

1 Page 1 of the report, strike lines 9 and 10 and substitute:

2 "Page 11 of the bill, strike lines 4 through 13 and substitute:

3 "(8) (a) DURING ITS 2024 PRESENTATION TO THE JOINT BUDGET
4 COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS PRESENTATION TO THE
5 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE
6 HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
7 OR ANY SUCCESSOR COMMITTEES, AT THE HEARING HELD PURSUANT TO
8 SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR
9 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
10 GOVERNMENT ACT", THE STATE DEPARTMENT SHALL REPORT ON ITS
11 PLANS AND PROGRESS IN IMPLEMENTING STATE MEDICAL ASSISTANCE.

12 (b) BEGINNING JANUARY 1, 2026, AND CONTINUING EVERY
13 JANUARY THEREAFTER, THE STATE DEPARTMENT, IN ITS PRESENTATION TO
14 THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS
15 PRESENTATION TO THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE
16 SENATE AND THE HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF
17 REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, AT THE HEARING
18 HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE
19 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
20 (SMART) GOVERNMENT ACT", SHALL REPORT ON THE COST SAVINGS AND
21 HEALTH IMPROVEMENTS ASSOCIATED WITH STATE MEDICAL ASSISTANCE."

22 Page 11 of the bill, line 15, strike "JANUARY 1, 2024," and substitute "NO
23 LATER THAN JANUARY 1, 2025,".

24 Page 12 of the bill, strike lines 22 through 27.

25 Page 13 of the bill, strike lines 1 through 5 and substitute:

26 "(8) (a) DURING ITS 2024 PRESENTATION TO THE JOINT BUDGET
27 COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS PRESENTATION TO THE
28 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE
29 HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
30 OR ANY SUCCESSOR COMMITTEES, AT THE HEARING HELD PURSUANT TO
31 SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR
32 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
33 GOVERNMENT ACT", THE STATE DEPARTMENT SHALL REPORT ON ITS
34 PLANS AND PROGRESS IN IMPLEMENTING THE STATE BASIC HEALTH PLAN.

35 (b) BEGINNING JANUARY 1, 2026, AND CONTINUING EVERY
36 JANUARY THEREAFTER, THE STATE DEPARTMENT, IN ITS PRESENTATION TO
37 THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS
38 PRESENTATION TO THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE

1 SENATE AND THE HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF
2 REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, AT THE HEARING
3 HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE
4 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
5 (SMART) GOVERNMENT ACT", SHALL REPORT ON THE COST SAVINGS AND
6 HEALTH IMPROVEMENTS ASSOCIATED WITH THE STATE BASIC HEALTH
7 PLAN."

8 Page 13 of the bill, after line 16 insert:

9 "SECTION 10. In Colorado Revised Statutes, 25.5-4-201, amend
10 (1) as follows:

11 **25.5-4-201. Cash system of accounting - financial**
12 **administration of medical services premiums - medical programs**
13 **administered by department of human services - federal**
14 **contributions - rules.** (1) The state department shall utilize the cash
15 system of accounting, as enunciated by the governmental accounting
16 standards board, regardless of the source of revenues involved, for all
17 activities of the state department relating to the financial administration
18 of any nonadministrative expenditure that qualifies for federal financial
19 participation under Title XIX of the federal "Social Security Act", AND
20 FOR THE ADMINISTRATION OF THE STATE-FUNDED HEALTH AND MEDICAL
21 CARE PROGRAM, CREATED PURSUANT TO SECTION 25.5-2-104, AND FOR
22 THE STATE CHILDREN'S BASIC HEALTH PLAN, CREATED PURSUANT TO
23 SECTION 25.5-2-105, except for expenditures under the program for the
24 medically indigent, article 3 of this title TITLE 25.5."

25 Renumber succeeding sections accordingly."."

26 Page 1 of the report, line 13, strike "STATE-SUBSIDIZED INDIVIDUAL
27 HEALTH CARE COVERAGE" and substitute "A STATE-SUBSIDIZED
28 INDIVIDUAL HEALTH COVERAGE PLAN".

29 Page 1 of the report, line 16, strike "25.5-5-201 (6).". and substitute
30 "25.5-5-201 (6). TO THE EXTENT SUCH FEDERAL FUNDS ARE USED TO
31 ENHANCE OR EXPAND A STATE-SUBSIDIZED INDIVIDUAL HEALTH
32 COVERAGE PLAN, AS DEFINED IN SECTION 10-16-1203 (15), THE HEALTH
33 INSURANCE AFFORDABILITY ENTERPRISE CREATED PURSUANT TO SECTION
34 10-16-1204 MUST RECEIVE, DEPOSIT INTO THE HEALTH INSURANCE
35 AFFORDABILITY CASH FUND CREATED IN SECTION 10-16-1206, AND
36 ALLOCATE THE FEDERAL SHARE OF THE MEDICAL ASSISTANCE PAYMENTS
37 PURSUANT TO SECTION 10-16-1205 (2), SUBJECT TO ANY CONDITIONS SET
38 FORTH IN THE APPROVAL OF THE WAIVER."."

1 Page 1 of the report, before line 17 insert:
2 "Page 15 of the bill, line 26, strike "JANUARY 1, 2024," and substitute "NO
3 LATER THAN JANUARY 1, 2025,"."

