

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

March 16, 2026  
Date

Committee on State, Civic, Military, & Veterans Affairs.

After consideration on the merits, the Committee recommends the following:

SB26-043 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend reengrossed bill, page 6, line 13, strike "AND".
- 2 Page 6, line 15, strike "MEMBERS." and substitute "MEMBERS; AND
- 3 (i) THE SALE OR TRANSFER OF A FIREARM BARREL BETWEEN AN
- 4 INSTRUCTOR AND STUDENT OF AN ACCREDITED GUNSMITHING PROGRAM
- 5 AT AN ACCREDITED INSTITUTION OF HIGHER EDUCATION OR AN
- 6 INSTITUTION REGULATED BY THE COLORADO DIVISION OF PRIVATE
- 7 OCCUPATIONAL SCHOOLS, WHEN THE SALE OR TRANSFER OCCURS SOLELY
- 8 FOR PURPOSES OF EDUCATIONAL INSTRUCTION WITHIN THE ACCREDITED
- 9 GUNSMITHING PROGRAM."

\*\* \*\*\* \*\* \*\*\* \*\*