "(b)".

\*\*\* \*\*\* \*\*\* \*\*\* \*