## SENATE COMMITTEE OF REFERENCE REPORT

|                                                                                                                                                                                                                          | April 1 2022                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Chair of Committee Date                                                                                                                                                                                                  |                                                                                                                          |
| Committee on Appropriations.                                                                                                                                                                                             |                                                                                                                          |
| After consideration on the merits, the Committee recommends the following:                                                                                                                                               |                                                                                                                          |
|                                                                                                                                                                                                                          | be amended as follows, and as so amended, be referred to<br>the Committee of the Whole with favorable<br>recommendation: |
| Amend the State, Veterans, & Military Affairs Committee Report, dated March 3, 2022, page 4, line 22, strike "MEGAWATTS ON OR AFTER JULY 1, 2023." and substitute "MEGAWATTS.".                                          |                                                                                                                          |
| Page 6, line 22, strike "SHALL" and substitute "MAY".                                                                                                                                                                    |                                                                                                                          |
| Page 6, line 27, strike "(IV)" and substitute "(II)".                                                                                                                                                                    |                                                                                                                          |
| Page 6, line 28, strike "2023" and substitute "2026".                                                                                                                                                                    |                                                                                                                          |
| Page 6, lines 32, strike "SHALL" and substitute "MAY" and strike "NECESSARY," and substitute "NECESSARY AND APPROPRIATE,".                                                                                               |                                                                                                                          |
| Page 8, line 26, strike "EACH" and substitute "IF A QUALIFYING RETAIL UTILITY INCLUDES A PLAN TO PURCHASE THE ELECTRICITY AND RENEWABLE ENERGY CREDITS GENERATED BY ONE OR MORE COMMUNITY GEOTHERMAL GARDENS, THEN THE". |                                                                                                                          |
| Page 8, line 29, strike "GARDEN." and substitute "GARDEN, IF POSSIBLE.".                                                                                                                                                 |                                                                                                                          |
| Amend printed bill, page 23, before line 18 insert:                                                                                                                                                                      |                                                                                                                          |
| "SECTION 17. Appropriation. For the 2022-23 state fiscal year,                                                                                                                                                           |                                                                                                                          |

- "SECTION 17. Appropriation. For the 2022-23 state fiscal year, 16 \$15,000 is appropriated to the office of the governor for use by the
- 17 colorado energy office. This appropriation is from the general fund. To
- implement this act, the office may use this appropriation for program
- 19 administration.".

- 1 Renumber succeeding section accordingly.
- 2 Page 1, line 102, strike "ENERGY." and substitute "ENERGY, AND, IN
- 3 CONNECTION THEREWITH, MAKING AN APPROPRIATION.".

\*\* \*\*\* \*\* \*\*\*