

SB002_L.003

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB23B-002 be amended as follows:

1 Amend printed bill, page 6, line 3, strike "HOUSEHOLDS; AND" and
2 substitute "HOUSEHOLDS;".

3 Page 6, after line 3 insert:

4 "(IV) DEVELOP AND PROVIDE RESOURCES, TRAINING, AND
5 TECHNICAL ASSISTANCE TO LOCAL COMMUNITY-BASED ORGANIZATIONS,
6 INCLUDING, BUT NOT LIMITED TO, FAMILY RESOURCE CENTERS, AS DEFINED
7 IN SECTION 26.5-3-102, NONPROFIT ORGANIZATIONS, AND EMERGENCY
8 FOOD PROVIDERS, AND SPECIFICALLY TO LOCAL COMMUNITY-BASED
9 ORGANIZATIONS LOCATED IN RURAL AREAS, TO CONDUCT OUTREACH AND
10 PROVIDE SUPPORT AND INFORMATION TO PARENTS, LEGAL GUARDIANS,
11 AND EMANCIPATED STUDENTS SEEKING TO ACCESS PROGRAM BENEFITS;
12 (V) DEVELOP AND PROVIDE RESOURCES AND TECHNICAL
13 ASSISTANCE, INCLUDING PROVIDING CONTACT INFORMATION FOR LOCAL
14 COMMUNITY-BASED ORGANIZATIONS DESCRIBED IN SUBSECTION (4)(a)(IV)
15 OF THIS SECTION, TO LOCAL EDUCATION PROVIDERS AND SCHOOL FOOD
16 AUTHORITIES, SPECIFICALLY LOCAL EDUCATION PROVIDERS AND SCHOOL
17 FOOD AUTHORITIES LOCATED IN RURAL AREAS; AND".

18 Renumber succeeding subparagraph accordingly.

19 Page 8, strike lines 2 and 3 and substitute "ASSEMBLY SHALL APPROPRIATE
20 AT LEAST THREE MILLION ONE HUNDRED FORTY THOUSAND FOUR
21 HUNDRED TWELVE DOLLARS TO THE".

22 Page 9, strike lines 22 and 23 and substitute "ASSEMBLY SHALL
23 APPROPRIATE ONE HUNDRED SIXTY-NINE THOUSAND EIGHT HUNDRED
24 SEVENTY DOLLARS TO THE DEPARTMENT FROM THE GENERAL FUND".

** **