

SENATE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

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Date

April 22, 2019

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

HB19-1263 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend reengrossed bill, page 9, line 17, strike "JAIL," and substitute "JAIL
- 2 OR, FOR A THIRD OR SUBSEQUENT OFFENSE, A TOTAL OF UP TO THREE
- 3 HUNDRED SIXTY-FOUR DAYS IN COUNTY JAIL,".
  
- 4 Page 9, strike lines 20 and 21 and substitute "PROBATION; OR THE COURT
- 5 MAY SENTENCE AN OFFENDER TO UP TO ONE HUNDRED EIGHTY DAYS IN
- 6 THE COUNTY JAIL, EXCEPT THAT FOR A THIRD OR SUBSEQUENT OFFENSE,
- 7 THE COURT MAY SENTENCE AN OFFENDER TO UP TO THREE HUNDRED
- 8 SIXTY-FOUR DAYS IN THE COUNTY JAIL. IN ADDITION TO THE".
  
- 9 Page 10, line 2, strike "JAIL," and substitute "JAIL OR, FOR A THIRD OR
- 10 SUBSEQUENT OFFENSE, A TOTAL OF UP TO ONE HUNDRED EIGHTY DAYS IN
- 11 COUNTY JAIL,".
  
- 12 Page 10, strike lines 5 and 6 and substitute "PROBATION; OR THE COURT
- 13 MAY SENTENCE AN OFFENDER TO UP TO ONE HUNDRED TWENTY DAYS IN
- 14 THE COUNTY JAIL, EXCEPT THAT FOR A THIRD OR SUBSEQUENT OFFENSE,
- 15 THE COURT MAY SENTENCE AN OFFENDER TO UP TO ONE HUNDRED EIGHTY
- 16 DAYS IN THE COUNTY JAIL. IN ADDITION TO THE".
  
- 17 Page 11, line 26, strike "**eligibility.**" and substitute "**eligibility - report.**".
  
- 18 Page 12, line 6, strike "THE STATE COURT ADMINISTRATOR".
  
- 19 Page 12, strike lines 7 and 8, and substitute:

1           "(2) THE STATE COURT ADMINISTRATOR SHALL ADMINISTER THE  
2 GRANT PROGRAM AND DEVELOP POLICIES AND PROCEDURES FOR THE  
3 OPERATION OF THE GRANT PROGRAM. IN DEVELOPING THE POLICIES AND  
4 PROCEDURES, THE STATE COURT ADMINISTRATOR SHALL WORK WITH A  
5 CITY AND COUNTY THAT IS AWARDED A GRANT PURSUANT TO THE GRANT  
6 PROGRAM TO HELP ENSURE THE CONTINUITY OF SERVICES, INCLUDING  
7 COURT-BASED TREATMENT SERVICES, AND COURT INVOLVEMENT FOR  
8 OFFENDERS MOVING BETWEEN DISTRICT COURT AND COUNTY COURT. THE  
9 STATE COURT ADMINISTRATOR SHALL REQUIRE A CITY AND COUNTY THAT  
10 IS AWARDED A GRANT TO REPORT INFORMATION CONCERNING  
11 IMPLEMENTATION OF THE GRANT PROGRAM, INCLUDING THE NUMBER OF  
12 PARTICIPANTS SERVED ANNUALLY PURSUANT TO A GRANT AWARD."

13    Renumber succeeding subsection accordingly.

14    Page 12, after line 14, insert:

15           "(4) NOTWITHSTANDING THE PROVISIONS OF SECTION 24-1-136  
16 (11)(a)(I), ON OR BEFORE DECEMBER 31, 2020, AND ON OR BEFORE  
17 DECEMBER 31 EACH YEAR THEREAFTER, THE JUDICIAL DEPARTMENT  
18 SHALL REPORT TO THE JOINT BUDGET COMMITTEE OF THE GENERAL  
19 ASSEMBLY INFORMATION CONCERNING THE GRANT PROGRAM, INCLUDING  
20 THE NUMBER OF PARTICIPANTS SERVED AND THE GRANT EXPENDITURES  
21 FOR THE PRIOR FISCAL YEAR."

22    Page 14, line 19, strike "January" and substitute "March".

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