

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

April 23, 2026
Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

HB26-1414 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 2, after "25-1-801," insert "**amend**
- 2 (1)(b)(I)(A); and".

- 3 Page 2, line 3, after "(1)(b)(III)," insert "(1)(b)(IV),".

- 4 Page 2, line 4, strike "**facility.**" and substitute "**facility - definitions.**".

- 5 Page 2, after line 4 insert:
- 6 "(1) (b) (I) (A) A health facility licensed or certified pursuant to
- 7 section 25-1.5-103 (1) or article 3 of this title, ~~or both,~~ TITLE 25 or an
- 8 entity regulated under title 10, ~~C.R.S.~~, providing health-care services, as
- 9 defined in section 10-16-102, ~~(33), C.R.S.~~, directly or indirectly through
- 10 a managed care plan, as defined in section 10-16-102 ~~(43), C.R.S.~~, or
- 11 otherwise, must provide copies of a patient's medical records, including
- 12 X rays, to the patient or the patient's personal representative upon request
- 13 and payment of the fee a covered entity may impose in accordance with
- 14 the "Health Insurance Portability and Accountability Act of 1996", Pub.L.
- 15 104-191, as amended, and any rules promulgated pursuant to the act, or
- 16 to a third person who requests the records upon submission of a
- 17 HIPAA-compliant authorization, valid subpoena, or court order and upon
- 18 the payment of the reasonable fees. FOR A REQUEST NOT EXCEEDING SIX
- 19 HUNDRED SIXTY-FOUR PAGES, THE FEES CHARGED TO A THIRD PERSON
- 20 SHALL NOT EXCEED THE REASONABLE FEES."

- 21 Page 2, line 5, strike "(1)(b)(III)" and substitute "(III)".

- 22 Page 2, after line 12 insert:
- 23 "(IV) ON JANUARY 1, 2028, AND EVERY JANUARY 1 EVERY

1 EVEN-NUMBERED YEAR THEREAFTER, THE FOUR-HUNDRED-DOLLAR LIMIT
2 SET FORTH IN SUBSECTION (1)(b)(III) OF THIS SECTION MUST BE ADJUSTED
3 FOR INFLATION. THE ADJUSTED LIMIT MUST BE ROUNDED TO THE NEAREST
4 WHOLE DOLLAR. THE SECRETARY OF STATE SHALL PUBLISH THE ADJUSTED
5 LIMIT ON ITS WEBSITE NO LATER THAN OCTOBER 1 OF EVERY YEAR THE
6 LIMIT IS SUBJECT TO AN ADJUSTMENT. THE ADJUSTED LIMIT MUST NOT BE
7 DECREASED BELOW FOUR HUNDRED DOLLARS. AS USED IN THIS
8 SUBSECTION (1)(b)(IV), "INFLATION" MEANS THE ANNUAL PERCENTAGE
9 CHANGE IN THE UNITED STATES DEPARTMENT OF LABOR'S BUREAU OF
10 LABOR STATISTICS CONSUMER PRICE INDEX FOR
11 DENVER-AURORA-LAKEWOOD FOR ALL ITEMS PAID BY ALL URBAN
12 CONSUMERS, OR ITS SUCCESSOR INDEX."

13 Page 3, strike lines 7 through 12 and substitute:

14 "(II) AN INVOICE FOR ALL RECORDS PROVIDED IN RESPONSE TO A
15 REQUEST FOR MEDICAL RECORDS MUST BE PROVIDED TO THE REQUESTOR
16 WITHIN THIRTY DAYS OF RECEIVING A VALID REQUEST, AND THE RECORDS
17 MUST BE PROVIDED UPON PAYMENT OF THE INVOICE."

18 Page 3, line 17, strike "PATIENT" and substitute "REQUESTOR".

19 Page 3, line 18, strike "NO LATER THAN SEVEN DAYS BEFORE" and
20 substitute "WITHIN".

21 Page 3, line 19, strike "PERIOD EXPIRES." and substitute "PERIOD."

22 Page 3, line 20, after "DAYS" insert "OR WITHOUT WRITTEN NOTIFICATION
23 OF A THIRTY-DAY EXTENSION".

24 Page 3, strike lines 24 through 27.

25 Page 4, strike lines 1 through 5, and substitute:

26 "REQUIRED TIME FRAME. AS USED IN THIS SUBSECTION (1)(f)(IV),
27 "FORCE MAJEURE" MEANS A FACTOR OUTSIDE THE PARTIES' CONTROL THAT
28 MEANS PERFORMANCE OF THE TASK IS IMPOSSIBLE OR IMPRACTICABLE AS
29 A RESULT OF AN EVENT OR EFFECT THAT THE PARTIES COULD NOT HAVE
30 ANTICIPATED OR CONTROLLED."

