

Second Regular Session
Seventy-fifth General Assembly
STATE OF COLORADO

REREVISED

*This Version Includes All Amendments
Adopted in the Second House*

LLS NO. 26-0381.02 Ken Fowler x2372

HOUSE BILL 26-1295

HOUSE SPONSORSHIP

Bradley and Espenoza, Carter, Garcia Sander, Gonzalez R., Keltie, Phillips

SENATE SPONSORSHIP

Rich, Coleman

House Committees

State, Civic, Military, & Veterans Affairs

Senate Committees

State, Veterans, & Military Affairs

A BILL FOR AN ACT

101 **CONCERNING THE REPEAL OF OBSOLETE STATUTORY REQUIREMENTS**
102 **RELATED TO FULFILLED REPORTING REQUIREMENTS, AND, IN**
103 **CONNECTION THEREWITH, REPEALING ENTITIES THAT HAVE**
104 **FULFILLED THEIR STATUTORY REQUIREMENTS.**

Bill Summary

(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov/>.)

Statutory Revision Committee. The bill repeals reporting requirements that have already been fulfilled and do not contain a future repeal date. The bill repeals duties related to repealed reports and repeals

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.
Capital letters or bold & italic numbers indicate new material to be added to existing law.
Dashes through the words or numbers indicate deletions from existing law.

SENATE
3rd Reading Unamended
April 7, 2026

SENATE
2nd Reading Unamended
April 6, 2026

HOUSE
3rd Reading Unamended
March 9, 2026

HOUSE
2nd Reading Unamended
March 6, 2026

task forces, working groups, and review counsels created to make outdated reports.

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, 13-5-145, **repeal** (4)
3 as follows:

4 **13-5-145. Truancy detention reduction policy - legislative**
5 **declaration.**

6 ~~(4) The state court administrator's office shall report to the~~
7 ~~judiciary committees of the house of representatives and the senate, or~~
8 ~~any successor committees, no later than April 15, 2016, regarding the~~
9 ~~policy for addressing truancy cases adopted by each judicial district.~~

10 **SECTION 2.** In Colorado Revised Statutes, 19-1-109, **repeal** (3)
11 as follows:

12 **19-1-109. Appeals - child welfare appeals workgroup -**
13 **created.**

14 ~~(3) (a) The child welfare appeals workgroup is established in the~~
15 ~~state judicial department and referred to in this subsection (3) as the~~
16 ~~"workgroup". The purpose of the workgroup is to consider necessary~~
17 ~~changes to practices, rules, and statutes to ensure that appeals in cases~~
18 ~~concerning relinquishment, adoption, and dependency and neglect are~~
19 ~~resolved within six months after being filed.~~

20 ~~(b) Beginning January 1, 2022, the workgroup shall monitor, for~~
21 ~~two years, the implementation of the recommendations of the~~
22 ~~workgroup's 2021 final report, determine if other issues are contributing~~
23 ~~to appellate delay, study opportunities to reduce delay in child welfare~~
24 ~~appeals, and provide training. No later than January 1, 2023, the judicial~~
25 ~~department shall report to the health and human services committee of the~~

1 ~~senate and the public and behavioral health and human services~~
2 ~~committee of the house of representatives, or any successor committees,~~
3 ~~on the status of the workgroup's data collection; identified necessary~~
4 ~~resources; progress made on implementation of the recommendations;~~
5 ~~outstanding recommendations; additional changes to practices, rules, and~~
6 ~~statutes necessary to ensure that appeals are resolved within six months~~
7 ~~of filing; and the impact those recommendations are having on appellate~~
8 ~~delay. No later than July 1, 2024, the workgroup shall also issue a final~~
9 ~~report.~~

10 **SECTION 3.** In Colorado Revised Statutes, 19-1-115, **repeal**
11 **(4)(d)(III)** as follows:

12 **19-1-115. Legal custody - guardianship - placement out of the**
13 **home - petition for review for need of placement - rules.**

14 (4) (d) (III) ~~The state department of human services shall convene~~
15 ~~a working group of geographically and demographically diverse partners~~
16 ~~and stakeholders to provide feedback and recommendations regarding the~~
17 ~~collection of fees for the residential care of children or youth in~~
18 ~~out-of-home placement who are not adjudicated dependent or neglected~~
19 ~~pursuant to section 19-3-102, ensuring compliance with federal law,~~
20 ~~including but not limited to Title IV of the federal "Social Security Act".~~
21 ~~On or before March 31, 2022, the state department shall submit a report~~
22 ~~of the recommendations of the working group to the public behavioral~~
23 ~~health care and human services committee of the house of representatives~~
24 ~~and the health and human services committee of the senate, or their~~
25 ~~successor committees.~~

26 **SECTION 4.** In Colorado Revised Statutes, 19-3-304.3, **repeal**
27 **(1)** as follows:

1 **19-3-304.3. Best practices and training for recognition of**
2 **domestic abuse as child abuse or neglect - policies and procedures -**
3 **rules.**

