## SENATE COMMITTEE OF REFERENCE REPORT

	February 6, 2023
Chair of Committee	Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

<u>SB23-008</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

- 1 Amend printed bill, page 2, line 6, strike "participation." and substitute
- 2 "participation definition.".
- Page 2, line 11, strike "TO THE EXTENT POSSIBLE, THE" and substitute
- 4 "THE".
- 5 Page 2, line 13, strike "BOTH RURAL AND URBAN AREAS." and substitute
- 6 "RURAL, SMALL RURAL, AND URBAN SCHOOL DISTRICTS, AS THOSE
- 7 DISTRICTS ARE DESIGNATED BY THE DEPARTMENT OF EDUCATION.".
- 8 Page 3, line 6, after the period add "FOR THE PURPOSES OF THIS SECTION,
- 9 "YOUTH" MEANS THE AGE OF ELIGIBILITY FOR MEMBERSHIP IN THE
- 10 COLORADO YOUTH ADVISORY COUNCIL, AS SET FORTH IN SECTION
- 11 2-2-1303 (1)(b)(I).".
- 12 Page 3, line 10, strike "recommendations." and substitute
- 13 "recommendations definition.".
- Page 3, line 21, strike "IF APPLICABLE," and substitute "WHEN POSSIBLE,",
- and strike "MEMBER" and substitute "REPRESENTATIVE EACH".
- Page 3, strike line 22 and substitute "FROM AN URBAN SCHOOL DISTRICT
- 17 AND ONE YOUTH REPRESENTATIVE FROM A RURAL OR SMALL RURAL
- 18 SCHOOL DISTRICT, AS THOSE DISTRICTS ARE DESIGNATED BY THE
- 19 DEPARTMENT OF EDUCATION.".
- 20 Page 3, line 23, strike "A RURAL AREA.".

- 1 Page 4, line 1, after the period add "FOR THE PURPOSES OF THIS
- 2 SUBSECTION (2)(e), "YOUTH" MEANS THE AGE OF ELIGIBILITY FOR
- 3 MEMBERSHIP IN THE COLORADO YOUTH ADVISORY COUNCIL, AS SET FORTH
- 4 IN SECTION 2-2-1303 (1)(b)(I).".
- 5 Page 4, line 6, strike "acceleration." and substitute "acceleration -
- 6 **definition.**".
- 7 Page 4, line 21, strike "IF APPLICABLE," and substitute "WHEN POSSIBLE,".
- 8 Page 4, line 22, strike "AREA" and substitute "SCHOOL DISTRICT".
- 9 Page 4, line 23, strike "BE FROM A RURAL AREA." and substitute "BE FROM
- 10 A RURAL OR SMALL RURAL SCHOOL DISTRICT, AS THOSE DISTRICTS ARE
- 11 DESIGNATED BY THE DEPARTMENT OF EDUCATION.".
- 12 Page 5, line 3, after the period add "FOR THE PURPOSES OF THIS
- 13 SUBSECTION (5)(b), "YOUTH" MEANS THE AGE OF ELIGIBILITY FOR
- 14 MEMBERSHIP IN THE COLORADO YOUTH ADVISORY COUNCIL, AS SET FORTH
- 15 IN SECTION 2-2-1303 (1)(b)(I).".

\*\* \*\*\* \*\* \*\*\* \*\*