HOUSE COMMITTEE OF REFERENCE REPORT

_____ April 26, 2021
Chair of Committee Date

Committee on Agriculture, Livestock, & Water.

After consideration on the merits, the Committee recommends the following:

HB21-1268 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

Amend printed bill, page 5, after line 17 insert:

"(4) EACH OF THE UNIVERSITIES SHALL:

(a) REPORT AND REGULARLY UPDATE ON ITS WEBSITE THE AMOUNT AND SOURCE OF MONEY RECEIVED PURSUANT TO SUBSECTION (2) OF THIS SECTION AND, IF THE MONEY IS A GIFT, GRANT, OR DONATION, THE IDENTITY OF THE DONOR AND THE PURPOSE AND PERIOD OF TIME FOR WHICH THE MONEY IS AVAILABLE;

(b) REPORT ANNUALLY THE AMOUNT AND SOURCE OF MONEY RECEIVED PURSUANT TO SUBSECTION (2) OF THIS SECTION IN THE PRIOR STATE FISCAL YEAR AT THE HEARING REQUIRED BY THE "STATE MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2, AND, IF THE MONEY IS A GIFT, GRANT, OR DONATION, THE NAME OF THE SOURCE OF THE MONEY AND THE GRANTEE; AND

(c) INCLUDE THE INFORMATION SPECIFIED IN SUBSECTION (4)(a) OF THIS SECTION IN ANY PUBLISHED REPORT ON THE OUTCOME OF ANY FEASIBILITY STUDY OR PILOT DEPLOYMENT AND ANY PUBLISHED RECOMMENDATIONS BASED ON THAT OUTCOME.".

Renumber succeeding subsection accordingly.

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