4 ~~(1) (a) The state department shall create a domestic abuse task~~
5 ~~force, referred to in this section as the "task force". The task force must~~
6 ~~be formed for no more than two years. The task force shall review~~
7 ~~recommendations from the state department's domestic violence program~~
8 ~~and child welfare workgroup to develop a statutory definition for this title~~
9 ~~19 that defines domestic abuse and recognizes the impact domestic abuse~~
10 ~~may have on the emotional and developmental well-being of a child.~~

11 ~~(b) The membership of the task force must represent the broad~~
12 ~~cultural and socioeconomic diversity of the state, including persons with~~
13 ~~lived experiences or professional expertise. The task force may include~~
14 ~~members from the state department's domestic violence program and~~
15 ~~child welfare workgroup.~~

16 ~~(c) The state department shall report to the health and human~~
17 ~~services committee of the senate and the public and behavioral health and~~
18 ~~human services committee of the house of representatives, or any~~
19 ~~successor committees, with the recommended definition pursuant to~~
20 ~~subsection (1)(a) of this section no later than December 2022.~~

21 **SECTION 5.** In Colorado Revised Statutes, 22-2-141, **repeal** (4)
22 as follows:

23 **22-2-141. Early literacy assessment tool - request for**
24 **proposals - software - hardware - training - distribution - legislative**
25 **declaration.**

26 ~~(4) During the 2014 regular legislative session and during the~~
27 ~~2016 regular legislative session, the department shall submit to the~~

1 ~~governor's office, the joint budget committee, and the education~~
2 ~~committees of the house of representatives and the senate, or any~~
3 ~~successor committees, a report that includes, but need not be limited to,~~
4 ~~the following information:~~

5 (a) ~~The percentage of students enrolled in kindergarten and first,~~
6 ~~second, and third grades throughout the state that are receiving services~~
7 ~~using the early literacy assessment tool;~~

8 (b) ~~The local education providers that have received the early~~
9 ~~literacy assessment tool;~~

10 (c) ~~The improvements, if any, in the reading skill levels of~~
11 ~~students who received or are receiving services using the early literacy~~
12 ~~assessment tool; and~~

13 (d) ~~The amount of appropriations required to purchase an~~
14 ~~adequate number of software licenses to enable the local education~~
15 ~~providers in the state to use the early literacy assessment tool in all of the~~
16 ~~kindergarten and first-, second-, and third-grade classes in the state.~~

17 **SECTION 6.** In Colorado Revised Statutes, 22-2-145, **repeal**
18 **(3)(c), (3)(d), (3)(e), and (4) as follows:**

19 **22-2-145. Media literacy - committee - report - strategic plan**
20 **- resource bank - definition - rules.**

21 (3) (c) ~~The consultant shall distribute his or her research and draft~~
22 ~~reports to committee members for feedback at least monthly and the latest~~
23 ~~draft report at least three days prior to the committee meeting described~~
24 ~~in subsection (3)(d) of this section.~~

25 (d) ~~On or before November 1, 2019, the committee shall convene~~
26 ~~to discuss the draft report and finalize recommendations for the final~~
27 ~~report to be submitted pursuant to subsection (4) of this section.~~

1 (e) ~~The consultant shall incorporate feedback and~~
2 ~~recommendations from the committee's meeting described in subsection~~
3 ~~(3)(d) of this section. The consultant shall distribute his or her draft report~~
4 ~~to committee members for final feedback to be received by the consultant~~
5 ~~no later than December 1, 2019.~~

6 (4) ~~On or before January 1, 2020, the committee shall submit the~~
7 ~~written report of its findings, recommendations, and summaries of the~~
8 ~~committee's discussions and diverse opinions regarding the findings and~~
9 ~~recommendations contained in the final report to the education~~
10 ~~committees of the house of representatives and the senate, or any~~
11 ~~successor committees.~~

12 **SECTION 7.** In Colorado Revised Statutes, 22-2-146, **repeal** (3)
13 as follows:

14 **22-2-146. Department of education - COVID-19-related**
15 **education loss - strategies - resources - legislative declaration.**

16 (3) ~~The department shall create a report specifying the purposes~~
17 ~~for which the department used the federal money received pursuant to the~~
18 ~~federal "Coronavirus Aid, Relief and Economic Security Act",~~
19 ~~Pub.L.116-136; the "Coronavirus Response and Relief Supplemental~~
20 ~~Appropriations Act, 2021", Pub.L.116-260; and the "American Rescue~~
21 ~~Plan Act of 2021", Pub.L.117-2. At a minimum, the report must identify~~
22 ~~the total amount that the department received and was authorized to spend~~
23 ~~at the state level under each act, the purposes for which the department~~
24 ~~spent the amounts received, the specific amount allotted to each purpose,~~
25 ~~and any data the department may have concerning the results achieved in~~
26 ~~using the money for each purpose. On or before December 1, 2021, and~~
27 ~~on or before December 1 each year thereafter through December 1, 2024,~~

1 the department shall submit the report to the education committees of the
2 house of representatives and senate, or any successor committees, and
3 post the report on the department's website. The department shall also
4 present the report as part of the department's hearing held each January
5 pursuant to section 2-7-203, starting in 2022 and continuing through
6 2025.

