

HOUSE COMMITTEE OF REFERENCE REPORT

March 22, 2021

Chair of Committee

Date

Committee on Agriculture, Livestock, & Water.

After consideration on the merits, the Committee recommends the following:

HB21-1181 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, line 8, after "sequestration;" insert "and".
- 2 Page 3, line 11, strike "decades;" and substitute "decades."
- 3 Page 3, strike lines 12 through 20.
- 4 Page 4, strike lines 4 through 12.
- 5 Renumber succeeding subsections accordingly.
- 6 Page 4, strike lines 19 through 27
- 7 Page 5, strike lines 1 through 21.
- 8 Renumber succeeding subsections accordingly.
- 9 Page 5, strike lines 24 through 27.
- 10 Page 6, strike lines 1 through 10.
- 11 Renumber succeeding subsections accordingly.
- 12 Page 6, strike line 25 and substitute:

- 1 "(e) INTEGRATING BEST GRAZING LIVESTOCK PRACTICES."
- 2 Page 7, strike lines 10 through 12.
- 3 Renumbers succeeding subsection accordingly.
- 4 Page 7, line 18, strike "DEPARTMENT." and substitute "ADVISORY
5 COMMITTEE."
- 6 Page 8, line 5, strike "ENVIRONMENTAL" and substitute "AGRICULTURAL,
7 ENVIRONMENTAL,".
- 8 Page 8, line 13, after "(2)" insert "(a)".
- 9 Page 8, after line 20 insert:
- 10 "(b) THE DEPARTMENT SHALL NOT MAKE A GRANT UNLESS THE
11 ADVISORY COMMITTEE APPROVES THE GRANT, INCLUDING THE AMOUNT,
12 RECIPIENT, AND PURPOSE; EXCEPT THAT THE ADVISORY COMMITTEE MAY
13 DELEGATE, WITH APPROVAL STANDARDS, TO THE DEPARTMENT APPROVAL
14 OF THE TYPES OF GRANTS THAT ARE DETERMINED APPROPRIATE."
- 15 Page 10, strike line 6 and substitute "AGREEMENT, TO:".
- 16 Page 10, strike lines 19 through 27.
- 17 Reletter succeeding paragraphs accordingly.
- 18 Page 11, strike lines 10 and 11 and substitute "SOIL HEALTH TESTING
19 PROGRAM."
- 20 Page 11, strike lines 12 through 19.
- 21 Page 11, line 22, strike "NINE" and substitute "TEN".
- 22 Page 12, line 12, strike "A REPRESENTATIVE" and substitute "TWO
23 REPRESENTATIVES WHO ARE MEMBERS".
- 24 Page 12, after line 24 insert:
- 25 "(c) THE COMMISSIONER SHALL APPOINT ONE OF THE TWO



1 REPRESENTATIVES WHO ARE MEMBERS OF THE STATE CONSERVATION
2 BOARD AS THE CHAIR OF THE ADVISORY COMMITTEE.

3 (d) THE ADVISORY COMMITTEE SHALL MEET WITH THE STATE
4 CONSERVATION BOARD AT LEAST ONCE ANNUALLY."

5 Page 12, line 25, strike "INVITE" and substitute "APPOINT".

6 Page 13, strike line 27 and substitute:

7 "(7) (a) THE ADVISORY COMMITTEE SHALL:

8 (I) APPROVE OR DENY ANY GRANT PROPOSED BY THE DEPARTMENT
9 OR DELEGATE, WITH APPROVAL STANDARDS, TO THE DEPARTMENT
10 APPROVAL OF THE TYPES OF GRANTS THAT ARE DETERMINED
11 APPROPRIATE; AND

12 (II) MAKE".

13 Page 14, strike lines 22 and 23.

14 Renumber succeeding subparagraphs accordingly

15 Page 15, strike line 3.

16 Renumber succeeding subsections accordingly.

17 Page 16, after line 12 insert:

18 "(3) NOTWITHSTANDING SECTION 24-1-136 (11)(a)(I), THE
19 DEPARTMENT SHALL ANNUALLY REPORT EACH GIFT, GRANT, OR DONATION,
20 INCLUDING THE IDENTITY OF THE DONOR, IN ITS BUDGET REQUEST FOR THE
21 STATE FISCAL YEAR TO THE JOINT BUDGET COMMITTEE AND AT THE
22 HEARING REQUIRED BY THE "STATE MEASUREMENT FOR ACCOUNTABLE,
23 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT", PART 2
24 OF ARTICLE 7 OF TITLE 2."

25 Page 17, strike lines 9 and 10 and substitute "MANAGERS, AGRICULTURAL
26 PRODUCERS, OR PARCELS OF LAND;".

** *** ** *** **

