

1 (b) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF HIGHER
2 EDUCATION OR THE EXECUTIVE DIRECTOR'S DESIGNEE; AND
3 (c) THE FOLLOWING INDIVIDUALS SELECTED BY THE
4 COMMISSIONER:
5 (I) INDIVIDUALS WHO ARE SERVING ON THE EDUCATION
6 LEADERSHIP COUNCIL;
7 (II) TWO TEACHERS EMPLOYED IN PUBLIC SCHOOLS IN COLORADO,
8 AT LEAST ONE OF WHOM HOLDS A LICENSE ISSUED PURSUANT TO SECTION
9 22-60.5-201, WHO BOTH HAVE EXPERIENCE IN CONCURRENT ENROLLMENT
10 PROGRAMMING; AND
11 (III) TWO SCHOOL DISTRICT ADMINISTRATORS WHO BOTH HAVE
12 EXPERIENCE IN CONCURRENT ENROLLMENT PROGRAMMING."

13 Strike page 8.

14 Page 9, strike lines 1 and 2.

15 Renumber succeeding subsections accordingly.

16 Page 9, line 3, before the first "THE", insert "THE COMMISSIONER OR THE
17 COMMISSIONER'S DESIGNEE SHALL SERVE AS CHAIR OF THE TASK FORCE."

18 Page 9, line 17, strike "**Advisory group**" and substitute "**Task force**".

19 Page 10, strike lines 14 through 18.

20 Reletter succeeding paragraph accordingly.

21 Page 11, after line 3 insert:

22 "(2) IN COMPLETING ITS DUTIES, THE TASK FORCE SHALL SOLICIT
23 INPUT FROM EMPLOYERS THAT WORK WITH P-TECH SCHOOLS, TEACHERS
24 WHO WORK IN EARLY COLLEGE PROGRAMS OR P-TECH SCHOOLS, AND
25 REPRESENTATIVES OF SCHOOL DISTRICTS, CHARTER SCHOOLS, BOARDS OF
26 COOPERATIVE SERVICES, AND POSTSECONDARY INSTITUTIONS FROM
27 AROUND THE STATE WHO HAVE EXPERTISE IN EARLY COLLEGE PROGRAMS
28 AND P-TECH SCHOOLS."

29 Renumber succeeding subsection accordingly.

30 Page 11, after line 22 insert:

31 "**22-35.3-206. Early college programs - funding.** (1) BEGINNING

1 IN THE 2020-21 SCHOOL YEAR, A LOCAL EDUCATION PROVIDER, AS
2 DEFINED IN SECTION 22-35-103, MAY ENROLL A STUDENT FOR A FIFTH
3 YEAR OF PARTICIPATION IN THE LOCAL EDUCATION PROVIDER'S EARLY
4 COLLEGE PROGRAM IF THE LOCAL EDUCATION PROVIDER, IN PARTNERSHIP
5 WITH AN INSTITUTION OF HIGHER EDUCATION AS DEFINED IN SECTION
6 22-35-103, RECEIVES SUFFICIENT FINANCIAL RESOURCES IN THE FORM OF
7 GIFTS, GRANTS, DONATIONS, OR FUNDING THROUGH THE STATE FINANCIAL
8 ASSISTANCE PROGRAM PURSUANT TO SECTION 23-3.3-102 TO PAY FOR THE
9 STUDENT'S TUITION, FEES, BOOKS, AND MATERIALS REQUIRED FOR
10 PARTICIPATION IN THE EARLY COLLEGE PROGRAM. THE LOCAL EDUCATION
11 PROVIDER SHALL NOT INCLUDE THE FIFTH-YEAR STUDENT IN THE LOCAL
12 EDUCATION PROVIDER'S PUPIL ENROLLMENT, AS DEFINED SECTION
13 22-54-103.

14 (2) NOTWITHSTANDING THE PROVISIONS OF SUBSECTION (1) OF
15 THIS SECTION TO THE CONTRARY, THIS SECTION DOES NOT APPLY TO A
16 LOCAL EDUCATION PROVIDER IF:

17 (a) THE FIFTH-YEAR STUDENT PARTICIPATES IN THE ACCELERATING
18 STUDENTS THROUGH CONCURRENT ENROLLMENT PROGRAM PURSUANT TO
19 SECTION 22-35-108;

20 (b) THE LOCAL EDUCATION PROVIDER IS A P-TECH SCHOOL; OR

21 (c) SECTION 22-54-103 (10)(g) APPLIES TO THE LOCAL EDUCATION
22 PROVIDER."

