

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 9, 2023
Date

Committee on Energy & Environment.

After consideration on the merits, the Committee recommends the following:

HB23-1161 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 4, after line 6 insert:
 - 2 "(2) "AHRI 1430" MEANS THE AIR-CONDITIONING, HEATING, AND
 - 3 REFRIGERATION INSTITUTE STANDARD FOR DEMAND FLEXIBLE ELECTRIC
 - 4 STORAGE WATER HEATERS."
- 5 Page 4, line 7, strike "(2)" and substitute "(2) (3)".
- 6 Renumber succeeding subsections accordingly.
 - 7 Page 4, line 9, strike ""ANSI/APSP/ICC-14-2019"" and substitute
 - 8 ""ANSI/APSP/ICC-14"".
- 9 Page 4, line 17, strike ""ANSI C79.1-2002"" and substitute ""ANSI
- 10 C79.1"".
- 11 Page 4, strike lines 19 through 21 and substitute: "Lamps". ~~approved~~
- 12 ~~September 16, 2002~~".
- 13 Renumber succeeding subsections accordingly.
- 14 Page 8, after line 19 insert:
 - 15 "(29) "GAS LOG SET" MEANS A FIREPLACE PRODUCT DESIGNED TO
 - 16 BE USED AND INSTALLED IN A WORKING MASONRY OR FACTORY-BUILT
 - 17 WOOD-BURNING FIREPLACE AND VENTED THROUGH A CHIMNEY BY
 - 18 NATURAL DRAFTING OR POWER VENTING."

1 Renumber succeeding subsections accordingly.

2 Page 12, strike lines 14 through 18 and substitute:

3 "(38) "IRRIGATION CONTROLLER" MEANS A STANDALONE
4 CONTROLLER, AN ADD-ON DEVICE, OR A PLUG-IN DEVICE THAT IS USED TO
5 OPERATE AN AUTOMATIC IRRIGATION SYSTEM SUCH AS A LAWN SPRINKLER
6 OR DRIP IRRIGATION SYSTEM DESIGNED AND INTENDED FOR
7 NONAGRICULTURAL PURPOSES. "IRRIGATION CONTROLLER" INCLUDES:

8 (a) A SOIL MOISTURE-BASED IRRIGATION CONTROLLER THAT
9 INHIBITS OR ALLOWS AN IRRIGATION EVENT BASED ON A READING FROM A
10 SOIL MOISTURE SENSOR MECHANISM; AND

11 (b) A WEATHER-BASED IRRIGATION CONTROLLER THAT USES
12 CURRENT WEATHER DATA AS A BASIS FOR SCHEDULING IRRIGATION."

13 Page 16, strike lines 10 through 13 and substitute:

14 "(61) "SMART THERMOSTAT" MEANS A THERMOSTAT THAT:

15 (a) IS ENABLED FOR WIRELESS CONNECTIVITY;

16 (b) ALLOWS THE USER TO CONTROL HOME HEATING AND COOLING
17 TEMPERATURE SETTINGS FROM A COMPUTER OR FROM A PHONE, A TABLET,
18 OR ANOTHER COMPUTER-ENABLED DEVICE; AND

19 (c) CAN AUTOMATICALLY ADJUST HEATING AND COOLING
20 TEMPERATURE SETTINGS BASED ON USER PREFERENCES, DAILY
21 SCHEDULES, WEATHER CONDITIONS, OCCUPANCY, OR OPTIMAL ENERGY
22 SAVINGS."

23 Page 16, line 15, strike "sprinkler," and substitute "sprinkler DESIGNED
24 AND INTENDED FOR NONAGRICULTURAL USES,".

25 Page 18, strike lines 7 through 10.

26 Page 18, strike lines 25 and 26 and substitute "(1)(i), (1)(o), (1)(p), and
27 (2)(c); **repeal** (1)(a) and (1)(h); and **add** (1)(a.3), (1)(a.6), (1)(d.5),
28 (1)(f.2), (1)(f.5), (1)(j.5), (1)(j.7),".

29 Page 19, strike line 15.

30 Page 19, line 20, after "**and**" add "THERMOSTATS;".

31 Page 20, strike line 16 and substitute "(1), (3) introductory portion, (3)(a),
32 (3)(b), (3)(c), (3)(d), (3)(h), (3)(i), (3)(j), (3)(k), and (3)(m) introductory
33 portion; **repeal**".

