

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

April 29, 2023
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB23-1066 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend the Agriculture, Water, and Natural Resources Committee Report,
- 2 dated March 13, 2023, page 1, line 10, after "(b)" insert "(I)".

- 3 Page 1, after line 11 insert:

- 4 "(II) "PUBLIC LAND" DOES NOT INCLUDE STATE TRUST LAND OR
- 5 LAND UNDER THE CONTROL OF THE STATE BOARD OF LAND
- 6 COMMISSIONERS."

- 7 Page 1, strike line 19 and substitute "BY THE DIRECTOR, AS FOLLOWS:".

- 8 Page 1, strike line 20 and substitute:

- 9 "(I) ONE NONVOTING, EX".

- 10 Page 1, strike lines 22 and 23.

- 11 Page 1, line 24, strike "(A)" and substitute "(II)".

- 12 Page 1, line 26, strike "(B)" and substitute "(III)".

- 13 Page 2, line 1, strike "(C)" and substitute "(IV)".

- 14 Page 2, line 3, strike "AND".

- 15 Page 2, line 4, strike "(D)" and substitute "(V)".

- 16 Page 2, line 5, strike "AND".

- 1 Page 2, strike line 6.
- 2 Page 2, line 7, strike "(A)" and substitute "(VI)".
- 3 Page 2, line 9, strike "(B)" and substitute "(VII)".
- 4 Page 2, line 11, strike "(C)" and substitute "(VIII)".
- 5 Page 2, line 12, strike "EACH APPOINTING AUTHORITY" and substitute
6 "THE DIRECTOR".
- 7 Page 2, line 13, strike "SEPTEMBER" and substitute "OCTOBER".
- 8 Page 2, after line 13 insert:
- 9 "(c) THE DIRECTOR SHALL INVITE A REPRESENTATIVE OF THE
10 UNITED STATES BUREAU OF LAND MANAGEMENT IN THE DEPARTMENT OF
11 THE INTERIOR TO BE A MEMBER OF THE TASK FORCE.
- 12 (d) AN APPOINTED MEMBER WHO CANNOT ATTEND A MEETING MAY
13 DESIGNATE A PERSON TO REPRESENT THE MEMBER FOR THE MEETING."
- 14 Page 2, strike line 16 and substitute "DIRECTOR".
- 15 Page 2, line 22, strike "SEPTEMBER" and substitute "OCTOBER".
- 16 Page 2, line 23, after "CHAIR" insert "WHO IS NOT A STATE OR FEDERAL
17 EMPLOYEE".
- 18 Page 2, strike lines 25 through 27 and substitute:
- 19 "(c) THE TASK FORCE SHALL MEET AS OFTEN AS NECESSARY, AS
20 DETERMINED BY THE CHAIR, TO COMPLETE ITS DUTIES."
- 21 Page 2, line 29, strike "AND TAKE TESTIMONY FROM".
- 22 Page 2, line 34, after "CORNERS;" add "AND".
- 23 Page 2, strike lines 35 through 37.
- 24 Reletter succeeding paragraph accordingly.
- 25 Page 2, line 38, after "LEGISLATIVE" insert "AND OTHER".

- 1 Page 3, line 6, strike "LEGAL FRAMEWORK" and substitute "LAWS".
- 2 Page 3, strike lines 10 and 11 and substitute "SHALL SUPPORT THE TASK
3 FORCE IN ACCOMPLISHING ITS DUTIES UNDER THIS SECTION.".
- 4 Page 3, line 14, strike "NOVEMBER 15, 2023," and substitute "JANUARY
5 1, 2024,".
- 6 Page 3, after line 20 insert:
- 7 **"SECTION 2. Appropriation.** For the 2023-24 state fiscal year,
8 \$50,000 is appropriated to the department of natural resources for use by
9 the division of parks and wildlife. This appropriation is from the general
10 fund. To implement this act, the division may use this appropriation for
11 wildlife operations.".
- 12 Renumber succeeding section accordingly.
- 13 Page 3 of the report, line 32, strike "LANDS." and substitute "LANDS AND
14 MAKING AN APPROPRIATION.".

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