31 Page 4, line 11, after "25-1-802," insert "**amend** (1)(b)(I)(A); and".

32 Page 4, line 12, after "(1)(b)(III)," insert "(1)(b)(IV),".

33 Page 4, strike line 14 and substitute "**providers - definitions**".

1 Page 4, after line 14 insert:
2 "(1) (b) (I) (A) A health facility licensed or certified pursuant to
3 section 25-1.5-103 (1) or article 3 of this title, ~~or both~~, TITLE 25, or an
4 entity regulated under title 10, ~~C.R.S.~~, providing health-care services, as
5 defined in section 10-16-102, ~~(33)~~, ~~C.R.S.~~, directly or indirectly through
6 a managed care plan, as defined in section 10-16-102 ~~(43)~~, ~~C.R.S.~~, or
7 otherwise, must provide copies of a patient's medical records, including
8 X rays, to the patient or the patient's personal representative upon request
9 and payment of the fee a covered entity may impose in accordance with
10 the "Health Insurance Portability and Accountability Act of 1996", Pub.L.
11 104-191, as amended, and any rules promulgated pursuant to the act, or
12 to a third person who requests the records upon submission of a
13 HIPAA-compliant authorization, valid subpoena, or court order and upon
14 the payment of the reasonable fees. FOR A REQUEST NOT EXCEEDING SIX
15 HUNDRED SIXTY-FOUR PAGES, THE FEES CHARGED TO A THIRD PERSON
16 SHALL NOT EXCEED THE REASONABLE FEES."

17 Page 4, line 15, strike "(1) (b) (III)" and substitute "(III)".

18 Page 4, after line 22 insert:
19 "(IV) ON JANUARY 1, 2028, AND EVERY JANUARY 1 EVERY EVEN-
20 NUMBERED YEAR THEREAFTER, THE FOUR-HUNDRED-DOLLAR LIMIT SET
21 FORTH IN SUBSECTION (1)(b)(III) OF THIS SECTION MUST BE ADJUSTED FOR
22 INFLATION. THE ADJUSTED LIMIT MUST BE ROUNDED TO THE NEAREST
23 WHOLE DOLLAR. THE SECRETARY OF STATE SHALL PUBLISH THE ADJUSTED
24 LIMIT ON ITS WEBSITE NO LATER THAN OCTOBER 1 OF EVERY YEAR THE
25 LIMIT IS SUBJECT TO AN ADJUSTMENT. THE ADJUSTED LIMIT MUST NOT BE
26 DECREASED BELOW FOUR HUNDRED DOLLARS. AS USED IN THIS
27 SUBSECTION (1)(b)(IV), "INFLATION" MEANS THE ANNUAL PERCENTAGE
28 CHANGE IN THE UNITED STATES DEPARTMENT OF LABOR'S BUREAU OF
29 LABOR STATISTICS CONSUMER PRICE INDEX FOR
30 DENVER-AURORA-LAKEWOOD FOR ALL ITEMS PAID BY ALL URBAN
31 CONSUMERS, OR ITS SUCCESSOR INDEX."

32 Page 5, strike lines 9 through 14 and substitute:
33 "(II) AN INVOICE FOR ALL RECORDS PROVIDED IN RESPONSE TO A
34 REQUEST FOR MEDICAL RECORDS MUST BE PROVIDED TO THE REQUESTOR
35 WITHIN THIRTY DAYS OF RECEIVING A VALID REQUEST, AND THE RECORDS
36 MUST BE PROVIDED UPON PAYMENT OF THE INVOICE."

37 Page 5, line 19, strike "PATIENT" and substitute "REQUESTOR".

38 Page 5, line 20, strike "NO LATER THAN SEVEN DAYS BEFORE" and

- 1 substitute "WITHIN".
- 2 Page 5, line 21, strike "PERIOD EXPIRES." and substitute "PERIOD."
- 3 Page 5, line 22, after "DAYS" insert "OR WITHOUT WRITTEN NOTIFICATION
4 OF A THIRTY-DAY EXTENSION".
- 5 Page 5, strike lines 26 and 27.
- 6 Page 6, strike lines 1 through 7, and substitute:
7 "REQUIRED TIME FRAME. AS USED IN THIS SUBSECTION (1)(f)(IV),
8 "FORCE MAJEURE" MEANS A FACTOR OUTSIDE THE PARTIES' CONTROL THAT
9 MEANS PERFORMANCE OF THE TASK IS IMPOSSIBLE OR IMPRACTICABLE AS
10 A RESULT OF AN EVENT OR EFFECT THAT THE PARTIES COULD NOT HAVE
11 ANTICIPATED OR CONTROLLED."

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