

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 24, 2026
Date

Committee on Business, Labor, & Technology.

After consideration on the merits, the Committee recommends the following:

SB26-051 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the consent calendar:

- 1 Amend printed bill, page 8, line 15, strike "OR".
- 2 Page 8, line 16, strike "PRODUCT." and substitute "PRODUCT; OR".
- 3 Page 8, after line 16 insert:
 - 4 "(d) DATA MAINTAINED BY A STATE INSTITUTION OF HIGHER
 - 5 EDUCATION, AS DEFINED IN SECTION 23-18-102 (10), THE STATE, THE
 - 6 JUDICIAL DEPARTMENT OF THE STATE, OR A COUNTY, CITY AND COUNTY,
 - 7 OR MUNICIPALITY IF THE DATA IS COLLECTED, MAINTAINED, DISCLOSED,
 - 8 COMMUNICATED, AND USED AS AUTHORIZED BY STATE AND FEDERAL LAW
 - 9 FOR NONCOMMERCIAL PURPOSES."

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