

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
Date

June 10, 2020

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB20-003 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend the Finance Committee Report, dated June 9, 2020, page 1, line  
2 3, strike "17" and substitute "21".

3 Page 1 of the Committee Report, strike lines 15 through 23 and  
4 substitute.

5 **"SECTION 5. Appropriation - adjustments to 2020 long bill.**  
6 To implement this act, the general fund appropriation made in the annual  
7 general appropriation act for the 2020-21 state fiscal year to the office of  
8 the governor for use by the office of information technology for  
9 applications administration is decreased by \$1,000,000.

10 **SECTION 6. Capital construction appropriation.** (1) For the  
11 2020-21 state fiscal year, \$1,000,000 is appropriated to the department of  
12 natural resources for use by the division of parks and wildlife. This  
13 appropriation is from the capital construction fund created in section  
14 24-75-302, C.R.S. To implement this act, the division of parks and  
15 wildlife may use this appropriation for capital construction related to  
16 infrastructure development projects, including conducting any necessary  
17 cultural and natural resource studies, at the new Fishers Peak State Park  
18 in Las Animas county.

19 (2) The appropriations made in subsection (1) of this section are  
20 available upon passage of this act, and if any appropriation project is  
21 initiated within the fiscal year, the appropriation for the project remains  
22 available until completion of the project or for three years, whichever

- 1 comes first, at which time the unexpended and unencumbered balances
- 2 revert to the capital construction fund."
  
- 3 Renumber succeeding section accordingly.
  
- 4 Page 1 of the reengrossed bill, line 102, after "MAKING" insert "AND
- 5 REDUCING".
  
- 6 Strike Page 2 of the Committee Report.

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