

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 27, 2018
Date

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

HB18-1132 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike lines 2 through 20 and substitute:

2 "SECTION 1. In Colorado Revised Statutes, 17-1-112, **amend**
3 (1); and **add** (4) as follows:

4 **17-1-112. Expenses - reimbursement by department - report.**

5 (1) Subject to available appropriations, the department shall reimburse
6 any county or city and county for a portion of the expenses and costs
7 incurred by that county or city and county in the confinement and
8 maintenance in a local jail of any person who is sentenced to a term of
9 imprisonment in a correctional facility. The general assembly shall
10 annually establish the amount of reimbursement in the general
11 appropriations bill, TAKING INTO CONSIDERATION THE INFORMATION
12 REPORTED PURSUANT TO SUBSECTION (4) OF THIS SECTION. Such
13 reimbursement ~~shall be~~ IS for each day following seventy-two hours after
14 such sentence is imposed but prior to the transmittal of the sentenced
15 inmate to a department facility. Subject to available appropriations, the
16 department may contract with any county or city and county for the
17 expenses incurred by that county or city and county in the confinement
18 and maintenance of any person who is sentenced to a term of
19 imprisonment pursuant to section 16-11-308.5. ~~C.R.S.~~

20 (4) TO ASSIST THE GENERAL ASSEMBLY IN DETERMINING THE
21 AMOUNT OF REIMBURSEMENT DESCRIBED IN SUBSECTION (1) OF THIS
22 SECTION, ON OR BEFORE JANUARY 1, 2019, AND ON OR BEFORE JANUARY
23 1 EACH YEAR THEREAFTER, EACH COUNTY AND EACH CITY AND COUNTY

1 SHALL REPORT TO THE JOINT BUDGET COMMITTEE THE AVERAGE COST OF
2 CONFINING AND MAINTAINING PERSONS IN A LOCAL JAIL FOR MORE THAN
3 SEVENTY-TWO HOURS AFTER EACH SUCH PERSON HAS BEEN SENTENCED TO
4 THE CUSTODY OF THE DEPARTMENT. ON OR BEFORE SEPTEMBER 1, 2018,
5 THE JOINT BUDGET COMMITTEE SHALL ESTABLISH GUIDELINES TO ENSURE
6 THAT EACH COUNTY AND EACH CITY AND COUNTY REPORTS COSTS
7 PURSUANT TO THIS SUBSECTION (4) IN A UNIFORM MANNER. AT A
8 MINIMUM, THE GUIDELINES MUST ALLOW EACH COUNTY AND EACH CITY
9 AND COUNTY TO REPORT COSTS IN THE FOLLOWING CATEGORIES:
10 (a) FOOD;
11 (b) CLOTHING AND LAUNDRY;
12 (c) MEDICAL AND BEHAVIORAL HEALTH CARE COSTS;
13 (d) PERSONNEL COSTS, INCLUDING SALARIES AND BENEFITS;
14 (e) INMATE TRANSPORTATION COSTS; AND
15 (f) VOCATIONAL TRAINING AND EDUCATIONAL COSTS."

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