## HOUSE COMMITTEE OF REFERENCE REPORT

April 15, 2019

	Chair of Comm	ittee	Date
	Committee on <u>Finance</u> .		
	After consideration on the merits, the Committee recommends the following:		
	th		d as so amended, be referred to e Whole with favorable
1 2 3 4 5	Amend printed bill, page 3, after line 7 insert:  "(III) The president of the University of Colorado or his or HER DESIGNEE;  (IV) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT OR HIS OR HER DESIGNEE;".		
6	Renumber succeeding subparagraph accordingly.		
7	Page 5, strike line 11.		
8	Page 5, line 13, strike "INSTITUTION." and substitute "INSTITUTION; OR".		
9 10 11	Page 5, after line 13, insert:  "(C) A MARIJUANA RESEARCH AND DEVELOPMENT LICENSEE AS DESCRIBED IN SECTION 44-11-408."		
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