

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 23, 2018
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB18-1197 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 19, strike "FOR" and substitute "AND
- 2 MEASURES OF STUDENT SUCCESS FOR".

- 3 Page 3, line 20, strike "MEASURING STUDENT SUCCESS WHILE ALSO".

- 4 Page 4, line 18, strike "AS WELL AS" and substitute "AND CHANGES IN AND
- 5 DEVELOPMENT OF".

- 6 Page 7, after line 11 insert:
- 7 "(7) (a) TO THE EXTENT POSSIBLE, THE DEPARTMENT OF
- 8 EDUCATION SHALL ALLOW A LOCAL EDUCATION PROVIDER OR GROUP OF
- 9 LOCAL EDUCATION PROVIDERS THAT CHOOSES TO CREATE A PILOT
- 10 ACCOUNTABILITY SYSTEM TO USE THE ACCREDITATION PROCESS
- 11 ESTABLISHED TO IMPLEMENT ARTICLE 11 OF THIS TITLE 22 TO SUBMIT ANY
- 12 DATA REQUESTED BY THE DEPARTMENT CONCERNING IMPLEMENTATION
- 13 OF THE PILOT ACCOUNTABILITY SYSTEM.
- 14 (b) THE DEPARTMENT OF EDUCATION SHALL DESIGNATE AT LEAST
- 15 ONE EMPLOYEE WITHIN THE DEPARTMENTAL DIVISION THAT IS
- 16 RESPONSIBLE FOR ACCOUNTABILITY TO ACT AS A LIAISON FOR LOCAL
- 17 EDUCATION PROVIDERS AND GROUPS OF LOCAL EDUCATION PROVIDERS
- 18 THAT CHOOSE TO CREATE A PILOT ACCOUNTABILITY SYSTEM."

- 19 Renumber succeeding subsections accordingly.

1 Page 7, line 22, strike "(7)(a)," and substitute "(8)(a),".

2 Page 8, line 23, after the period insert "FOR EACH PILOT ACCOUNTABILITY
3 SYSTEM, THE SUMMARY REPORT SHALL INCLUDE THE SCORES ACHIEVED BY
4 STUDENTS ENROLLED IN THE PARTICIPATING LOCAL EDUCATION
5 PROVIDERS ON THE STATE ASSESSMENTS ADMINISTERED PURSUANT TO
6 SECTION 22-7-1006.3, REPORTED IN AGGREGATE BY GRADE LEVEL AND BY
7 STUDENT GROUP. THE DEPARTMENT SHALL INCLUDE THE INFORMATION
8 ONLY TO THE EXTENT ALLOWABLE UNDER FEDERAL LAW."

9 Page 9, strike lines 4 through 27.

10 Strike pages 10 through 12.

11 Page 13, strike lines 1 through 5.

12 Renumber succeeding section accordingly.

13 Page 1, strike lines 101 through 103 and substitute "**CONCERNING**
14 **AUTHORIZING LOCAL EDUCATION PROVIDERS TO OPERATE**
15 **STUDENT-CENTERED ACCOUNTABILITY SYSTEM PILOT PROGRAMS.**"

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