7 **SECTION 8.** In Colorado Revised Statutes, 22-20-114.5, **repeal**
8 (7) as follows:

9 **22-20-114.5. Special education fiscal advisory committee -**
10 **special education high-cost grants - definitions - repeal.**

11 (7) ~~On or before January 1, 2023, the committee shall submit to~~
12 ~~the education committees of the house of representatives and the senate,~~
13 ~~or any successor committees, a report that includes but need not be~~
14 ~~limited to:~~

15 (a) ~~An analysis of funding for special education services in other~~
16 ~~states compared to the funding model used in Colorado, with a focus on~~
17 ~~the proportionate shares provided by federal, state, and local funding and~~
18 ~~how other states fund different categories of disabilities to target the~~
19 ~~needs of children with disabilities;~~

20 (b) ~~An analysis of the actual costs to provide special education~~
21 ~~services to children with disabilities in Colorado;~~

22 (c) ~~An analysis of the effectiveness of the current funding model~~
23 ~~for special education services and whether the current funding model~~
24 ~~adequately supports special education services;~~

25 (d) ~~An examination of the high-cost special education trust fund~~
26 ~~created in section 22-20-114.7, including how the high-cost special~~
27 ~~education trust fund is currently operating, who is receiving funding from~~

1 the high-cost special education trust fund, and how the high-cost special
2 education trust fund impacts those who receive funds;

3 ~~(e) An analysis of the current disability categories for children~~
4 ~~with disabilities described in section 22-20-103 (5)(a) and whether the~~
5 ~~disability categories are sufficient for meeting the needs of children with~~
6 ~~disabilities; and~~

7 ~~(f) Recommended changes, if any, to the special education~~
8 ~~services funding model described in section 22-20-114.~~

9 **SECTION 9.** In Colorado Revised Statutes, 22-108-105, **repeal**
10 (2) and (3) as follows:

11 **22-108-105. Justice-engaged students interagency working**
12 **group - duties - recommendations - rules.**

13 (2) ~~The interagency working group shall, at a minimum, review~~
14 ~~and make recommendations to the department of education and the joint~~
15 ~~education committees of the house of representatives and the senate no~~
16 ~~later than December 1, 2024, regarding:~~

17 ~~(a) Criteria and a mechanism for identifying and quantifying the~~
18 ~~number of justice-engaged students;~~

19 ~~(b) Indicators of and contributing factors to academic attainment;~~

20 ~~(c) Data-sharing agreements and regulatory and statutory changes~~
21 ~~required to implement the recommendations;~~

22 ~~(d) Additional funding or system enhancements required to~~
23 ~~implement the recommendations made pursuant to this subsection (2);~~
24 ~~and~~

25 ~~(e) Any other recommendations that the interagency working~~
26 ~~group finds relevant to better understand outcomes for justice-engaged~~
27 ~~students and ways the state can support this population.~~

1 ~~(3) The interagency working group shall consult with local~~
2 ~~education providers to determine what data is needed by December 31,~~
3 ~~2024.~~

4 **SECTION 10.** In Colorado Revised Statutes, 23-1-125, **repeal**
5 ~~(5)(d)~~ as follows:

6 **23-1-125. Commission directive - student bill of rights - degree**
7 **requirements - implementation of core courses - competency test -**
8 **prior learning - prior work-related experience - policies - definitions**
9 **- repeal.**

10 **(5) Nonpublic institutions of higher education.**

11 ~~(d) On or before March 1, 2016, the commission shall submit to~~
12 ~~the education committees of the senate and the house of representatives,~~
13 ~~or any successor committees, a report concerning the implementation of~~
14 ~~this subsection (5). At a minimum, the report shall include:~~

15 ~~(I) The names of the nonpublic institutions of higher education~~
16 ~~that are participating in the general education core course requirements;~~

17 ~~(II) The number of students who have transferred core course~~
18 ~~credits to or from a nonpublic institution of higher education;~~

19 ~~(III) Any issues that have arisen in the course of implementing~~
20 ~~this subsection (5); and~~

21 ~~(IV) Any recommendations for changes to this subsection (5).~~

22 **SECTION 11.** In Colorado Revised Statutes, **amend** 23-78-104
23 as follows:

24 **23-78-104. Educator preparation program - best practices**
25 **guidelines.**

26 (1) (a) ~~The department of higher education and the department of~~
27 ~~education, in collaboration with the deans of the schools of education in~~

1 Colorado institutions of higher education, or their designees, shall review
2 research and practices from other states and other countries to identify
3 best practices in providing educator preparation programs, including:

4 (I) Effective curricula, teaching teacher candidates the science of
5 teaching reading and strategies to ensure all students learn to read, course
6 scope and sequence, and timing of and effective practices in providing
7 clinical practice; and

8 (II) Effective curricula and interventions, teaching candidates for
9 an elementary education endorsement, a middle school mathematics
10 endorsement, or a secondary mathematics endorsement interventions and
11 strategies to help students who are below grade level or struggling in
12 mathematics; children with disabilities, as defined in section 22-20-103;
13 and students who are English language learners.

