

**THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR**

[HB26-1262](#) by Representative(s) Stewart K. and Stewart R.; also Senator(s) **Ball and Roberts**--Concerning preserving patient access to compounded medical items.  
(Amended in General Orders as printed in Senate Journal, April 16, 2026.)

[SB26-145](#) by Senator(s) **Bright and Kipp**; also Representative(s) Boesenecker and Gilchrist--Concerning charter school involvement in local ballot questions.  
(Amended in General Orders as printed in Senate Journal, April 16, 2026.)

**THIRD READING OF BILLS - FINAL PASSAGE**

[SB26-066](#) by Senator(s) **Jodeh and Carson**; also Representative(s) Jackson--Concerning the regulation of compounded weight-loss medications that have not been approved by the United States food and drug administration.  
(Amended in General Orders as printed in Senate Journal, March 16, 2026.)  
(Laid Over from April 10, 2026.)

[HB26-1084](#) by Representative(s) Espenoza and Camacho; also Senator(s) **Weissman and Lindstedt**--Concerning voter transparency requirements to expand information about the funding of initiated statewide ballot measures, and, in connection therewith, requiring the abstract of the fiscal impact statement for certain initiated statewide ballot measures to describe the measure's likely effect on the main areas of state expenditure.  
(Amended in General Orders as printed in Senate Journal, April 16, 2026.)

[HB26-1202](#) by Representative(s) Rutinel and Sirota; also Senator(s) **Amabile and Marchman**--Concerning strategies to mitigate homelessness, and, in connection therewith, requiring the department of local affairs to present a proposal for a statewide strategy on homelessness prevention and resolution, allowing local governments to create multijurisdictional homelessness authorities, and allowing real estate documentary fees to be used for affordable housing.

[SB26-002](#) by Senator(s) **Kipp and Exum**; also Representative(s) Willford--Concerning energy affordability, and, in connection therewith, establishing a percentage-of-income payment plan program for income-qualified utility customers.  
(Amended in General Orders as printed in Senate Journal, April 16, 2026.)

**GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR**

[HB26-1110](#) by Representative(s) Camacho and Jackson; also Senator(s) **Catlin and Danielson**--Concerning the protection of vulnerable adults from financial exploitation in relation to financial institutions. (Business, Labor, & Technology recommends the bill be amended as printed in Senate Journal, April 15, 2026.)

**GENERAL ORDERS - SECOND READING OF BILLS**

[HB26-1071](#) by Representative(s) Mauro and Duran; also Senator(s) **Cutter**--Concerning allowing a local government to locate an automated vehicle identification system on an interstate highway.  
(Laid Over from April 13, 2026.)

[SB26-134](#) by Senator(s) **Lindstedt and Jodeh**; also Representative(s) Duran and McCluskie--Concerning the imposition of fees by payment card networks.  
(Laid Over from April 13, 2026.)

## GENERAL ORDERS - SECOND READING OF BILLS - CONT'D

- [SB26-150](#) by Senator(s) **Ball and Jodeh**; also Representative(s) Froelich and Jackson--Concerning reforms to the regional transportation district to increase accountability.  
(Transportation & Energy recommends the bill be amended as printed in Senate Journal, April 9, 2026.)  
(Laid Over from April 16, 2026.)
- [SB26-101](#) by Senator(s) **Pelton B.**; also Representative(s) (None)--Concerning measures to assist local governments in complying with landfill methane emission reduction regulations adopted by the air quality control commission.  
(Transportation & Energy recommends the bill be amended as printed in Senate Journal, April 14, 2026.)  
(Laid Over from April 16, 2026.)
- [SB26-159](#) by Senator(s) **Weissman and Gonzales J.**; also Representative(s) Mabrey and Martinez--Concerning measures for managing the capacity of the department of corrections.  
(Judiciary recommends the bill be amended as printed in Senate Journal, April 14, 2026.)  
(Laid Over from April 16, 2026.)
- [SB26-158](#) by Senator(s) **Weissman and Ball**; also Representative(s) Carter and Espenoza--Concerning early parole procedures for a youthful offender who has successfully completed a specialized program.  
(Judiciary recommends the bill be amended as printed in Senate Journal, April 14, 2026.)  
(Laid Over from April 16, 2026.)

## CONSIDERATION OF RESOLUTIONS

- [SJR26-021](#) by Senator(s) **Jodeh**; also Representative(s) Zokaie--Concerning designating the month of April as National Arab American Heritage Month.  
(Laid Over from April 13, 2026.)

