

**Second Regular Session  
Seventy-fifth General Assembly  
STATE OF COLORADO**

**REVISED**

*This Version Includes All Amendments Adopted  
on Second Reading in the Second House*

LLS NO. 26-0906.01 Richard Sweetman x4333

**HOUSE BILL 26-1391**

---

**HOUSE SPONSORSHIP**

**Brown and Sirota**, Taggart, Bacon, Boesenecker, Camacho, Carter, Clifford, Duran, English, Espenosa, Gilchrist, Hamrick, Joseph, Lieder, Lindsay, Marshall, Martinez, Nguyen, Ricks, Smith, Stewart K., Story, Titone, Valdez, Velasco, Willford, Zokaie

**SENATE SPONSORSHIP**

**Amabile and Kirkmeyer**, Bridges

---

**House Committees**  
Appropriations

**Senate Committees**  
Appropriations

---

**A BILL FOR AN ACT**

101        **CONCERNING CLEAN DRINKING WATER IN PLACES WHERE CHILDREN**  
102                **ARE PRESENT, AND, IN CONNECTION THEREWITH, EXTENDING**  
103                **THE SCHOOL AND CHILD CARE CLEAN DRINKING WATER FUND**  
104                **THROUGH THE 2028-29 STATE FISCAL YEAR, ADDING HIGH**  
105                **SCHOOLS TO THE SCOPE OF POTENTIAL RECIPIENTS OF GRANTS**  
106                **FROM THE SCHOOL AND CHILD CARE CLEAN DRINKING WATER**  
107                **FUND, PROHIBITING THE DEPARTMENT OF PUBLIC HEALTH AND**  
108                **ENVIRONMENT FROM ISSUING A LICENSE TO A CHILD CARE**  
109                **CENTER UNLESS THE CHILD CARE CENTER IS IN COMPLIANCE**  
110                **WITH LAWS CONCERNING THE TESTING OF DRINKING WATER,**  
111                **AND MAKING AN APPROPRIATION.**

---

**Bill Summary**

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters or bold & italic numbers indicate new material to be added to existing law.*  
*Dashes through the words or numbers indicate deletions from existing law.*

SENATE  
2nd Reading Unamended  
April 15, 2026

HOUSE  
3rd Reading Unamended  
April 11, 2026

HOUSE  
Amended 2nd Reading  
April 9, 2026

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://leg.colorado.gov/>.)*

**Joint Budget Committee.** In 2022, the general assembly enacted, and the governor subsequently signed into law, House Bill 22-1358, which required child care centers, family child care homes, and each public school that serves any of grades preschool through eighth grade to:

- Test its drinking water sources by having a state-certified laboratory measure the lead content of water drawn from each drinking water source; and
- Satisfy other requirements concerning the provision of safe drinking water.

House Bill 22-1358 also created the school and child care clean drinking water fund (fund) to help schools, child care centers, and family child care homes comply with House Bill 22-1358.

House Bill 22-1358 included a repeal date of June 30, 2026, for its provisions. The bill extends the provisions, with amendments, until June 30, 2029. The bill also adds high schools (i.e., schools that serve grades 9 to 12) to the scope of House Bill 22-1358, which means that high schools may receive grants from the fund and must satisfy certain requirements on or before dates specified in the bill.

The bill prohibits the department of public health and environment from issuing or renewing a license for a child care center unless the child care center is in compliance with the requirements of House Bill 22-1358 concerning testing for the presence of lead in drinking water.

---

1 *Be it enacted by the General Assembly of the State of Colorado:*

2           **SECTION 1.** In Colorado Revised Statutes, 25-8-901, **amend** (4)  
3 as follows:

4           **25-8-901. Definitions.**

5           As used in this part 9, unless the context otherwise requires:

6           (4) "Eligible school" means a school that serves any of grades  
7 preschool through ~~eighth~~ TWELFTH grade.

8           **SECTION 2.** In Colorado Revised Statutes, 25-8-902, **amend** (3)  
9 and (5)(b)(IV) as follows:

1           **25-8-902. School and child care clean drinking water fund -**  
2           **creation.**

3           (3) Money in the fund at the end of each state fiscal year remains  
4           in the fund and does not revert to the general fund; except that any money  
5           remaining in the fund on ~~June 29, 2026~~ JUNE 29, 2029, reverts to the  
6           general fund.