14 (b) The ~~departments~~ DEPARTMENT OF HIGHER EDUCATION AND THE
15 DEPARTMENT OF EDUCATION and THE deans OF THE SCHOOLS OF
16 EDUCATION IN COLORADO INSTITUTIONS OF HIGHER EDUCATION, or their
17 designees, shall work with persons who implement alternative teacher
18 programs, local education providers, teachers, and other interested parties
19 in identifying the best practices. ~~No later than January 1, 2020,~~ The
20 departments shall jointly adopt guidelines to assist educator preparation
21 programs in adopting and implementing the best practices, including best
22 practices to ensure that teacher candidates are well trained to teach
23 students to read.

24 (2) ~~The department of higher education and the department of~~
25 ~~education shall jointly prepare a report concerning the identified best~~
26 ~~practices, the adopted guidelines, and regulatory and legislative~~
27 ~~recommendations to ensure that the policies and criteria for reviewing and~~

1 ~~approving educator preparation programs pursuant to sections~~
2 ~~22-60.5-115 (2), 22-60.5-205 (3), and 22-60.5-121 align with the~~
3 ~~identified best practices and are designed to determine the degree to~~
4 ~~which educator preparation programs are implementing the best practices.~~
5 ~~On or before January 15, 2020, the departments shall submit the report to~~
6 ~~the commission, the state board, and the education committees of the~~
7 ~~house of representatives and the senate, or any successor committees. To~~
8 ~~the extent necessary, the commission shall amend its guidelines and the~~
9 ~~state board shall amend its rules to align with the best practices.~~

10 (3) ~~On or before March 1, 2020, each educator preparation~~
11 ~~program shall submit to the department of higher education and the~~
12 ~~department of education a plan demonstrating how the educator~~
13 ~~preparation program expects to phase in implementation of the identified~~
14 ~~best practices over the following three academic years.~~

15 **SECTION 12.** In Colorado Revised Statutes, 24-31-702, **repeal**
16 (4) as follows:

17 **24-31-702. Colorado domestic violence fatality review board**
18 **- creation - membership - purpose - duties.**

19 (4) ~~The review board shall coordinate with review teams to collect~~
20 ~~data, review and analyze the data, and prepare recommendations for the~~
21 ~~general assembly. The review board shall submit a written report of its~~
22 ~~recommendations to the health and human services and judiciary~~
23 ~~committees of the senate and the public health care and human services~~
24 ~~and judiciary committees of the house of representatives, or any successor~~
25 ~~committees, on or before December 1, 2018, and on or before December~~
26 ~~1 each year thereafter. Notwithstanding the provisions of section~~
27 ~~24-1-136 (11)(a)(I), the report required in this subsection (4) expires on~~

1 ~~September 1, 2022. The review board shall make the report available to~~
2 ~~the public on the department's website. The report may include, but is not~~
3 ~~limited to, the following:~~

4 ~~(a) Recommendations for improving communication between~~
5 ~~public and private organizations and agencies;~~

6 ~~(b) The number of domestic violence fatalities and near-death~~
7 ~~incidents that occurred in each county during the preceding year and the~~
8 ~~factors associated with each fatality;~~

9 ~~(c) Recommendations for:~~

10 ~~(I) Reducing the incidence of domestic violence in the state; and~~

11 ~~(II) Improving responses to domestic violence incidents by the~~
12 ~~legal system and by communities; and~~

13 ~~(d) Recommendations directed at primary prevention of domestic~~
14 ~~violence.~~

15 **SECTION 13.** In Colorado Revised Statutes, 24-32-104, **repeal**
16 **(3)** as follows:

17 **24-32-104. Functions of the division - interconnectivity grant**
18 **program - interconnectivity grant program fund - reporting -**
19 **definition.**

20 ~~(3) (a) The division of local government in the department of local~~
21 ~~affairs shall contract with a nationally recognized research and consulting~~
22 ~~entity to study future prison bed needs in Colorado. While conducting the~~
23 ~~study, the entity shall solicit input from local communities and other~~
24 ~~interested parties or issue experts, including but not limited to public~~
25 ~~safety experts, victim's advocates, prosecutors, defense attorneys, and~~
26 ~~community reentry providers.~~

27 ~~(b) The division shall convene an advisory committee that~~

1 contains three representatives of local governments, of which at least two
2 must be county commissioners, selected by the executive director, from
3 each county that has a private prison to consult with the entity during the
4 study. The study must include:

5 (I) ~~An analysis of the economic and other impacts that potential~~
6 ~~prison closure would have on local governments and the wider~~
7 ~~community and recommendations on strategies to diversify the local~~
8 ~~economy;~~

9 (II) ~~A utilization analysis of all state and privately operated~~
10 ~~facilities and all other facilities that can be used for housing inmates;~~

11 (III) ~~An analysis of the feasibility of the department to obtain~~
12 ~~privately owned facilities or utilize unused state-owned buildings in~~
13 ~~Colorado.~~

