

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public Health Care & Human Services.

HB20-1012 be amended as follows:

1 Amend printed bill, page 3, line 20, after "approved" insert "OR DENIED".

2 Page 3, strike lines 21 through 26 and substitute:

3 ~~"(e) For the duration of the treatment, as defined in the approval~~
4 ~~letter from the state department, and for thirty days after the completion~~
5 ~~of treatment, the county department responsible for the placement of the~~
6 ~~child or youth in the program must be reimbursed by the state department~~
7 ~~for one hundred percent of the costs associated with the approved~~
8 ~~placement. IF THE CHILD OR YOUTH WAS NOT PLACED BY A COUNTY".~~

9 Page 4, line 7, strike "expire." and substitute "expire, AND THAT THE NEXT
10 CLINICALLY RECOMMENDED LEVEL OF CARE FOR THE CHILD OR YOUTH IS
11 AVAILABLE BEFORE REIMBURSEMENT ELIGIBILITY EXPIRES. DISCHARGE
12 PLANNING MUST ADDRESS THE NEXT CLINICALLY RECOMMENDED LEVEL
13 OF CARE FOR THE CHILD OR YOUTH AND BE AVAILABLE PRIOR TO
14 DISCHARGE.".

15 Page 4, line 10, after "THAT" insert "ORIGINALLY REQUESTED AND".

16 Page 4, strike line 12 and substitute "costs, UNTIL THE CHILD OR YOUTH IS
17 DISCHARGED FROM THE FACILITY; EXCEPT THAT THE STATE DEPARTMENT
18 REMAINS RESPONSIBLE FOR REIMBURSEMENT ELIGIBILITY IF A STATE
19 COURT ORDERS THE PLACEMENT AND EXCEPT THAT THE COUNTY
20 DEPARTMENT IS AUTHORIZED TO UTILIZE CHILD WELFARE BLOCK GRANT
21 FUNDS FOR THE PLACEMENT, INCLUDING THE STATE AND FEDERAL
22 GOVERNMENT SHARE OF THOSE FUNDS FOR THESE PURPOSES.".

23 Page 4, line 21, before "and" insert "MANAGED CARE ENTITIES,
24 COMMUNITY MENTAL HEALTH CENTERS,".

25 Page 5, line 7, strike "insurance." and substitute "insurance UNTIL
26 PRIVATE INSURANCE FUNDING AND SERVICES ARE EXHAUSTED OR
27 SERVICES ARE DEEMED UNAVAILABLE.".

28 Page 5, line 12, strike "MEDICAID." and substitute "MEDICAID AND OTHER
29 POTENTIAL SOURCES OF FUNDING, SUCH AS THE "CHILDREN AND YOUTH
30 MENTAL HEALTH TREATMENT ACT", CREATED PURSUANT TO ARTICLE 67
31 OF TITLE 27.".

32 Page 6, line 6, before "FOR" insert "IF APPLICABLE AND NOT DUPLICATE,
33 OTHER CASE MANAGEMENT SERVICES MAY BE AVAILABLE TO ASSIST THE

1 CHILD OR YOUTH AND THE FAMILY THROUGH A COMMUNITY MENTAL
2 HEALTH CENTER, MANAGED CARE ENTITY, COMMUNITY-CENTERED BOARD,
3 HOSPITAL, OR OTHER APPROPRIATED INVOLVED ENTITY.".

4 Page 7, line 1, strike "RESIDENCE," and substitute "RESIDENCE OR REGION
5 TO MEET SAFE HARBOR GUIDELINES,".

6 Page 8, strike lines 15 through 24 and substitute:

7 **"SECTION 2. Safety clause.** The general assembly hereby finds,
8 determines, and declares that this act is necessary for the immediate
9 preservation of the public peace, health, or safety.".

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