1 Page 21, strike lines 1 through 8 and substitute:

- 2 (a) (I) A PRIVATE LAVATORY FAUCET.
3 (II) THIS SUBSECTION (1)(a) IS REPEALED, EFFECTIVE JANUARY 1,
4 2025.
5 (b) A PUBLIC LAVATORY FAUCET;
6 (c) A SHOWERHEAD;
7 (d) (I) A URINAL.
8 (II) THIS SUBSECTION (1)(d) IS REPEALED, EFFECTIVE JANUARY 1,
9 2025.
10 (e) A WATER CLOSET."

11 Page 21, after line 19 insert:

- 12 (a) Commercial dishwashers included in the scope of the Energy
13 Star program ~~requirements~~ product specification for commercial
14 dishwashers ~~version 2.0~~; must meet the qualification criteria of that
15 specification.
16 (b) Commercial fryers included in the scope of the Energy Star
17 program ~~requirements~~ product specification for commercial fryers ~~version~~
18 ~~2.0~~; must meet the qualification criteria of that specification."

19 Page 21, line 26, strike "requirements" and substitute "~~requirements~~".

20 Page 22, strike line 2 and substitute "2025.

- 21 (d) Commercial steam cookers must meet the requirements of the
22 Energy Star program ~~requirements~~ product specification for commercial
23 steam cookers. ~~version 1.2~~".

24 Page 22, strike lines 14 through 26 and substitute "2025.

- 25 (i) Portable electric spas must meet the requirements of ~~the~~
26 ~~"American National Standard for Portable Electric Spa Energy~~
27 ~~Efficiency"~~ ANSI/APSP/ICC-14.
28 (j) New residential ventilating fans must meet the FAN MOTOR
29 EFFICACY qualification criteria of the Energy Star program ~~requirements~~
30 product specification for residential ventilating fans. ~~version 3.2~~.
31 (k) (I) Spray sprinkler bodies that are not specifically excluded
32 from the scope of the WaterSense PROGRAM PRODUCT specification for
33 spray sprinkler bodies,".

34 Page 23, strike line 4 and substitute "2025."

35 Page 23, after line 14 insert:

1 (m) Water coolers included in the scope of the Energy Star
2 program ~~requirements~~ product specification for water coolers ~~version 2.0~~;
3 must have an "on" mode with no-water-draw energy consumption less
4 than or equal to the following values as measured in accordance with the
5 test requirements of that program:".

6 Page 23, line 26, strike "2024," and substitute "2025,".

7 Page 24 strike lines 5 through 20 and substitute "THE CERTIFICATION
8 REQUIREMENTS OF THE ENERGY STAR PROGRAM PRODUCT SPECIFICATION
9 FOR ROOM AIR CLEANERS.

10 (b) COMMERCIAL HOT FOOD HOLDING CABINETS MUST MEET THE
11 QUALIFICATION CRITERIA OF THE ENERGY STAR PROGRAM PRODUCT
12 SPECIFICATION FOR COMMERCIAL HOT FOOD HOLDING CABINETS.

13 (c) COMMERCIAL OVENS INCLUDED IN THE SCOPE OF THE ENERGY
14 STAR PROGRAM PRODUCT SPECIFICATION FOR COMMERCIAL OVENS MUST
15 MEET THE QUALIFICATION CRITERIA OF THAT SPECIFICATION.

16 (d) ELECTRIC STORAGE WATER HEATERS MUST HAVE A MODULAR
17 DEMAND RESPONSE COMMUNICATIONS PORT COMPLIANT WITH AHRI
18 1430.".

19 Page 24, line 22, strike "REQUIREMENTS".

20 Page 24, line 23, strike "EQUIPMENT, VERSION 1.0," and substitute
21 "EQUIPMENT".

22 Page 25, strike lines 2 through 25 and substitute "EXTINGUISHED OR MUST
23 PREVENT ANY IGNITION SOURCE FOR THE MAIN GAS BURNER FLAME FROM
24 OPERATING CONTINUOUSLY FOR MORE THAN SEVEN DAYS FROM THE LAST
25 USE OF THE MAIN GAS BURNER;

26 (II) DECORATIVE GAS FIREPLACES MUST HAVE A DIRECT VENT OR
27 POWER VENT CONFIGURATION, UNLESS THE DECORATIVE GAS FIREPLACE
28 IS MARKED FOR REPLACEMENT USE ONLY OR OUTDOOR USE ONLY OR IS A
29 GAS LOG SET; AND

30 (III) HEATING GAS FIREPLACES MUST HAVE A FIREPLACE
31 EFFICIENCY OF AT LEAST FIFTY PERCENT WHEN TESTED IN ACCORDANCE
32 WITH CANADIAN STANDARDS ASSOCIATION P.4.1-15, "TESTING METHOD
33 FOR MEASURING FIREPLACE EFFICIENCY", AS AMENDED OR REVISED.

