

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 17, 2026
Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

HB26-1096 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 5, after line 9 insert:

2 "(7) (a) ON OR BEFORE NOVEMBER 15, 2028, A DIRECT PRIMARY
3 HEALTH-CARE PROVIDER WHO PROVIDES PRIMARY CARE SERVICES TO A
4 MEMBER SHALL SUBMIT TO THE STATE DEPARTMENT:

5 (I) THE NUMBER OF MEMBERS THE DIRECT PRIMARY HEALTH-CARE
6 PROVIDER HAS SERVED FROM AUGUST 12, 2026, TO NOVEMBER 1, 2028;
7 AND

8 (II) WHETHER THE DIRECT PRIMARY HEALTH-CARE PROVIDER WAS
9 ENROLLED IN THE COLORADO MEDICAL ASSISTANCE PROGRAM AND
10 DISENROLLED IN THE COLORADO MEDICAL ASSISTANCE PROGRAM
11 BETWEEN AUGUST 12, 2026, AND NOVEMBER 1, 2028, AND STARTED
12 PROVIDING DIRECT PRIMARY CARE SERVICES TO MEMBERS DURING THAT
13 TIME.

14 (b) ON OR BEFORE JANUARY 1, 2029, THE STATE DEPARTMENT
15 SHALL INCLUDE AS PART OF ITS "SMART ACT" PRESENTATION REQUIRED
16 BY SECTION 2-7-203 INFORMATION THAT IS READILY AVAILABLE ON:

17 (I) THE NUMBER OF MEMBERS SERVED BY DIRECT PRIMARY
18 HEALTH-CARE PROVIDERS AS REPORTED BY THE DIRECT PRIMARY
19 HEALTH-CARE PROVIDERS PURSUANT TO SUBSECTION (7)(a) OF THIS
20 SECTION;

21 (II) THE NUMBER OF PRIMARY CARE PROVIDERS WHO WERE
22 ENROLLED IN THE COLORADO MEDICAL ASSISTANCE PROGRAM AND
23 REPORTED TO THE STATE DEPARTMENT PURSUANT TO SUBSECTION (7)(a)
24 THAT THEY DISENROLLED IN THE COLORADO MEDICAL ASSISTANCE
25 PROGRAM BETWEEN AUGUST 12, 2026, AND NOVEMBER 1, 2028;

26 (III) THE NUMBER OF PRIMARY CARE PROVIDERS WHO WERE
27 ENROLLED IN THE COLORADO MEDICAL ASSISTANCE PROGRAM BEFORE

1 AUGUST 12, 2026; AND
2 (IV) THE NUMBER OF PRIMARY CARE PROVIDERS WHO WERE
3 ENROLLED IN THE COLORADO MEDICAL ASSISTANCE PROGRAM AFTER
4 NOVEMBER 1, 2028."

** ** ** ** **