14 (c) ~~Prior to completing the study, the division, in conjunction with~~
15 ~~the county commissioners, shall provide notice and conduct public~~
16 ~~hearings in the counties in which private prisons are located to allow~~
17 ~~direct public testimony and input, which the department shall include in~~
18 ~~the final report.~~

19 (d) ~~The division of local government in the department of local~~
20 ~~affairs shall report the study to the judiciary committees of the senate and~~
21 ~~house of representatives, or any successor committees, during the~~
22 ~~committees' hearings held during the 2021 session of the general~~
23 ~~assembly under the "State Measurement for Accountable, Responsive,~~
24 ~~and Transparent (SMART) Government Act", part 2 of article 7 of title~~
25 ~~2.~~

26 **SECTION 14.** In Colorado Revised Statutes, 24-32-130, **repeal**
27 (8) as follows:

1 **24-32-130. Local government affordable housing development**
2 **incentives grant program - local government planning grant program**
3 **- creation - definitions.**

4 (8) (a) ~~On or before November 1, 2022, and on or before~~
5 ~~November 1, 2023, the executive director of the department or the~~
6 ~~executive director's designee shall publish a report summarizing the use~~
7 ~~of all money that was awarded as grants from the housing development~~
8 ~~incentives grant program in the preceding fiscal year. At a minimum, the~~
9 ~~report must specify the number of local governments that applied for a~~
10 ~~grant award, including the number of local governments that were not~~
11 ~~awarded a grant; the policy or regulatory tools adopted by the local~~
12 ~~governments that qualified for a grant award; the amount of grant money~~
13 ~~distributed to each grant recipient; and a description of each grant~~
14 ~~recipient's use of the grant money. In the report, the division shall also~~
15 ~~provide its recommendations concerning future administration of the~~
16 ~~grant program. The report must be shared with the general assembly and~~
17 ~~posted on the department's website.~~

18 (b) ~~On or before November 1, 2022, and on or before November~~
19 ~~1, 2023, the executive director of the department or the executive~~
20 ~~director's designee shall publish a report summarizing the use of all~~
21 ~~money that was awarded as grants from the planning grant program in the~~
22 ~~preceding fiscal year. At a minimum, the report must specify the amount~~
23 ~~of grant money distributed to each grant recipient and a description of~~
24 ~~each grant recipient's use of the grant money. In the report, the division~~
25 ~~shall also provide its recommendations concerning future administration~~
26 ~~of the grant program. The report must be shared with the general~~
27 ~~assembly and posted on the department's website.~~

1 **SECTION 15.** In Colorado Revised Statutes, 24-32-721.7, **repeal**
2 (2)(c) as follows:

3 **24-32-721.7. Affordable housing guided toolkit and local**
4 **officials guide program - creation.**

5 ~~(2) (c) On or before November 1, 2022, and on or before~~
6 ~~November 1, 2023, the executive director of the department or the~~
7 ~~executive director's designee shall publish a report summarizing the use~~
8 ~~of all assistance that was awarded from the housing toolkit program in the~~
9 ~~preceding fiscal year. In the report, the division shall also provide its~~
10 ~~recommendations concerning future administration of the housing toolkit~~
11 ~~program. The report must be shared with the general assembly and posted~~
12 ~~on the department's website.~~

13 **SECTION 16.** In Colorado Revised Statutes, 24-48.5-128, **repeal**
14 (5) as follows:

15 **24-48.5-128. Program - marijuana entrepreneurs - social**
16 **equity licensees - marijuana entrepreneur fund - creation - legislative**
17 **declaration - definitions - repeal.**

18 ~~(5) **Report.** By July 1, 2022, and July 1, 2023, the office shall~~
19 ~~submit a report to the governor, the business, labor, and technology~~
20 ~~committee of the senate or its successor committee, and the business~~
21 ~~affairs and labor committee of the house of representatives or its~~
22 ~~successor committee detailing how the office is expending money under~~
23 ~~this section.~~

24 **SECTION 17.** In Colorado Revised Statutes, 24-72-204.5, **repeal**
25 (3) as follows:

26 **24-72-204.5. Adoption of electronic mail policy.**

27 ~~(3) On or before January 1, 2024, each member of the general~~

1 ~~assembly, the governor's office and each office of the governor, and each~~
2 ~~state agency and institution shall submit a report to the staff of the~~
3 ~~legislative council of the general assembly outlining its respective~~
4 ~~electronic mail retention policy. The members of the general assembly~~
5 ~~may submit individual reports or may submit a report that specifies the~~
6 ~~electronic mail retention policies of multiple members of the general~~
7 ~~assembly.~~

8 **SECTION 18.** In Colorado Revised Statutes, 25-1.5-106.5,
9 **amend** (4)(b) introductory portion; and **repeal** (4)(a) as follows:

10 **25-1.5-106.5. Medical marijuana health research grant**
11 **program.**

12 **(4) Reporting.**

13 (a) ~~No later than January 1, 2016, the grant program shall report~~
14 ~~to the state board of health on the progress of the medical marijuana~~
15 ~~studies.~~