34 (g) HIGH CRI, COLD-TEMPERATURE, AND IMPACT-RESISTANT
35 FLUORESCENT LAMPS MUST MEET THE MINIMUM EFFICACY REQUIREMENTS
36 CONTAINED IN 10 CFR 430.32 (n)(4), AS MEASURED IN ACCORDANCE WITH
37 10 CFR 430, SUBPART B, APPENDIX R, "UNIFORM TEST METHOD FOR
38 MEASURING AVERAGE LAMP EFFICACY (LE), COLOR RENDERING INDEX

1 (CRI), AND CORRELATED COLOR TEMPERATURE (CCT) OF ELECTRIC
2 LAMPS".

3 (h) IRRIGATION CONTROLLERS MUST COMPLY WITH THE
4 FOLLOWING REQUIREMENTS:

5 (I) WEATHER-BASED IRRIGATION CONTROLLERS INCLUDED WITHIN
6 THE SCOPE OF THE WATERSENSE PROGRAM PRODUCT SPECIFICATION FOR
7 WEATHER-BASED IRRIGATION CONTROLLERS MUST MEET THE WATER".

8 Strike page 26.

9 Page 27, strike line 1 and substitute:

10 "(II) SOIL MOISTURE-BASED IRRIGATION CONTROLLERS INCLUDED
11 WITHIN THE SCOPE OF THE WATERSENSE PROGRAM PRODUCT
12 SPECIFICATION FOR SOIL MOISTURE-BASED IRRIGATION CONTROLLERS
13 MUST MEET THE WATER EFFICIENCY AND PERFORMANCE CRITERIA AND
14 OTHER REQUIREMENTS FOR THAT SPECIFICATION.

15 (i) PRIVATE LAVATORY FAUCETS, TUB SPOUT DIVERTERS,
16 SHOWERHEAD TUB SPOUT DIVERter COMBINATIONS, AND URINALS MUST
17 MEET THE REQUIREMENTS IN 20 CCR SEC. 1605.3, AS MEASURED IN
18 ACCORDANCE WITH THE TEST METHODS PRESCRIBED IN 20 CCR SEC. 1604,
19 AS AMENDED.

20 (j) RESIDENTIAL WINDOWS, RESIDENTIAL DOORS, AND RESIDENTIAL
21 SKYLIGHTS INCLUDED IN THE SCOPE OF THE ENERGY STAR PROGRAM
22 PRODUCT SPECIFICATION FOR RESIDENTIAL WINDOWS, DOORS, AND
23 SKYLIGHTS MUST SATISFY THE NORTHERN".

24 Page 27, after line 6 insert:

25 "(k) SPRAY SPRINKLER BODIES THAT ARE NOT SPECIFICALLY
26 EXCLUDED FROM THE SCOPE OF THE WATERSENSE PROGRAM PRODUCT
27 SPECIFICATION FOR SPRAY SPRINKLER BODIES MUST INCLUDE AN INTEGRAL
28 PRESSURE REGULATOR AND A CHECK VALVE AND MUST MEET THE WATER
29 EFFICIENCY AND PERFORMANCE CRITERIA AND OTHER REQUIREMENTS OF
30 THAT SPECIFICATION.

31 (l) THERMOSTATS MUST BE PROGRAMMABLE THERMOSTATS OR
32 SMART THERMOSTATS."

33 Page 27, strike lines 9 through 20 and substitute:

34 "**6-7.5-106. New and revised standards - rules.** (1) The
35 executive director may adopt by rule a more recent version of any
36 standard or test method established in section 6-7.5-105, including any

1 product definition associated with the standard or test method, in order to
2 maintain or improve consistency with other comparable standards in other
3 states, so long as the resulting efficiency is equal to or greater than the
4 efficiency achieved using the prior standard or test method. The executive
5 director shall allow at least a one-year delay between the adoption by rule
6 and the enforcement of any new standard or test method."