4 Page 1 of the report, strike line 20 and substitute:
5 "Page 16 of the bill, strike lines 15 through 25 and substitute:

6 "(d) (I) DURING ITS 2024 PRESENTATION TO THE JOINT BUDGET
7 COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS PRESENTATION TO THE
8 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE
9 HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
10 OR ANY SUCCESSOR COMMITTEES, AT THE HEARING HELD PURSUANT TO
11 SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR
12 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
13 GOVERNMENT ACT", THE STATE DEPARTMENT SHALL REPORT ON ITS
14 PLANS AND PROGRESS IN IMPLEMENTING THE COVERAGE EXPANSION
15 CREATED PURSUANT TO THIS SUBSECTION (6).

16 (II) BEGINNING JANUARY 1, 2026, AND CONTINUING EVERY
17 JANUARY THEREAFTER, THE STATE DEPARTMENT, IN ITS PRESENTATION TO
18 THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS
19 PRESENTATION TO THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE
20 SENATE AND THE HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF
21 REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, AT THE HEARING
22 HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE
23 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
24 (SMART) GOVERNMENT ACT", SHALL REPORT ON THE COST SAVINGS AND
25 HEALTH IMPROVEMENTS ASSOCIATED WITH THE COVERAGE EXPANSION
26 CREATED PURSUANT TO THIS SUBSECTION (6)."."

27 Page 2 of the report, after line 34 insert:
28 "Page 21 of the bill, line 17, strike "JANUARY 1, 2024," and substitute "NO
29 LATER THAN JANUARY 1, 2025,"."

30 Strike page 3, line 2 of the report and substitute:
31 "Page 22 of the bill, strike lines 2 through 12 and substitute:

32 "(c) (I) DURING ITS 2024 PRESENTATION TO THE JOINT BUDGET
33 COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS PRESENTATION TO THE
34 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE
35 HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
36 OR ANY SUCCESSOR COMMITTEES, AT THE HEARING HELD PURSUANT TO
37 SECTION 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR
38 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)
39 GOVERNMENT ACT", THE STATE DEPARTMENT SHALL REPORT ON ITS
40 PLANS AND PROGRESS IN IMPLEMENTING THE COVERAGE EXPANSION

1 CREATED PURSUANT TO THIS SUBSECTION (7).
2 (II) BEGINNING JANUARY 1, 2026, AND CONTINUING EVERY
3 JANUARY THEREAFTER, THE STATE DEPARTMENT, IN ITS PRESENTATION TO
4 THE JOINT BUDGET COMMITTEE OF THE GENERAL ASSEMBLY AND IN ITS
5 PRESENTATION TO THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE
6 SENATE AND THE HEALTH AND INSURANCE COMMITTEE OF THE HOUSE OF
7 REPRESENTATIVES, OR ANY SUCCESSOR COMMITTEES, AT THE HEARING
8 HELD PURSUANT TO SECTION 2-7-203 (2)(a) OF THE "STATE
9 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
10 (SMART) GOVERNMENT ACT", SHALL REPORT ON THE COST SAVINGS AND
11 HEALTH IMPROVEMENTS ASSOCIATED WITH THE COVERAGE EXPANSION
12 CREATED PURSUANT TO THIS SUBSECTION (7)."

13 Page 24 of the bill, after line 7 insert:

14 **"SECTION 20. Appropriation.** (1) For the 2022-23 state fiscal
15 year, \$730,573 is appropriated to the department of health care policy and
16 financing. This appropriation is from the general fund. To implement this
17 act, the department may use this appropriation as follows:

18 (a) \$258,733 for use by the executive director's office for personal
19 services, which amount is based on an assumption that the office will
20 require an additional 5.1 FTE;

21 (b) \$29,707 for use by the executive director's office for operating
22 expenses;

23 (c) \$262,500 for general professional services and special projects;

24 (d) \$161,069 for medical and long-term care services for Medicaid
25 eligible individuals, which amount is subject to the "(M)" notation as
26 defined in the annual general appropriation act for the same fiscal year;
27 and

28 (e) \$18,564 for children's basic health plan medical and dental
29 costs.

30 (2) For the 2022-23 state fiscal year, the general assembly
31 anticipates that the department of health care policy and financing will
32 receive \$885,480 in federal funds. The appropriation in subsection (1) of
33 this section is based on the assumption that the office will receive this
34 amount of federal funds to be used as follows:

35 (a) \$181,587 for use by the executive director's office for personal
36 services, which amount is subject to the "(I)" notation as defined in the
37 annual general appropriation act for the same fiscal year;

38 (b) \$20,848 for use by the executive director's office for operating
39 expenses, which amount is subject to the "(I)" notation as defined in the
40 annual general appropriation act for the same fiscal year;

41 (c) \$487,500 for general professional services and special projects,

1 which amount is subject to the "(I)" notation as defined in the annual
2 general appropriation act for the same fiscal year;

3 (d) \$161,069 for medical and long-term care services for Medicaid
4 eligible individuals; and

5 (e) \$34,476 for children's basic health plan medical and dental
6 costs.

7 (3) For the 2022-23 state fiscal year, \$423,626 is appropriated to
8 the department of public health and environment for use by the center for
9 health and environmental information. This appropriation is from the
10 general fund and is based on an assumption that the center will require an
11 additional 2.5 FTE. To implement this act, the center may use this
12 appropriation for health statistics and vital records for health surveys."

13 Renumber succeeding section accordingly.

14 Page 1 of the bill, line 103, strike "PROGRAMS." and substitute
15 "PROGRAMS, AND, IN CONNECTION THEREWITH, MAKING AN
16 APPROPRIATION."."

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