HOUSE COMMITTEE OF REFERENCE REPORT

April 23, 2019
Chair of Committee Date
Committee on Appropriations.
After consideration on the merits, the Committee recommends the following:
HB19-1282 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:
Amend printed bill, page 2, after line 10 insert: "(b) "OFFICE OF CHILD'S REPRESENTATIVE" MEANS THE OFFICE OF THE CHILD'S REPRESENTATIVE CREATED IN SECTION 13-91-104.".
Reletter succeeding paragraphs accordingly.
Page 2, strike lines 14 and 15.
Page 2, strike lines 19 and 20 and substitute "THE STATE CASA ENTITY SHALL:".
Page 3, strike lines 1 through 7 and substitute: "(d) SEEK TO ENHANCE EXISTING FUNDING SOURCES, DEVELOP PRIVATE-PUBLIC PARTNERSHIP FUNDING, AND STUDY THE AVAILABILITY OF NEW FUNDING SOURCES FOR THE PROVISION OF HIGH-QUALITY LOCAL CASA PROGRAMS IN EACH JUDICIAL DISTRICT OR IN ADJACENT JUDICIAL DISTRICTS.".
Page 3, line 8, after "2019," insert "AND AT LEAST ANNUALLY THEREAFTER,".
Page 3, line 11, after the period add "THE STATE CASA ENTITY SHALL REPORT TO THE OFFICE OF THE CHILD'S REPRESENTATIVE REGARDING ITS

DUTIES DESCRIBED IN SUBSECTION (2) OF THIS SECTION WITHIN ONE

- 1 MONTH BEFORE RECEIVING AN ALLOCATION.".
- 2 Page 3, line 18, after the period add "ON A SCHEDULE DESCRIBED IN THE
- 3 CONTRACT, BUT AT LEAST ANNUALLY, THE STATE CASA ENTITY SHALL
- 4 PROVIDE TO THE OFFICE OF THE CHILD'S REPRESENTATIVE A CERTIFICATION
- 5 FROM EACH LOCAL CASA PROGRAM OF THE AMOUNT THAT PROGRAM
- 6 RECEIVED FROM EACH ALLOCATION SINCE THE PRIOR CERTIFICATION.".
- 7 Page 4, strike lines 17 through 22.
- 8 Renumber succeeding sections accordingly.
- 9 Page 4, line 23, strike "repeal" and substitute "amend".
- Page 5, line 1, strike line 2 and substitute:
- 11 "(b) Enhance the CASA program in Colorado by: PROVIDE
- 12 SUPPORT FOR THE CASA PROGRAM IN COLORADO IN THE MANNER
- 13 DESCRIBED IN SECTION 19-1-213;".
- 14 Strike "STATE COURT ADMINISTRATOR" and substitute "OFFICE OF THE
- 15 CHILD'S REPRESENTATIVE" on: Page 2, lines 12 and 16; Page 3, lines 8,
- 16 16, and 22; and **Page 4**, lines 11, and 13 and 14.

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