7 Page 27, line 27, strike "STATES." and substitute "STATES OR ARE
8 PUBLISHED IN FINALIZED FORM BY THE ENERGY STAR PROGRAM OR THE
9 WATERSENSE PROGRAM."

10 Page 28, strike lines 1 through 8 and substitute:

11 "(3) AFTER JANUARY 1, 2025, THE EXECUTIVE DIRECTOR SHALL
12 ALLOW A ONE-YEAR GRACE PERIOD AFTER ANY STANDARD, STANDARD
13 VERSION, DEFINITION, OR TEST METHOD REFERENCED IN THIS ARTICLE 7.5
14 IS UPDATED, DURING WHICH TIME A PRODUCT MAY MEET EITHER THE
15 PREVIOUS STANDARD OR THE UPDATED STANDARD, STANDARD VERSION,
16 DEFINITION, OR TEST METHOD, AS APPLICABLE.

17 **SECTION 6.** In Colorado Revised Statutes, 6-7.5-109, **amend** (1)
18 introductory portion; and **add** (3), (4), and (5) as follows:

19 **6-7.5-109. Testing, certification, labeling, and enforcement -**
20 **rules - verifications of compliance - publication of material**
21 **incorporated by".**

22 Page 28, strike lines 17 through 20 and substitute:

23 "(3) ON OR BEFORE JANUARY 1, 2025, THE EXECUTIVE DIRECTOR".

24 Page 28, strike lines 26 and 27.

25 Page 29, strike lines 1 through 14 and substitute:

26 "(4) THE EXECUTIVE DIRECTOR SHALL:

27 (a) VERIFY MAJOR RETAILERS' AND DISTRIBUTORS' COMPLIANCE
28 WITH THE PROVISIONS OF THIS ARTICLE 7.5 THROUGH ONLINE
29 SPOT-CHECKS, COORDINATION WITH OTHER STATES THAT HAVE SIMILAR
30 STANDARDS, OR BOTH;

31 (b) CONDUCT SUCH VERIFICATIONS AT LEAST ONCE BEFORE
32 JANUARY 1, 2026, AND AGAIN AT LEAST ONCE BEFORE JANUARY 1, 2031;

33 (c) DELIVER A REPORT ON THE METHOD AND FINDINGS OF THE
34 VERIFICATIONS TO THE ENERGY AND ENVIRONMENT COMMITTEE OF THE
35 HOUSE OF REPRESENTATIVES AND TO THE TRANSPORTATION AND ENERGY

1 COMMITTEE OF THE SENATE, OR TO ANY SUCCESSOR COMMITTEES, AND
2 POST THE REPORT TO THE DEPARTMENT OF PUBLIC HEALTH AND
3 ENVIRONMENT'S WEBSITE WITHIN ONE MONTH AFTER ITS COMPLETION;
4 AND

5 (d) DELIVER ANY FINDINGS OF VIOLATIONS TO THE ATTORNEY
6 GENERAL.

7 (5) ON OR BEFORE JANUARY 1, 2025, THE EXECUTIVE DIRECTOR".

8 Page 35, strike lines 15 through 27.

9 Page 36, strike lines 1 through 9 and substitute:

10 **"25-5-1405. Prohibited lamps.** (1) ON AND AFTER JANUARY 1,
11 2025, A PERSON SHALL NOT MANUFACTURE, DISTRIBUTE, SELL, OR OFFER
12 FOR SALE IN COLORADO ANY:

13 (a) LINEAR FLUORESCENT LAMP; OR

14 (b) COMPACT FLUORESCENT LAMP.

15 **25-5-1406. Enforcement - verifications of compliance - civil**
16 **action by attorney general - penalties.** (1) THE EXECUTIVE DIRECTOR
17 SHALL:

18 (a) VERIFY MAJOR RETAILERS' AND DISTRIBUTORS' COMPLIANCE
19 WITH THE PROVISIONS OF THIS PART 14 THROUGH ONLINE SPOT-CHECKS,
20 COORDINATION WITH OTHER STATES THAT HAVE SIMILAR STANDARDS, OR
21 BOTH;

22 (b) CONDUCT SUCH VERIFICATIONS AT LEAST ONCE BEFORE
23 JANUARY 1, 2026, AND AGAIN AT LEAST ONCE BEFORE JANUARY 1, 2031;