## CONSIDERATION OF HOUSE AMENDMENTS TO SENATE BILLS

- [SB26-105](#) by Senator(s) **Hinrichsen**; also Representative(s) Martinez and Mauro--Concerning county coroners, and, in connection therewith, requiring coroners to disclose their financial interests in regulated businesses.  
(Amended as printed in House Journal, April 14, 2026.)
- [SB26-121](#) by Senator(s) **Rodriguez and Simpson**; also Representative(s) Martinez and Winter T.--Concerning the establishment of a threshold of fifty-six hours in a workweek for when an agricultural employer is required to pay overtime to an agricultural employee.  
(Amended as printed in House Journal, April 15, 2026.)
- [SB26-128](#) by Senator(s) **Snyder and Kirkmeyer**; also Representative(s) Lukens and Zokaie--Concerning a sales and use taxation exemption on certain fees charged by destination management companies.  
(Amended as printed in House Journal, April 13, 2026.)

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS - CONSENT CALENDAR**

**MEMBERS OF THE  
STATE PLUMBING BOARD**

effective July 2, 2025, for terms expiring July 1, 2029:

Sarah Harkssen of Thornton, Colorado, to serve as a master plumber, reappointed;

Matthew Gentrup of Loveland, Colorado, to serve as an employee of a local government agency conducting plumbing inspections, appointed;

Tiffany Hansen of Littleton, Colorado, to serve as a journeyman plumber, appointed;

for a term expiring July 1, 2026:

Jarrold Serafine of Colorado Springs, Colorado, to serve as a plumbing contractor engaged in the construction of residential or commercial buildings, occasioned by the resignation of Charles Lee of Grand Junction, Colorado, appointed.

(The Committee on Business, Labor, & Technology recommends the above appointments be confirmed.)

**MEMBERS OF THE  
STATE ELECTRICAL BOARD**

effective July 1, 2025, for terms expiring July 1, 2028:

Russell Strickler of Denver, Colorado, to serve as a public member, appointed;

Benjamin Larkin of Castle Rock, Colorado, to serve as an electrical contractor who has a masters' license, reappointed;

Sharresa Allen of Berthoud, Colorado, to serve as a journeyman electrician who is not an electrical contractor, occasioned by the resignation of Monique Cisneros of Conifer, Colorado, appointed;

Michael Cachat of Wheat Ridge, Colorado, to serve as a general contractor, occasioned by the resignation of Yvette Roman of Denver, Colorado, appointed.

(The Committee on Business, Labor, & Technology recommends the above appointments be confirmed.)

**CONSIDERATION OF GOVERNOR'S APPOINTMENTS - CONSENT CALENDAR - CONT'D**

**MEMBERS OF THE  
WORKERS' COMPENSATION COST  
CONTAINMENT BOARD**

for terms expiring December 13, 2029:

Robert Switzer of Centennial, Colorado, to serve as an executive with good risk management experience in the insurance industry, reappointed;

Thomas Jensen of Gypsum, Colorado, to serve as an employer with good risk management experience with respect to their workers' compensation insurance, reappointed;

Susan Mishler of Littleton, Colorado, to serve as representative of an employer with good risk management experience in the insurance industry, appointed.

(The Committee on Business, Labor, & Technology recommends the above appointments be confirmed.)

**Monday, April 20, 2026**

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**CONSIDERATION OF RESOLUTIONS**

[\*\*SJR26-023\*\*](#) by Senator(s) **Mullica and Coleman**; also Representative(s) Bacon and Hartsook--Concerning recognition of the contributions of Young Americans Bank and Young Americans Center for Financial Education to financial literacy education for students in Colorado.  
(Laid Over from April 14, 2026.)

**CONSIDERATION OF MEMORIALS**

[\*\*SM26-001\*\*](#) by Senator(s) **Marchman**--Memorializing Congress to end high-stakes standardized testing mandates, return to evidence-based, humane education practices, and restore local accountability in public education.  
(Laid Over from April 10, 2026.)

**Tuesday, April 21, 2026**

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**CONSIDERATION OF RESOLUTIONS**

[\*\*SR26-006\*\*](#) by Senator(s) **Kolker**--Concerning the recognition of April 2026 as National Donate Life Month.  
(Laid Over from April 13, 2026.)

[\*\*SR26-007\*\*](#) by Senator(s) **Marchman**--Concerning designating April 2026 as Second Chance Month.  
(Laid Over from April 14, 2026.)

**Wednesday, April 22, 2026**

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**CONSIDERATION OF RESOLUTIONS**

[\*\*SJR26-022\*\*](#) by Senator(s) **Cutter**; also Representative(s) Joseph--Concerning designating July 12 through 18, 2026, as Plastic Pollution Awareness Week.  
(Laid Over from April 13, 2026.)

