

SENATE COMMITTEE OF REFERENCE REPORT

January 29, 2026

Chair of Committee

Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

SB26-032 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 4, line 6, strike "professionals." and substitute
2 "professionals, with no cost sharing.".

3 Page 7, strike lines 24 through 27.

4 Page 8, strike lines 1 and 2 and substitute:

5 "(4) NOT LATER THAN SEPTEMBER 1, 2026, THE BOARD SHALL
6 REVIEW EXISTING RECORD-KEEPING RULES".

7 Page 8, line 12, strike "TO AN INFANT OR".

8 Page 8, strike lines 13 through 15 and substitute "a vaccine ~~which~~ THAT
9 is required under ~~the provisions of~~ this part 9 to an infant or child ~~whose~~
10 ~~age is greater than twenty days~~ shall NOT be held liable for injuries
11 sustained".

12 Page 10, line 16, strike "(13)(d)(III) as follows:" and substitute
13 "(13)(d)(III); and **add** (9.5) as follows:".

14 Page 11, after line 15 insert:

15 "(9.5) THE DEPARTMENT MAY NEGOTIATE FOR AND PURCHASE
16 VACCINES ADOPTED BY THE BOARD BY RULE OR RECOMMENDED BY ACIP,
17 THE AMERICAN ACADEMY OF PEDIATRICS, THE AMERICAN ACADEMY OF
18 FAMILY PHYSICIANS, THE AMERICAN COLLEGE OF OBSTETRICIANS AND
19 GYNECOLOGISTS, OR THE AMERICAN COLLEGE OF PHYSICIANS.".

1 Page 11, line 18, strike "the federal" and substitute "the federal".
2 Page 11, line 19, strike "centers for disease control and prevention OR THE
3 BOARD." and substitute "~~centers for disease control and prevention~~ ACIP,
4 THE AMERICAN ACADEMY OF PEDIATRICS, THE AMERICAN ACADEMY OF
5 FAMILY PHYSICIANS, THE AMERICAN COLLEGE OF OBSTETRICIANS AND
6 GYNECOLOGISTS, OR THE AMERICAN COLLEGE OF PHYSICIANS.".

7 Page 13, strike lines 6 through 11 and substitute:

8 "(c) INDIVIDUALS WHO WANT TO BE VACCINATED AGAINST DISEASE
9 SHOULD HAVE ACCESS TO SAFE AND EFFECTIVE VACCINES THAT ARE
10 ADMINISTERED BY TRUSTED HEALTH-CARE PROFESSIONALS WITH NO COST
11 SHARING.".

12 Page 13, after line 18 insert:

13 "(1) "ACIP" MEANS THE ADVISORY COMMITTEE ON IMMUNIZATION
14 PRACTICES TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION IN
15 THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES, OR
16 ITS SUCCESSOR ENTITY.".

17 Renumber succeeding subsections accordingly.

18 Page 14, strike lines 11 and 12 and substitute "ADMINISTERED IN
19 ACCORDANCE WITH RECOMMENDATIONS FROM THE ACIP, THE AMERICAN
20 ACADEMY OF PEDIATRICS, THE AMERICAN ACADEMY OF FAMILY
21 PHYSICIANS, THE AMERICAN COLLEGE OF OBSTETRICIANS AND
22 GYNECOLOGISTS, OR THE AMERICAN COLLEGE OF PHYSICIANS;".

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