24 (c) DELIVER A REPORT ON THE METHOD AND FINDINGS OF THE
25 VERIFICATIONS TO THE ENERGY AND ENVIRONMENT COMMITTEE OF THE
26 HOUSE OF REPRESENTATIVES AND TO THE TRANSPORTATION AND ENERGY
27 COMMITTEE OF THE SENATE, OR TO ANY SUCCESSOR COMMITTEES, AND
28 POST THE REPORT TO THE DEPARTMENT OF PUBLIC HEALTH AND
29 ENVIRONMENT'S WEBSITE WITHIN ONE MONTH AFTER ITS COMPLETION;
30 AND

31 (d) DELIVER ANY FINDINGS OF VIOLATIONS TO THE ATTORNEY
32 GENERAL."

33 Page 36, line 10, strike "2024," and substitute "2025,".

34 Page 38, after line 4 insert:

35 "(e) MITIGATE THE EFFECTS OF CLIMATE CHANGE;".

36 Reletter succeeding paragraphs accordingly.

1 Page 38, strike lines 12 through 15 and substitute:

2 "(1) (a) "BOILER" MEANS A DEVICE THAT HEATS WATER BY
3 COMBUSTION OF FUEL OR THROUGH THE USE OF ELECTRICITY AND FROM
4 WHICH THE HEATED WATER EXITS FOR USE IN VARIOUS PROCESSES OR
5 HEATING APPLICATIONS.

6 (b) "BOILER" DOES NOT INCLUDE A STEAM BOILER."

7 Page 38, after line 19 insert:

8 "(3) "ENERGY STAR PROGRAM" HAS THE MEANING SET FORTH IN
9 SECTION 6-7.5-102 (24)."

10 Renumber succeeding subsections accordingly.

11 Page 38, strike lines 24 through 26 and substitute "SPACE HEATER THAT
12 PROVIDES".

13 Page 38, line 27, strike "(b) PROVIDES".

14 Page 40, line 7, strike "SECTION," and substitute "SECTION AND AS
15 MODIFIED BY RULES PROMULGATED BY THE EXECUTIVE DIRECTOR OR THE
16 COMMISSION PURSUANT TO SECTION 25-7-1506,".

17 Page 40, line 27, strike "OR".

18 Page 41, strike lines 1 through 21 and substitute:

19 "(d) PRODUCTS THAT DO NOT BURN FOSSIL FUELS; OR

20 (e) PRODUCTS THAT ARE CERTIFIED TO THE ENERGY STAR
21 PROGRAM PRODUCT SPECIFICATION FOR WATER HEATERS, BOILERS, OR
22 FAN-TYPE CENTRAL FURNACES.

23 **25-7-1504. Emission standards for new products.** (1) ON AND
24 AFTER JANUARY 1, 2025, EXCEPT AS DESCRIBED IN SECTION 25-7-1506, A
25 PERSON SHALL NOT MANUFACTURE, DISTRIBUTE, SELL, OFFER FOR SALE,
26 LEASE, OR OFFER FOR LEASE IN COLORADO ANY OF THE FOLLOWING NEW
27 PRODUCTS UNLESS THE EMISSIONS OF THE PRODUCT DO NOT EXCEED THE
28 FOLLOWING EMISSIONS LIMITS, AS APPLICABLE:

29 (a) TEN NANOGRAMS OF NOX PER JOULE FOR WATER HEATERS AND
30 BOILERS WITH A RATED HEAT INPUT CAPACITY OF UP TO SEVENTY-FIVE
31 THOUSAND BTUs PER HOUR AND FOR ANY UNIT WITH POWER ASSIST;

32 (b) FOURTEEN NANOGRAMS OF NOX PER JOULE FOR WATER
33 HEATERS AND BOILERS WITH A RATED HEAT INPUT CAPACITY OF MORE

1 THAN SEVENTY-FIVE THOUSAND AND LESS THAN TWO MILLION BTUS PER
2 HOUR; OR
3 (c) FOURTEEN NANOGRAMS OF NOX PER JOULE FOR FAN-TYPE
4 CENTRAL FURNACES."

