HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee	April 18, 2019
Chair of Committee	Date
Committee on <u>Judiciary</u> .	
After consideration on the merits, the following:	e Committee recommends the
· · · · · · · · · · · · · · · · · · ·	nd as so amended, be referred to oppropriations with favorable
Amend reengrossed bill, page 5, lines 2 and 3, strike "and (11)(b)(III); and repeal (11)(b)(III.5)" and substitute "(11)(b)(III), and (11)(c)(II)(B); repeal (11)(b)(III.5); and add (11)(c)(II)(C)".	
Page 6, strike lines 23 through 26 and so board may revoke parole and request the the hearing is held to transport the parole a period not to exceed thirty days and facility designated by the executive direct PAROLE, PARTICIPATION IN TREATMENT, IF SECTION 17-2-103 (11)(c)."	e sheriff of the county in which ee to a place of confinement for order the parolee confined at a ctor ORDER, AS A CONDITION OF
Page 7, after line 12 insert: "(c) If the board determines that the and is amenable to treatment, the board shift in one of the following treatment options the conditions of parole to include: (II) (B) A parolee may be play program UNDER CONTRACT WITH THE DOONLY upon acceptance by the residentic community corrections board with just treatment program. Residential treatment corrections boards are encouraged to develop to facilitate decision-making and placement.	hall consider placing the parolee and, if appropriate, may modify aced in a residential treatment DEPARTMENT OF PUBLIC SAFETY all treatment program and any risdiction over the residential ent programs and community elop an expedited review process

- 1 (C) PLACEMENT IN A PAROLEE INTENSIVE TREATMENT PROGRAM
- 2 OPERATED BY THE DEPARTMENT IN A LEVEL I SECURITY FACILITY FOR MEN
- 3 OR AN EQUIVALENT SECURITY LEVEL UNIT IN A WOMEN'S FACILITY
- 4 OPERATED BY THE DEPARTMENT. THE DEPARTMENT SHALL PROVIDE OR
- 5 CONTRACT FOR MEDICAL SERVICES NEEDED BY PAROLEES IN THE
- 6 INTENSIVE TREATMENT PROGRAM AND MAY USE FUNDING APPROPRIATED
- 7 FOR CLINICAL SERVICES FOR THOSE MEDICAL SERVICES.".
- 8 Page 12, strike lines 12 and 13.
- 9 Renumber succeeding sections accordingly.

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