7           (5) The department shall expend money from the fund only:

8           (b) To reimburse eligible schools, child care centers, and family  
9           child care homes as needed for costs associated with complying with this  
10          part 9, in the following order of priority:

11          (IV) On and after June 1, 2023, subject to available  
12          appropriations, eligible schools that serve students in ~~sixth, seventh, or~~  
13          ~~eighth grade~~ GRADES SIX THROUGH TWELVE.

14          **SECTION 3.** In Colorado Revised Statutes, 25-8-903, **amend**  
15          (1)(a) and (4); and **repeal** (7)(b) as follows:

16          **25-8-903. Testing for the presence of lead in drinking water in**  
17          **child care centers, family child care homes, and eligible schools -**  
18          **remediation - maintenance of records - training - inspections -**  
19          **enforcement - reimbursement - technical assistance - exemptions - opt**  
20          **out by family child care home - reports.**

21          (1) **Testing.**

22          (a) (I) Except as described in ~~subsection (1)(a)(II)~~ SUBSECTIONS  
23          (1)(a)(II) AND (1)(a)(III) of this section, on or before May 31, 2023, each  
24          child care center, family child care home, and eligible school shall test its  
25          drinking water sources by having a state-certified laboratory measure the  
26          lead content of water drawn from each drinking water source. The testing  
27          must be done in accordance with the latest federal guidance on proper

1 sampling for testing for the presence of lead in drinking water, including  
2 the "Lead and Copper Rule" of the federal environmental protection  
3 agency, 40 CFR 141 et seq., as amended.

4 (II) Subject to available appropriations, ~~as described in section~~  
5 ~~25-8-904 (2)~~, an eligible school that serves students in sixth, seventh, or  
6 eighth grade shall satisfy the requirement described in subsection (1)(a)(I)  
7 of this section on or before November 30, 2024.

8 (III) SUBJECT TO AVAILABLE APPROPRIATIONS, AN ELIGIBLE  
9 SCHOOL THAT SERVES STUDENTS IN NINTH, TENTH, ELEVENTH, OR  
10 TWELFTH GRADE SHALL SATISFY THE REQUIREMENT DESCRIBED IN  
11 SUBSECTION (1)(a)(I) OF THIS SECTION ON OR BEFORE MAY 31, 2027.

12 (4) **Training.**

13 (a) EXCEPT AS DESCRIBED IN SUBSECTION (4)(b) OF THIS SECTION,  
14 not later than one hundred eighty days after August 10, 2022, the  
15 department shall provide training to each child care center, family child  
16 care home, and eligible school regarding water filter maintenance,  
17 flushing protocols, testing for lead, reporting processes for sampling  
18 reports, and other activities relevant to compliance with this part 9.  
19 Training may take place in person or virtually and must include the  
20 individuals who will take water samples at the child care center, family  
21 child care home, or eligible school for the purposes of this part 9. The  
22 department shall provide the training in relevant languages.

23 (b) NOT LATER THAN ONE HUNDRED EIGHTY DAYS AFTER THE  
24 EFFECTIVE DATE OF THIS SUBSECTION (4)(b), THE DEPARTMENT SHALL  
25 PROVIDE THE TRAINING DESCRIBED IN SUBSECTION (4)(a) OF THIS SECTION  
26 TO EACH ELIGIBLE SCHOOL THAT SERVES STUDENTS IN NINTH, TENTH,  
27 ELEVENTH, OR TWELFTH GRADE.

1           (7) **Reimbursement.**

2           (b) ~~Notwithstanding subsection (7)(a) of this section, the~~  
3 ~~department shall not reimburse an eligible school that serves students in~~  
4 ~~sixth, seventh, or eighth grade until June 1, 2023, for costs incurred for~~  
5 ~~the purpose of complying with this section.~~

6           **SECTION 4.** In Colorado Revised Statutes, **repeal** 25-8-904 as  
7 follows:

8           **25-8-904. Report and recommendation regarding expansion**  
9 **required - legislative declaration.**