16 (b) ~~Thereafter,~~ The grant program shall issue a report to the state
17 board of health by January 1 of each year detailing the progress of the
18 medical marijuana studies. The interim reports required ~~under this~~
19 ~~paragraph (b) shall~~ PURSUANT TO THIS SUBSECTION (4)(b) MUST include
20 data on all of the following:

21 **SECTION 19.** In Colorado Revised Statutes, 25.5-5-339, **repeal**
22 **(6)** as follows:

23 **25.5-5-339. Coverage for services addressing health-related**
24 **social needs feasibility study - federal authorization - rules.**

25 (6) ~~On or before November 10, 2024, the state department shall~~
26 ~~submit a report detailing the findings and recommendations from the~~
27 ~~feasibility study to the joint budget committee. If the determination to~~

1 ~~seek federal authorization is made pursuant to subsection (5) of this~~
2 ~~section, the state department shall notify the joint budget committee in the~~
3 ~~state department's report of the state department's intent to seek federal~~
4 ~~authorization pursuant to subsection (5) of this section. The state~~
5 ~~department shall also notify the joint budget committee of the cost of~~
6 ~~nutrition, housing, and tenant supportive services that address members'~~
7 ~~health-related social needs through federal authorization if the state~~
8 ~~department determines that nutrition, housing, and tenant supportive~~
9 ~~services that address members' health-related social needs would not be~~
10 ~~budget neutral.~~

11 **SECTION 20.** In Colorado Revised Statutes, 25.5-6-409.5,
12 **repeal** (8) as follows:

13 **25.5-6-409.5. Transition plan for youth with intellectual and**
14 **developmental disabilities to adult services - rules - cash fund -**
15 **legislative declaration.**

16 (8) ~~The department shall submit a report to the joint budget~~
17 ~~committee on or before January 1, 2015, and on or before January 1,~~
18 ~~2016, on the status of the youth being transitioned. The report must~~
19 ~~include, at a minimum:~~

20 (a) ~~The number of youth transitioned to date by county;~~

21 (b) ~~The needs assessment of the youth who have been~~
22 ~~transitioned; and~~

23 (c) ~~The type of adult residential locations of the youth who have~~
24 ~~been transitioned.~~

25 **SECTION 21.** In Colorado Revised Statutes, 26-5-114, **repeal** (2)
26 as follows:

27 **26-5-114. Former foster care youth steering committee -**

1 **implementation plan - recommendations.**

2 (2) ~~On or before January 1, 2020, the steering committee shall~~
3 ~~submit a report with its recommendations for an implementation plan to~~
4 ~~the executive director of the department of human services; the governor;~~
5 ~~and the joint budget committee, the health and human services committee~~
6 ~~of the senate, the public health and environment committee of the house~~
7 ~~of representatives, or any successor committees.~~

8 **SECTION 22.** In Colorado Revised Statutes, 26-13-122.7, **repeal**
9 (1)(b) as follows:

10 **26-13-122.7. Administrative lien and attachment of insurance**
11 **claim payments, awards, and settlements - rules - fund.**

12 (1) (b) ~~On or before January 30, 2018, the department of human~~
13 ~~services shall submit a report to the health and human services committee~~
14 ~~of the senate and the public health care and human services committee of~~
15 ~~the house of representatives, or any successor committees, concerning the~~
16 ~~results of the voluntary participation by insurance companies in the child~~
17 ~~support lien network insurance data match pursuant to paragraph (a) of~~
18 ~~this subsection (1).~~

19 **SECTION 23.** In Colorado Revised Statutes, 29-1-1503, **repeal**
20 (4) as follows:

21 **29-1-1503. Identifying barriers to entry for historically**
22 **underutilized businesses in local government procurement - pilot**
23 **program.**

24 (4) (a) ~~In January 2022, the department of local affairs shall report~~
25 ~~on the progress of the pilot project as part of the department's presentation~~
26 ~~to its committee of reference at a hearing held pursuant to section 2-7-203~~
27 ~~(2)(a) of the "State Measurement for Accountable, Responsive, and~~

1 ~~Transparent (SMART) Government Act".~~

2 ~~(b) In January 2023, the department of local affairs shall include~~
3 ~~the findings of the pilot project as part of the department's presentation to~~
4 ~~its committee of reference at a hearing held pursuant to section 2-7-203~~
5 ~~(2)(a) of the "State Measurement for Accountable, Responsive, and~~
6 ~~Transparent (SMART) Government Act".~~

7 **SECTION 24.** In Colorado Revised Statutes, 33-10-116, **repeal**
8 (1) as follows:

9 **33-10-116. Backcountry search and rescue - training and**
10 **physical and psychological support pilot program.**

11 ~~(1) (a) The division shall conduct a study and develop~~
12 ~~recommendations on how to address the challenges associated with~~
13 ~~backcountry search and rescue in the state. At a minimum, the study must~~
14 ~~address:~~

