

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

April 13, 2022

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB22-1350 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, line 23, strike "GOVERNMENTS" and substitute
2 "GOVERNMENTS, INSTITUTIONS OF HIGHER EDUCATION,".

3 Page 4, after line 8 insert:

4 (5) "EVIDENCE-BASED" MEANS THAT AN INITIATIVE IS EITHER:
5 (a) A PROVEN PROGRAM OR PRACTICE, AS DEFINED IN SECTION
6 2-3-210 (2)(d); OR
7 (b) AN EVIDENCE-INFORMED PROGRAM OR PRACTICE, AS DEFINED
8 IN SECTION 2-3-210 (2)(a).".

9 Renumber succeeding subsections accordingly.

10 Page 5, strike lines 11 through 13 and substitute "OFFICE SHALL ASSEMBLE
11 A STEERING COMMITTEE FOR".

12 Page 5, line 17, after "CRITERIA." add "THE STEERING COMMITTEE MUST
13 CONSIST OF NO FEWER THAN FIVE AND NO MORE THAN EIGHT MEMBERS, AT
14 LEAST ONE OF WHOM MUST REPRESENT A RURAL AREA OF THE STATE.
15 MEMBERS OF THE STEERING COMMITTEE MUST BE BUSINESS, CIVIC,
16 EDUCATION, AND NONPROFIT PROFESSIONALS AND INCLUDE AT LEAST ONE
17 REPRESENTATIVE OF A TWO-YEAR INSTITUTION OF HIGHER EDUCATION
18 AND AT LEAST ONE REPRESENTATIVE OF A FOUR-YEAR INSTITUTION OF
19 HIGHER EDUCATION.".

20 Page 5, line 27, after "EVIDENCE-BASED," insert "ARE REGIONALLY
21 EQUITABLE,".

1 Page 6, line 9, strike "STATE" and substitute "STATE, USING THE MAP OF
2 REGIONAL OFFICES OF THE DIVISION OF LOCAL GOVERNMENT IN THE
3 DEPARTMENT OF LOCAL AFFAIRS AS A GUIDE,".

4 Page 7, line 10, strike "SYSTEM;" and substitute "SYSTEM AND THAT
5 ENSURE A HIGHLY SKILLED AND WELL-EDUCATED WORKFORCE;".

6 Page 9, line 5, after "RURAL" insert "AND LOWER-WEALTH".

7 Page 9, line 6, strike "AND".

8 Page 9, strike line 14 and substitute "EDUCATION; AND

9 (d) PROVIDE FOR CONSIDERATION OF INITIATIVES THAT ARE
10 EVIDENCE-BASED AND CAN BE SCALED TO MEET ADDITIONAL DEMANDS
11 AND, FOR AN INITIATIVE THAT IS CLASSIFIED AS EVIDENCE-BASED
12 PURSUANT TO SECTION 24-48.5-403 (5)(b), THAT INCLUDES A PLAN TO
13 EVALUATE THE INITIATIVE'S EFFECT ON EARNINGS AND OTHER OUTCOMES
14 USING ONE OF THE METHODOLOGIES DESCRIBED IN SECTION 2-3-201
15 (2)(d).".

16 Page 10, after line 22 insert:

17 "(c) THE OFFICE AND ANY PERSON THAT RECEIVES MONEY FROM
18 THE OFFICE, INCLUDING THE PROGRAM ADMINISTRATOR, SHALL COMPLY
19 WITH THE COMPLIANCE, REPORTING, RECORD-KEEPING, AND PROGRAM
20 EVALUATION REQUIREMENTS ESTABLISHED BY THE OFFICE OF STATE
21 PLANNING AND BUDGETING AND THE STATE CONTROLLER IN ACCORDANCE
22 WITH SECTION 24-75-226 (5).".

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