

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 24, 2020

Committee on Energy & Environment.

After consideration on the merits, the Committee recommends the following:

HB20-1162 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, strike line 9 and substitute "**containers -**
2 **enforcement - definition.** (1) (a) EXCEPT AS PROVIDED IN SUBSECTIONS
3 (1)(b) AND (2)".

4 Page 3, after line 13 insert:

5 "(b) (I) A RETAIL FOOD ESTABLISHMENT LOCATED WITHIN A
6 MIDDLE, JUNIOR HIGH, OR HIGH SCHOOL OR A RURAL SCHOOL NEED NOT
7 COMPLY WITH SUBSECTION (1)(a) OF THIS SECTION UNTIL:
8 (A) JANUARY 1, 2023, IF THE SCHOOL IS A MIDDLE OR JUNIOR HIGH
9 SCHOOL OR A RURAL ELEMENTARY OR K-12 SCHOOL; OR
10 (B) JANUARY 1, 2024, IF THE SCHOOL IS A HIGH SCHOOL.
11 (II) AS USED IN THIS SUBSECTION (1)(b), "SCHOOL" HAS THE
12 MEANING SET FORTH IN SECTION 23-3.9-101 (6)".

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