15 ~~(I) How to improve and develop a sustainable structure for~~
16 ~~coordination among the state of Colorado, county sheriffs and local law~~
17 ~~enforcement agencies, public or nonprofit organizations that provide~~
18 ~~backcountry search and rescue services, and federal agencies;~~

19 ~~(II) The availability and adequacy of workers' compensation or~~
20 ~~other benefits for individuals who are injured in the course of providing~~
21 ~~backcountry search and rescue services, including as volunteers;~~

22 ~~(III) The availability and adequacy of retirement benefits for~~
23 ~~individuals who provide backcountry search and rescue services,~~
24 ~~including as volunteers;~~

25 ~~(IV) Compensation and reimbursement of expenses for volunteers~~
26 ~~who provide backcountry search and rescue services;~~

27 ~~(V) The availability of necessary equipment and the need for~~

1 ~~funding to obtain, maintain, and replace equipment and operate~~
2 ~~backcountry search and rescue teams;~~

3 ~~(VI) The physical and psychological impacts of providing~~
4 ~~backcountry search and rescue and the availability and adequacy of~~
5 ~~physical and psychological support and resources for individuals who~~
6 ~~provide backcountry search and rescue services, including as volunteers;~~

7 ~~(VII) Issues related to governmental immunity for volunteers who~~
8 ~~provide backcountry search and rescue services;~~

9 ~~(VIII) Training needs for volunteers involved in backcountry~~
10 ~~search and rescue; and~~

11 ~~(IX) The need for public outdoor safety education.~~

12 ~~(b) In conducting the study required by this subsection (1), the~~
13 ~~division shall consult with affected stakeholders, including county~~
14 ~~sheriffs, public and nonprofit backcountry search and rescue~~
15 ~~organizations, the department of public safety, the department of local~~
16 ~~affairs, the Colorado avalanche information center, local governments,~~
17 ~~and other entities affected by or involved with backcountry search and~~
18 ~~rescue.~~

19 ~~(c) The department shall report on the division's findings as part~~
20 ~~of the department's "State Measurement for Accountable, Responsive,~~
21 ~~and Transparent (SMART) Government Act" hearing required by section~~
22 ~~2-7-203 in January 2022 to the rural affairs and agriculture committee of~~
23 ~~the house of representatives and the agriculture and natural resources~~
24 ~~committee of the senate, or their successor committees.~~

25 **SECTION 25.** In Colorado Revised Statutes, 34-60-106, **amend**
26 **(9)(a)(II) and (9)(c)(I)(A); and repeal (9)(b) as follows:**

27 **34-60-106. Additional powers of commission - fees - rules -**

1 **definitions - repeal.**

2 (9) (a) (II) In performing acts for the purpose of ensuring the safe
3 and effective sequestration of greenhouse gases pursuant to subsection
4 (9)(a)(I) of this section, the commission shall act in accordance with
5 subsection (9)(c) of this section and only after the governor and the
6 commission have made an affirmative determination that the state has
7 sufficient resources necessary to ensure the safe and effective regulation
8 of the sequestration of greenhouse gases in accordance with the findings
9 from the commission's study conducted pursuant to subsection (9)(b) of
10 this section AS IT EXISTED PRIOR TO ITS REPEAL IN 2026.

11 (b) ~~The commission shall:~~

12 ~~(I) Conduct a study to evaluate what resources are needed to~~
13 ~~ensure the safe and effective regulation of the sequestration of greenhouse~~
14 ~~gases and identify and assess the applicable resources that the~~
15 ~~commission or other state agencies have; and~~

16 ~~(II) Report its findings to the governor and the general assembly~~
17 ~~by December 1, 2021.~~

18 (c) (I) The commission may seek class VI injection well primacy
19 under the federal "Safe Drinking Water Act", 42 U.S.C. sec. 300f et seq.,
20 as amended, after the commission:

21 (A) Determines it has the necessary resources for the application
22 outlined in the commission's study performed pursuant to subsection
23 (9)(b) of this section AS IT EXISTED PRIOR TO ITS REPEAL IN 2026; and

24 **SECTION 26.** In Colorado Revised Statutes, 38-37-102, **repeal**
25 (1)(b) as follows:

26 **38-37-102. Appointment - bond - office.**

27 (1) (b) ~~In November of 2021, each county of the second class shall~~

1 provide a copy of the most recent report prepared pursuant to section
2 38-37-104 (3) to the department of local affairs. The department of local
3 affairs shall compile the reports of the counties and present them to the
4 house transportation and local government committee and the senate local
5 government committee, or their successor committees, by January 1,
6 2022.

7 **SECTION 27.** In Colorado Revised Statutes, 39-21-103, **amend**
8 (1.5)(c); and **repeal** (1.5)(a)(I) as follows:

9 **39-21-103. Hearings.**

10 (1.5) (a) (I) ~~No later than December 15, 2021, colleginvest shall~~
11 ~~provide the department with a secure electronic report containing the~~
12 ~~name and social security number, and the amount of the distribution, of~~
13 ~~each account holder of a colleginvest account who is also a Colorado~~
14 ~~taxpayer making a distribution in the reporting tax years commencing on~~
15 ~~or after January 1, 2017, but before January 1, 2021.~~

16 (c) The executive director shall provide a report of the
17 examinations required under ~~subsections (1.5)(a) and~~ SUBSECTION
18 (1.5)(b) of this section, consistent with section 39-21-113 (5), as part of
19 the department's presentation to its committee of reference at a hearing
20 held pursuant to section 2-7-203 (2)(a) of the "State Measurement for
21 Accountable, Responsive, and Transparent (SMART) Government Act".