23 Page 11, line 23, strike "**22-35.3-206.**" and substitute "**22-35.3-207.**".

24 Page 12, lines 4 and 5, strike "PROGRAMS, AS DEFINED IN SECTION
25 22-35.3-202, AND PROVIDING" and substitute "PROGRAMS OR P-TECH
26 SCHOOLS OR IN PROVIDING OTHER".

27 Page 13, line 11, strike "NEED." and substitute "NEED OR APPLICANTS
28 THAT PROVIDED PROGRAMS THAT WERE DESIGNATED AS EARLY COLLEGES
29 BY THE STATE BOARD AS OF JUNE 6, 2018, BUT FOR WHICH THE
30 DESIGNATION WAS SUBJECT TO REVIEW AS PROVIDED IN SECTION
31 22-35-103 (10)(b).".

32 Page 13, line 14, strike "TWO" and substitute "THREE".

33 Page 13, line 16, strike "SECTION." and substitute "SECTION, AND THE
34 DEPARTMENT SHALL NOT AWARD GRANTS FOR THE PURPOSES SPECIFIED IN
35 SUBSECTION (1.5) OF THIS SECTION FROM MONEY APPROPRIATED TO THE
36 DEPARTMENT FOR GRANTS PURSUANT TO THIS SECTION THAT IS IN

1 ADDITION TO THE MONEY APPROPRIATED PURSUANT TO THIS SUBSECTION
2 (4)(b.5)."

3 Page 13, strike lines 17 through 27.

4 Renumber succeeding sections accordingly.

5 Page 14, after line 14 insert:

6 "SECTION 4. In Colorado Revised Statutes, 23-3.3-102, amend
7 (3) as follows:

8 **23-3.3-102. Assistance program authorized - procedure -**
9 **audits.** (3) (a) Each state institution shall administer a financial
10 assistance program according to policies and procedures established by
11 the governing board of the institution. Each private institution of higher
12 education, as defined in section 23-18-102 (9), that participates in the
13 program of financial assistance established pursuant to this section shall
14 administer a financial assistance program according to policies and
15 procedures established by the governing board of the institution. Each
16 participating nonpublic institution that is not a private institution of
17 higher education shall administer a financial assistance program
18 according to policies and procedures established by the commission. Each
19 institution shall fund its assistance program using state ~~moneys~~ MONEY
20 allocated to the institution and institutional ~~moneys~~ MONEY.

21 (b) AN ELIGIBLE INSTITUTION THAT INTENDS TO USE STATE MONEY
22 TO PROVIDE FINANCIAL ASSISTANCE TO A STUDENT WHO IS ENROLLED IN
23 HIGH SCHOOL AND ENROLLED IN ONE OR MORE POSTSECONDARY COURSES
24 FOR POSTSECONDARY COURSE CREDIT MUST SUBMIT AN AFFIRMATION OF
25 INTENT TO THE DEPARTMENT OF HIGHER EDUCATION ON OR BEFORE JULY
26 1 OF THE ACADEMIC YEAR IN WHICH THE INSTITUTION INTENDS TO PROVIDE
27 THE FINANCIAL ASSISTANCE. IN THE AFFIRMATION OF INTENT, THE
28 INSTITUTION SHALL CONFIRM THAT IT WILL AWARD FINANCIAL ASSISTANCE
29 ONLY TO SUCH STUDENTS WHO DEMONSTRATE FINANCIAL NEED BASED ON
30 ELIGIBILITY FOR FREE OR REDUCED-PRICE MEALS PURSUANT TO THE
31 FEDERAL "RICHARD B. RUSSELL NATIONAL SCHOOL LUNCH ACT", 42
32 U.S.C. SEC. 1751 ET SEQ., OR BASED ON INFORMATION PROVIDED IN THE
33 STUDENT'S COMPLETED FREE APPLICATION FOR FEDERAL STUDENT AID."

34 Renumber succeeding sections accordingly.

35 Strike "ADVISORY GROUP" and substitute "TASK FORCE" on: **Page 9**, lines

- 1 3, 6, 7, 8, 11, 13, 15, 17 and 18, and 24; **Page 10**, line 4; and **Page 11**,
- 2 lines 4, 11 and 12, 20, and 21 and 22.

- 3 Page 1, line 102, strike "**COURSES, AND, IN**" and substitute "**COURSES.**".

- 4 Page 1, strike lines 103 and 104.

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