

1 Amend the Public Health Care and Human Services Committee Report,
2 dated June 11, 2020, page 1, line 6, after "**declaration**" insert "-
3 **department report**".

4 Page 2, after line 3 insert:

5 "(2) THE DEPARTMENT SHALL INCLUDE INFORMATION ON HOSPITAL
6 COMPLIANCE WITH THIS SECTION IN ITS REPORT TO MEMBERS OF THE
7 APPLICABLE COMMITTEES OF REFERENCE IN THE SENATE AND HOUSE OF
8 REPRESENTATIVES BEFORE THE 2021 REGULAR SESSION OF THE GENERAL
9 ASSEMBLY PURSUANT TO THE "STATE MEASUREMENT FOR ACCOUNTABLE,
10 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT", PART 2
11 OF ARTICLE 7 OF TITLE 2."

12 Rerumber succeeding subsections accordingly.

*** *** *** *** ***