5 Page 42, strike line 21 and substitute "EACH MODEL BY EITHER:".

6 Page 42, strike line 27 and substitute "PART 15; OR".

7 Page 43, strike lines 5 through 27.

8 Page 44, strike lines 1 through 17 and substitute "DESCRIBED IN THIS PART
9 15.

10 **25-7-1506. Rules - analysis.** (1) NOTWITHSTANDING ANY
11 PROVISION OF THIS PART 15, THE EXECUTIVE DIRECTOR MAY PROMULGATE
12 RULES UPDATING ANY EMISSION STANDARD, DEFINITION, OR TEST METHOD
13 ESTABLISHED IN THIS PART 15 IN ORDER TO MAINTAIN OR IMPROVE
14 CONSISTENCY WITH OTHER COMPARABLE STANDARDS IN OTHER STATES SO
15 LONG AS THE UPDATED VERSION RESULTS IN AIR QUALITY THAT IS EQUAL
16 TO OR BETTER THAN AIR QUALITY ACHIEVED USING THE PRIOR STANDARD.

17 (2) THE EXECUTIVE DIRECTOR MAY PROMULGATE RULES AS
18 NECESSARY TO ENSURE THE PROPER IMPLEMENTATION AND ENFORCEMENT
19 OF THIS PART 15.

20 (3) ON OR BEFORE JANUARY 1, 2030, THE EXECUTIVE DIRECTOR
21 SHALL CONDUCT AN ANALYSIS TO DETERMINE WHETHER STATEWIDE
22 GREENHOUSE GAS EMISSIONS FROM WATER HEATERS, BOILERS, AND
23 FAN-TYPE CENTRAL FURNACES ARE DECLINING IN COMPARISON TO
24 EMISSION LEVELS IN 2023 IN A MANNER THAT COMPORTS WITH THE
25 STATEWIDE GREENHOUSE GAS REDUCTION GOALS SET FORTH IN SECTION
26 25-7-102 (2)(g). UNLESS THE ANALYSIS DETERMINES THAT THE EMISSIONS
27 TRAJECTORY IS CONSISTENT WITH ACHIEVING THE STATEWIDE
28 GREENHOUSE GAS REDUCTION GOALS, THE EXECUTIVE DIRECTOR SHALL
29 PROPOSE TO THE COMMISSION RULES TO BRING THE EMISSION LEVELS IN
30 LINE WITH THE REDUCTION GOALS. THE EXECUTIVE DIRECTOR SHALL
31 ENSURE THAT SUCH RULES:

32 (a) TAKE INTO ACCOUNT ANY EMISSION STANDARDS THAT ARE IN
33 EFFECT OR UNDER DEVELOPMENT IN OTHER JURISDICTIONS OR AT THE
34 FEDERAL LEVEL FOR NEW WATER HEATERS, BOILERS, AND FAN-TYPE
35 CENTRAL FURNACES;

36 (b) ARE ACHIEVABLE WITH AVAILABLE TECHNOLOGY; AND

37 (c) DO NOT PLACE AN UNDUE COST BURDEN ON CONSUMERS.

38 **25-7-1507. Enforcement - verifications of compliance - civil**
39 **action by attorney general - penalties.** (1) THE EXECUTIVE DIRECTOR

1 SHALL:
2 (a) VERIFY MAJOR RETAILERS' AND DISTRIBUTORS' COMPLIANCE
3 WITH THE PROVISIONS OF THIS PART 15 THROUGH ONLINE SPOT-CHECKS,
4 COORDINATION WITH OTHER STATES THAT HAVE SIMILAR STANDARDS, OR
5 BOTH;
6 (b) CONDUCT SUCH VERIFICATIONS AT LEAST ONCE BEFORE
7 JANUARY 1, 2026, AND AGAIN AT LEAST ONCE BEFORE JANUARY 1, 2031;
8 (c) DELIVER A REPORT ON THE METHOD AND FINDINGS OF THE
9 VERIFICATIONS TO THE ENERGY AND ENVIRONMENT COMMITTEE OF THE
10 HOUSE OF REPRESENTATIVES AND TO THE TRANSPORTATION AND ENERGY
11 COMMITTEE OF THE SENATE, OR TO ANY SUCCESSOR COMMITTEES, AND
12 POST THE REPORT TO THE DEPARTMENT OF PUBLIC HEALTH AND
13 ENVIRONMENT'S WEBSITE WITHIN ONE MONTH AFTER ITS COMPLETION;
14 AND
15 (d) DELIVER ANY FINDINGS OF VIOLATIONS TO THE ATTORNEY
16 GENERAL."

17 Page 44, line 18, strike "2024," and substitute "2025,".

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