Friday, April 24, 2026

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**CONSIDERATION OF RESOLUTIONS**

[SJR26-024](#) by Senator(s) **Hinrichsen**; also Representative(s) Bradley--Concerning the designation of May 2026 as "Motorcycle Safety Awareness Month".  
(Laid Over from April 14, 2026.)

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**Monday, April 27, 2026**

**SPECIAL ORDERS - SECOND READING OF BILLS**

[HB26-1019](#) by Representative(s) Lieder and Bacon; also Senator(s) **Roberts and Rich**--Concerning mandatory health-care coverage for preventive kidney function screening services.  
(Laid Over from April 10, 2026.)

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**Friday, April 17, 2026**

**SENATE COMMITTEE MEETINGS**

**Friday, April 17, 2026**

**SENATE APPROPRIATIONS COMMITTEE**

**8:00 AM    LSB-B**

[SB26-006](#) by Senator(s) **Amabile**; also Representative(s) Brown--Parity for Non-Opioid Pain Management Drugs

[SB26-015](#) by Senator(s) **Pelton B. and Roberts**; also Representative(s) Duran and Caldwell--Commercial Sexual Activity with a Child Offenses

[SB26-078](#) by Senator(s) **Amabile and Kirkmeyer**; also Representative(s) Smith and Taggart--Changes to Institutions of Higher Ed Statutes

[SB26-124](#) by Senator(s) **Wallace**; also Representative(s) (None)--Colorado Survivor Justice Act

[SB26-135](#) by Senator(s) **Bridges and Kipp**; also Representative(s) Bacon and Lukens--State Public K-12 Education Funding

[SB26-151](#) by Senator(s) **Kolker and Gonzales J.**; also Representative(s) (None)--Mod PERA Allowed Affiliation and Bd of Trustees

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**Monday, April 20, 2026**

**SENATE COMMITTEE MEETINGS**

**Monday, April 20, 2026**

**SENATE EDUCATION COMMITTEE**

**1:30 PM    SCR 357**

[SB26-023](#) by Senator(s) **Kolker and Kirkmeyer**; also Representative(s) Hamrick--School Finance Act

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM Old Supreme Court**

[SB26-149](#) by Senator(s) **Amabile and Simpson**; also Representative(s) Caldwell and McCluskie--  
Pathways for Individuals with Mental Hlth Disorder  
(FOR ACTION ONLY)

[HB26-1123](#) by Representative(s) Stewart K. and Mabrey; also Senator(s) **Amabile and Weissman**--  
Preventing Sexual Abuse in Jails  
(FOR ACTION ONLY)

**Tuesday, April 21, 2026**

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**SENATE COMMITTEE MEETINGS**  
**Tuesday, April 21, 2026**

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**  
**2:00 PM SCR 352**

MEMBERS OF THE  
BOARD OF ASSESSMENT APPEALS

effective July 1, 2025, for terms expiring June 30, 2026:

Diane DeVries of Wheat Ridge, Colorado, reappointed;

Claudia Crane of Crestone, Colorado, reappointed;

John DeRungs of Denver, Colorado, reappointed;

Monte Mullins of Alamosa, Colorado, reappointed;

Jess Ketchum of Pagosa Springs, Colorado, reappointed;

Jeb Marsh of Dillon, Colorado, reappointed;

effective July 1, 2025, for a term expiring June 30, 2029:

Valerie Carissa Bartell of Longmont, Colorado, reappointed.

MEMBER OF THE  
BOARD OF REAL ESTATE APPRAISERS

effective July 2, 2025, for a term expiring July 1, 2028:

Valerie Bartell of Longmont, Colorado, to serve as a real estate appraiser with experience  
in eminent domain matters, appointed;

for a term expiring July 1, 2028:

Bessie Chachas of Denver, Colorado to serve as a public member, appointed.

MEMBER OF THE  
STATEWIDE INTERNET PORTAL AUTHORITY

effective June 2, 2025, for a term expiring June 1, 2029:

Danielle Morrill of Denver, Colorado, to serve as a member from the private sector,  
reappointed.

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE - CONT'D**

MEMBERS OF THE  
UNDERGROUND DAMAGE PREVENTION SAFETY COMMISSION

effective January 2, 2026, for terms expiring January 1, 2029:

Martin Schmidt of Gunnison, Colorado, to serve as a representative of counties, appointed;

Erick Anderson of Denver, Colorado, to serve as a representative of municipalities, appointed;

Brandon Bernard of Colorado Springs, Colorado, to serve as a representative of water utilities, appointed;

Jason Fick of Milliken, Colorado, to serve as a representative of energy producers, appointed;

Kathleen Anderson of Aurora, Colorado, to serve as a representative of contractors, reappointed;

Annemarie Bluff of Peyton, Colorado, to serve as a representative of excavators, reappointed.

