

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

\_\_\_\_\_  
April 18, 2023  
Date

Committee on Transportation, Housing & Local Government.

After consideration on the merits, the Committee recommends the following:

SB23-001 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 4, line 3, before "HOUSING;" insert  
2 "AFFORDABLE".

3 Page 4, line 20, after "24-94-103," insert "**amend** (2)(g) and (2)(h);".

4 Page 4, line 21, before "(2.2)" insert "(2)(i) and".

5 Page 4, strike line 24 and substitute:

6 "**definition - repeal.** (2) There is hereby established the  
7 public-private collaboration unit in the department. The unit shall:

8 (g) Attract private investments for public projects; **and**

9 (h) In coordination with the department of early childhood,  
10 created in section 24-1-120.5 (1), distribute funding to help increase the  
11 supply of child care facilities using public buildings or other appropriate  
12 public assets; AND

13 (i) GIVE PREFERENCE TO PROPOSED OR EXECUTED PUBLIC-PRIVATE  
14 PARTNERSHIP AGREEMENTS THAT WILL USE STATE-OWNED REAL PROPERTY  
15 FOR THE PURPOSES OF MIXED-INCOME DEVELOPMENT AND AFFORDABLE  
16 HOUSING THAT IS PROPORTIONAL TO THE COMMUNITY'S DEMONSTRATED  
17 AFFORDABLE HOUSING NEEDS."

18 Page 6, line 1, before "HOUSING" insert "AFFORDABLE".

19 Page 6, strike lines 3 through 6 and substitute:

20 "(b) AS USED IN THIS SUBSECTION (2.2), UNLESS THE CONTEXT  
21 OTHERWISE REQUIRES:

22 (I) "PUBLIC PROJECT THAT PROVIDES AFFORDABLE HOUSING"  
23 MEANS A PUBLIC PROJECT THAT INCLUDES HOUSING PROPORTIONAL TO A

1 COMMUNITY'S DEMONSTRATED AFFORDABLE HOUSING NEEDS AND MAY  
2 INCLUDE MIXED-USE DEVELOPMENT. THE PERCENTAGE OF  
3 INCOME-RESTRICTED UNITS AND AFFORDABILITY LEVELS IN SUCH A PUBLIC  
4 PROJECT MUST COMPLY WITH ANY LOCAL LAWS PROMOTING THE  
5 DEVELOPMENT OF NEW AFFORDABLE HOUSING UNITS PURSUANT TO  
6 SECTION 29-20-104 (1)(e.5).".

7 (II) "STATE-OWNED REAL PROPERTY" HAS THE SAME MEANING AS  
8 "REAL PROPERTY" AS SET FORTH IN SECTION 24-30-1301 (15).".

9 Before "HOUSING." insert "AFFORDABLE" on: **Page 5**, lines 8 and 13.

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