22 **SECTION 28.** In Colorado Revised Statutes, 39-22-303.6, **repeal**
23 (12) as follows:

24 **39-22-303.6. Market-based apportionment of the income of a**
25 **taxpayer engaged in business - allocation of nonapportionable income**
26 **- rules - definitions.**

27 (12) ~~On or before January 1, 2024, the director of the office of~~

1 ~~economic development shall prepare a report describing the economic~~
2 ~~impacts related to apportionment and allocation of taxable income~~
3 ~~pursuant to this section and deliver the report to the finance committees~~
4 ~~of the senate and house of representatives, or any successor committees.~~

5 **SECTION 29.** In Colorado Revised Statutes, 39-30-103, **repeal**
6 (5) as follows:

7 **39-30-103. Zones established - annual documentation - review**
8 **- termination - annual report - definitions.**

9 (5) ~~No later than March 1, 1997, the Colorado economic~~
10 ~~development commission created in section 24-46-102, C.R.S., shall~~
11 ~~report to the governor and the general assembly the results of a~~
12 ~~competitive benchmarking study, performed by a private consultant with~~
13 ~~experience in evaluation of state business assistance programs in multiple~~
14 ~~states, comparing Colorado's business climate, as it affects the retention~~
15 ~~and growth of basic employers and their investment, with the business~~
16 ~~climate of other states. In addition, the study shall assess long term~~
17 ~~economic development strategies, including but not limited to~~
18 ~~encouraging primary job creation throughout Colorado. Along with the~~
19 ~~report, the commission shall provide the governor and the general~~
20 ~~assembly its recommendations for additional study or modifications to~~
21 ~~Colorado's public policy concerning the state's business climate and its~~
22 ~~recommendations concerning specific business development and job~~
23 ~~creation objectives that should be used as minimum requirements or~~
24 ~~standards for future designation of enterprise zones or portions of~~
25 ~~enterprise zones consistent with statewide economic development targets~~
26 ~~and objectives.~~

27 **SECTION 30.** In Colorado Revised Statutes, 42-3-102, **repeal**

1 (4)(e) as follows:

2 **42-3-102. Periodic registration - rules.**

3 (4) (e) ~~The department shall issue a report to the transportation~~
4 ~~legislation review committee created in section 43-2-145, C.R.S., by July~~
5 ~~1, 2014, detailing the number of trailers and semitrailers registered under~~
6 ~~paragraphs (a) and (b) of this subsection (4) and making~~
7 ~~recommendations as to the cost-effectiveness of the permanent~~
8 ~~registration.~~

9 **SECTION 31.** In Colorado Revised Statutes, **repeal** 10-16-124.7,
10 10-16-124.8, 22-2-505, 22-13-204, 24-32-131, 24-38.5-107, 24-71.7-101,
11 25.5-1-132, 25.5-4-430, 27-60-115, 39-26-128, and 39-27-123.

12 **SECTION 32.** In Colorado Revised Statutes, 26-5-101, **repeal**
13 (5.8) as follows:

14 **26-5-101. Definitions.**

15 As used in this article 5, unless the context otherwise requires:

16 (5.8) ~~"Steering committee" means the former foster care youth~~
17 ~~steering committee established pursuant to section 26-5-114.~~

18 **SECTION 33.** In Colorado Revised Statutes, 33-1-112.5, **amend**
19 (1)(c)(I)(B) as follows:

20 **33-1-112.5. Backcountry search and rescue fund.**

21 (1) (c) Money in the fund is continuously appropriated to the
22 department for use by the division as follows:

23 (I) The division may use money credited to the fund pursuant to
24 subsection (9) of this section and section 33-12-108 (4)(e)(I)(B), and any
25 other money that the general assembly may appropriate or transfer to the
26 fund to:

27 (B) Support the needs of backcountry search and rescue activities

1 in accordance with the recommendations of the study completed pursuant
2 to section 33-10-116 AS IT EXISTED PRIOR TO ITS REPEAL IN 2026; and

3 **SECTION 34. Act subject to petition - effective date.** This act
4 takes effect at 12:01 a.m. on the day following the expiration of the
5 ninety-day period after final adjournment of the general assembly (August
6 12, 2026, if adjournment sine die is on May 13, 2026); except that, if a
7 referendum petition is filed pursuant to section 1 (3) of article V of the
8 state constitution against this act or an item, section, or part of this act
9 within such period, then the act, item, section, or part will not take effect
10 unless approved by the people at the general election to be held in
11 November 2026 and, in such case, will take effect on the date of the
12 official declaration of the vote thereon by the governor.