

HOUSE COMMITTEE OF REFERENCE REPORT

March 23, 2021

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Chair of Committee

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Date

Committee on Public & Behavioral Health & Human Services.

After consideration on the merits, the Committee recommends the following:

HB21-1085 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike lines 9 through 11 and substitute  
2 "LICENSED OR CERTIFIED FACILITY THAT PROVIDES EMERGENCY MEDICAL  
3 SERVICES, INCLUDING BUT NOT LIMITED TO HOSPITALS, HOSPITAL UNITS AS  
4 DEFINED IN SECTION 25-3-101, FREESTANDING EMERGENCY DEPARTMENTS  
5 AS DEFINED IN SECTION 25-1.5-114, PSYCHIATRIC HOSPITALS, COMMUNITY  
6 CLINICS, COMMUNITY MENTAL HEALTH CENTERS, AND ACUTE TREATMENT  
7 UNITS."

8 Page 3, line 19, strike "OR".

9 Page 3, line 21, strike "SYSTEM." and substitute "SYSTEM; OR  
10 (E) A BEHAVIORAL HEALTH ENTITY LICENSED PURSUANT TO  
11 SECTION 25-27.6-106 WITH A CURRENT TWENTY-FOUR-HOUR  
12 ENDORSEMENT."

13 Page 3, line 23, before "TO" insert "OR PERSONNEL EMPLOYED BY OR  
14 CONTRACTED WITH A LAW ENFORCEMENT AGENCY".

15 Page 3, line 25, strike "A NON-LAW-ENFORCEMENT" and substitute "ANY".

16 Page 3, line 26, before "HOLDS" insert "IS NOT LAW ENFORCEMENT OR  
17 PERSONNEL EMPLOYED BY OR CONTRACTED WITH A LAW ENFORCEMENT  
18 AGENCY AND WHO".

1 Page 4, lines 15 and 16, strike "SERVICES WHEN NECESSARY." and  
2 substitute "SERVICES."

3 Page 6, line 16, strike "THE" and substitute "ON OR BEFORE JULY 1, 2022,  
4 THE".

5 Page 6, line 22, strike "CARE;" and substitute "CARE, AS WELL AS  
6 CULTURAL COMPETENCIES RELATED TO SUPPORTING PERSONS WITH  
7 PHYSICAL OR COGNITIVE DISABILITIES;"

8 Page 6, line 27, before "TO" insert "ON UTILIZATION".

9 Page 7, line 2, strike "CLINICAL" and substitute "MINIMUM CLINICAL".

10 Page 7, line 5, strike "PICKUP." and substitute "PICKUP AND DROP-OFF."

11 Page 7, after line 9 insert:

12 **"25-3.5-313. Reporting.** THE DEPARTMENT SHALL ANNUALLY  
13 MAKE PUBLICLY AVAILABLE THE DATA COLLECTED FROM SECURE  
14 TRANSPORTATION PROVIDERS."

15 Page 7, line 23, after the period add "THE STATE DEPARTMENT SHALL  
16 RESEARCH AND CREATE A PLAN TO ESTABLISH SECURE TRANSPORTATION  
17 SERVICES, WHICH MAY INCLUDE SUPPLEMENTAL AND COORDINATED  
18 COMMUNITY RESPONSE SERVICES, TO BE IMPLEMENTED ON OR BEFORE  
19 JULY 1, 2023. THE STATE DEPARTMENT SHALL COLLABORATE WITH THE  
20 OFFICE OF BEHAVIORAL HEALTH IN ITS RESEARCH AND PLANNING EFFORTS  
21 TO DETERMINE HOW THIS BENEFIT MAY ALIGN WITH CO-RESPONDER,  
22 MOBILE CRISIS, AND EMERGENCY CRISIS DISPATCH."

23 Page 8, line 20, after "BENEFIT" insert "AND SECURE TRANSPORTATION  
24 SERVICES BENEFIT".

25 Page 10, strike lines 6 through 14 and substitute:

26 **"SECTION 7. Safety clause.** The general assembly hereby finds,  
27 determines, and declares that this act is necessary for the immediate  
28 preservation of the public peace, health, or safety."

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