MEMBER OF THE  
UNINSURED EMPLOYER BOARD

effective September 2, 2025, for a term expiring September 1, 2028:

David Loomis of Littleton, Colorado, to serve as a representative of employers, appointed.

[SB26-160](#) by Senator(s) **Rodriguez**; also Representative(s) (None)--Personal Protective Equipment & Meatpackers

**SENATE FINANCE COMMITTEE**  
**2:00 PM SCR 357**

[SB26-163](#) by Senator(s) **Roberts**; also Representative(s) Smith--Regulation of Gaming & Sports Betting

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM Old Supreme Court**

[HB26-1203](#) by Representative(s) Marshall and Bacon; also Senator(s) **Benavidez and Liston**--Modification of County Commissioner Elections

[HB26-1320](#) by Representative(s) Nguyen and Garcia; also Senator(s) **Benavidez**--Accessible Language Statutory Ballot Title Reqs

[SB26-154](#) by Senator(s) **Simpson and Mullica**; also Representative(s) McCluskie and Caldwell--Modify CO Channel Auth Bd Appointments

**SENATE COMMITTEE MEETINGS**  
**Wednesday, April 22, 2026**

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**Upon Adjournment      SCR 352**

MEMBERS OF THE  
COLORADO STATE FAIR AUTHORITY  
BOARD OF COMMISSIONERS

for terms expiring November 1, 2029:

Thomas Downey of Denver, Colorado, to serve as a representative of Agricultural District 1 and as a Democrat, appointed;

Gregory Kolomitz of La Junta, Colorado, to serve as a representative of the state at large, and as a Democrat, appointed;

Jeffrey Mandarich of Colorado Springs, Colorado, to serve as a representative of the state at large, and as an Unaffiliated, reappointed.

MEMBERS OF THE  
PARKS AND WILDLIFE COMMISSION

for terms expiring July 1, 2029:

Frances Silva Blayney of Colorado Springs, Colorado, to serve as a representative of sportspersons and outfitters, appointed;

John Emerick of Redstone, Colorado, to serve as a representative of the public at large and a member west of the Continental Divide, appointed;

for a term expiring July 1, 2027:

Christopher Sichko of Boulder, Colorado, to serve as a representative of sportspersons, occasioned by the resignation of Murphy Robinson of Littleton, Colorado, appointed.

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**Upon Adjournment      Old Supreme Court**

[HB26-1214](#) by Representative(s) English and Jackson; also Senator(s) **Amabile**--Sunset Substance Abuse Treatment Program Licensing

[HB26-1260](#) by Representative(s) Garcia and Willford; also Senator(s) **Cutter and Bright**--Updates to Child Care Assistance Programs

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE**  
**Upon Adjournment      SCR 357**

[HB26-1300](#) by Representative(s) Woodrow and Soper; also Senator(s) **Kipp**--Health Service District Affordable Housing Service

[SB26-157](#) by Senator(s) **Pelton R. and Hinrichsen**; also Representative(s) (None)--Determination of Town Abandonment

**SENATE EDUCATION COMMITTEE**  
**1:30 PM SCR 357**

**MEMBER OF THE**  
**BOARD OF TRUSTEES FOR**  
**WESTERN COLORADO UNIVERSITY**

for a term expiring December 31, 2029:

Scott Ehrlich of Greeley, Colorado, appointed.

**MEMBER OF THE**  
**BOARD OF GOVERNORS OF THE**  
**COLORADO STATE UNIVERSITY SYSTEM**

for a term expiring December 31, 2028:

Kayla Rael Garcia of Lakewood, Colorado, occasioned by the resignation of Andy Wirth of Manhattan, Montana, appointed.

**MEMBER OF THE**  
**STATE BOARD FOR COMMUNITY COLLEGES**  
**AND OCCUPATIONAL EDUCATION**

for a term expiring December 31, 2027:

Jennifer Allison of Franktown, Colorado, to serve as a representative of the Fourth Congressional District, occasioned by the resignation of Catherine Shull of Fort Morgan, Colorado, appointed.

