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HOUSE COMMITTEE OF REFERENCE REPORT

Fahmany 15, 2022
Chair of Committee February 15, 2023 Date
Committee on Public & Behavioral Health & Human Services.
After consideration on the merits, the Committee recommends the following:
HB23-1158 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
Amend printed bill, page 2, line 10, strike "banks, food pantries," and substitute "banks".
Page 2, line 19, strike "banks, food pantries," and substitute "banks".
Page 2, line 22, strike "banks, food pantries," and substitute "banks".
Page 2, lines 23 and 24, strike "more than" and substitute "about".
Page 2, line 24, strike "banks, food pantries," and substitute "banks".
Page 3, strike line 15 and substitute "OR SOCIAL SERVICES OR A FOOD BANK THAT HAS A CONTRACT WITH THE STATE DEPARTMENT, BUT DOES NOT".
Page 3, strike lines 23 through 25.
Page 3, line 26, strike "(d)" and substitute "(c)".
Page 4, strike line 4 and substitute "GRANT PROGRAM IS TO PROVIDE MONEY TO ELIGIBLE ENTITIES FOR THE COST OF ADDING ADDITIONAL FOOD TO THE FOOD PACKAGES AND THE COST OF STORING, TRANSPORTING, AND".

Page 4, lines 19 and 20, strike "YEAR AND EACH STATE FISCAL YEAR

17 Page 4, line 20, strike "ANNUALLY".

THEREAFTER," and substitute "YEAR,".

- 1 Page 4, line 22, after "PROGRAM." insert "ANY UNEXPENDED OR
- 2 UNENCUMBERED MONEY APPROPRIATED PURSUANT TO THIS SUBSECTION
- 3 (4) REMAINS AVAILABLE FOR EXPENDITURE FOR THE SAME PURPOSE IN THE
- 4 2024-25 STATE FISCAL YEAR WITHOUT FURTHER APPROPRIATION.".

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