10           ~~(1) It is the general assembly's intent that, subject to the~~  
11 ~~availability of future appropriations, the requirements described in this~~  
12 ~~part 9 concerning the testing and remediation of drinking water sources~~  
13 ~~in eligible schools should be expanded to apply to schools other than~~  
14 ~~those schools that are eligible schools, and such schools should also be~~  
15 ~~made eligible to receive reimbursement for costs incurred in complying~~  
16 ~~with such requirements. To this end, the department is required to advise~~  
17 ~~the general assembly in the form of the report described in subsection (2)~~  
18 ~~of this section.~~

19           ~~(2) On or before February 28, 2024, the department shall report~~  
20 ~~to the public and behavioral health and human services committee of the~~  
21 ~~house of representatives and the health and human services committee of~~  
22 ~~the senate, or to any successor committees, concerning the department's~~  
23 ~~activities under this part 9. Specifically, the department shall include in~~  
24 ~~the report the amount of money, if any, that remains in the fund on the~~  
25 ~~date of the report. If the department determines that sufficient money~~  
26 ~~remains in the fund, then eligible schools that serve any of grades six~~  
27 ~~through eight shall comply with the testing requirement described in~~

1 ~~section 25-8-903 (1)(a)(I) on or before November 30, 2024. The~~  
2 ~~department shall post notice of its determination on its public website as~~  
3 ~~soon as practicable.~~

4 **SECTION 5.** In Colorado Revised Statutes, **amend** 25-8-905 as  
5 follows:

6 **25-8-905. Repeal of part.**

7 This part 9 is repealed, effective ~~June 30, 2026~~ JUNE 30, 2029.

8 **SECTION 6.** In Colorado Revised Statutes, 22-30.5-530, **amend**  
9 (2) as follows:

10 **22-30.5-530. Testing for the presence of lead in drinking water**  
11 **in eligible schools - compliance with public health requirements -**  
12 **repeal.**

13 (2) This section is repealed, effective ~~June 30, 2026~~ JUNE 30,  
14 2029.

15 **SECTION 7.** In Colorado Revised Statutes, 22-32-151, **amend**  
16 (2) as follows:

17 **22-32-151. Testing for the presence of lead in drinking water**  
18 **in eligible schools - compliance with public health requirements -**  
19 **repeal.**

20 (2) This section is repealed, effective ~~June 30, 2026~~ JUNE 30,  
21 2029.

22 **SECTION 8.** In Colorado Revised Statutes, 26.5-5-329, **amend**  
23 (2) as follows:

24 **26.5-5-329. Testing for the presence of lead in drinking water**  
25 **in child care centers and family child care homes - compliance with**  
26 **public health requirements - repeal.**

27 (2) This section is repealed, effective ~~June 30, 2026~~ JUNE 30,

1 2029.

2 **SECTION 9.** In Colorado Revised Statutes, 26.5-5-309, **add** (8)  
3 as follows:

4 **26.5-5-309. Licenses - rules - definition - appropriation -**  
5 **repeal.**

6 (8) ON OR BEFORE JULY 1, 2027, THE DEPARTMENT SHALL ADOPT  
7 RULES ESTABLISHING HOW A CHILD CARE CENTER SHALL DEMONSTRATE  
8 COMPLIANCE WITH THE REQUIREMENTS CONCERNING THE TESTING FOR THE  
9 PRESENCE OF LEAD IN DRINKING WATER DESCRIBED IN PART 9 OF ARTICLE  
10 8 OF TITLE 25.

11 **SECTION 10. Appropriation.** For the 2026-27 state fiscal year,  
12 \$8,700,000 is appropriated to the department of public health and  
13 environment for use by the water quality control division. This  
14 appropriation is from the school and child care clean drinking water fund  
15 created in section 25-8-902 (1), C.R.S., and is based on an assumption  
16 that the division will require an additional 7.0 FTE. To implement this  
17 act, the division may use this appropriation for school and child care clean  
18 drinking water program costs. Any money appropriated in this section not  
19 expended prior to July 1, 2027, is further appropriated to the department  
20 through the 2028-29 state fiscal year for the same purpose.

21 **SECTION 11. Safety clause.** The general assembly finds,  
22 determines, and declares that this act is necessary for the immediate  
23 preservation of the public peace, health, or safety or for appropriations for  
24 the support and maintenance of the departments of the state and state  
25 institutions.