[HB26-1193](#) by Representative(s) Martinez and Lindsay; also Senator(s) **Wallace**--Vision Tests for Pre-Kindergarten Students

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM Old Supreme Court**

[SB26-071](#) by Senator(s) **Zamora Wilson**; also Representative(s) (None)--Use of Surveillance Technology by Law Enforcement  
(FOR ACTION ONLY)

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM SCR 352**

[HB26-1269](#) by Representative(s) Ricks and Joseph; also Senator(s) **Marchman**--Transit Access

[SB26-142](#) by Senator(s) **Ball**; also Representative(s) Joseph and Gonzalez R.--Development of Thermal Energy Resources

[HB26-1318](#) by Representative(s) Nguyen and Froelich; also Senator(s) **Cutter**--Traffic Safety Near Schools

**SENATE COMMITTEE MEETINGS**  
**Thursday, April 23, 2026**

**JOINT TECHNOLOGY COMMITTEE**  
**8:00 AM SCR 352**

Presentation from Statewide Internet Portal Authority (SIPA)

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:30 AM SCR 357**

Consideration of Two-Year Cash Request, University of Colorado

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**  
**Upon Adjournment SCR 352**

[HB26-1207](#) by Representative(s) Jackson and Bacon; also Senator(s) **Kipp and Danielson**--Disclosure of Demographic Workforce Data

[HB26-1010](#) by Representative(s) Willford and Jackson; also Senator(s) **Danielson**--Older Adult Support & Representation in Workforce

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM SCR 352**

**MEMBERS OF THE**  
**COAL MINE BOARD OF EXAMINERS**

for a term beginning July 2, 2025, expiring July 1, 2029:

Eric Popham of Rangely, Colorado, to serve as a coal mine owner, operator or manager engaged in underground mining and engineer experience in coal mining, appointed;

for a term expiring July 1, 2027:

Mike Zimmerman of Fruita, Colorado, to serve as a coal mine owner, operator, manager or other mine official actively engaged in underground mining, occasioned by the resignation of Lucas Serna of Farmington, New Mexico, appointed.

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

**MEMBERS OF THE**  
**COLORADO BRAIN INJURY TRUST FUND BOARD**

effective July 1, 2025, for terms expiring June 30, 2028:

Rebecca Wasil of Pueblo, Colorado, reappointed;

Kaitlin Hays of Englewood, Colorado, appointed;

Kathy Hardin of Arvada, Colorado, appointed;

Jennifer Medina of Denver, Colorado, appointed;

Tobin Wright of Swink, Colorado, appointed;

effective July 1, 2026, for a term expiring June 30, 2029:

Shaneis Malouff of Denver, Colorado, reappointed.

[SB26-130](#) by Senator(s) **Kipp and Frizell**; also Representative(s) Lieder--Medical Spas Deceptive Trade Practices

[HB26-1109](#) by Representative(s) Stewart K. and Joseph; also Senator(s) **Danielson**--Sign Language Consumer Protection Study

[HB26-1241](#) by Representative(s) Marshall and Bradley; also Senator(s) **Marchman**--Carrier to Notify Provider Material Change Contr

[SB26-146](#) by Senator(s) **Cutter**; also Representative(s) Froelich--Restrict Single-Use Food Serviceware Distribution

[SB26-138](#) by Senator(s) **Daugherty and Mullica**; also Representative(s) Stewart K.--Reducing Administrative Burdens on Health Care

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE**

**1:30 PM SCR 357**

[HB26-1308](#) by Representative(s) Boesenecker and Woodrow; also Senator(s) **Amabile and Ball**--Lot Splitting Approval by Subject Jurisdictions

[HB26-1114](#) by Representative(s) Stewart R. and Woodrow; also Senator(s) **Ball**--Allowed Minimum Lot Size for Subject Jurisdictions

[HB26-1313](#) by Representative(s) Boesenecker and Stewart R.; also Senator(s) **Ball**--Adjust Reqmnts Statewide Affordable Housing Fund

**Monday, April 27, 2026**

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**SENATE COMMITTEE MEETINGS**

**Monday, April 27, 2026**

**SENATE EDUCATION COMMITTEE**

**1:30 PM SCR 357**

[HB26-1006](#) by Representative(s) Velasco and Martinez; also Senator(s) **Roberts**--Thriving Institution Designations for Higher Ed

**SENATE COMMITTEE MEETINGS**  
**Thursday, April 30, 2026**

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:30 AM SCR 357**

Consideration of Property Transaction Proposal, Colorado Parks and Wildlife

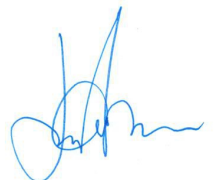
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To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on  
April 16, 2026, by 5:00 p.m.

Jonathan Brown



Senate Calendar Clerk