

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

May 5, 2017
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB17-1315 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 2, strike lines 6 through 10 and substitute
- 2 "OR BEFORE MARCH 1, 2018, AND ON OR BEFORE MARCH 1 EACH YEAR
- 3 THEREAFTER, THE DIVISION SHALL SUBMIT A REPORT TO THE JUDICIARY
- 4 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND SENATE, OR TO ANY
- 5 SUCCESSOR COMMITTEES, THAT INCLUDES, TO THE EXTENT POSSIBLE, THE
- 6 FOLLOWING".

- 7 Page 2, line 13, strike "PREVIOUS" and substitute "REPORTING PERIOD;".

- 8 Page 2, strike line 14.

- 9 Page 2, line 16, strike "PREVIOUS CALENDAR YEAR," and substitute
- 10 "REPORTING PERIOD,".

- 11 Page 3, line 10, strike "PREVIOUS YEAR" and substitute "REPORTING
- 12 PERIOD".

- 13 Page 3, line 24, strike "BRANCH," and substitute "BRANCH AND FROM THE
- 14 DENVER COUNTY COURT,".

- 15 Page 6, after line 13 insert:

- 16 "(b) "REPORTING PERIOD" MEANS THE CALENDAR YEAR ENDING
- 17 FOURTEEN MONTHS BEFORE THE MARCH 1 DUE DATE OF THE REPORT.".

1 Reletter succeeding paragraph accordingly.

2 Page 6, after line 16 insert:

3 "(7) THE DEPARTMENT OF PUBLIC SAFETY SHALL INCLUDE THE
4 REPORT DESCRIBED IN SUBSECTION (1) OF THIS SECTION IN THE
5 DEPARTMENT'S ANNUAL PRESENTATION TO THE COMMITTEES OF
6 REFERENCE PURSUANT TO SECTION 2-7-203."

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